## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(4)

| BROMELIAD SOCIETY OF SOUTH FLORIDA, INCORPORATED  |   |                                |                                   |  |
|---|---|--------------------------------|-----------------------------------|--|
| Principal Place of Business Mailing Address   |   |                                |                                   |  |
| % FAIRCHILD TROPICAL GARDEN 11000 S.W. 77 CT. CIRCLE 10901 OLD CUTLER RD. MIAMI FL 33156 MIAMI FL 331564296   |   |                                | <b>LE</b>                         | Date Incorporated or Qualified     03/15/1966  |
| MINIMI I E VOIC   | N-1200  |                                |                                   | 4. FEI Number Applied For<br>59-1891192 Not Applicable   |
| 2. Principal F  | Place of Business   | 2a. Mailing Address            |                                   | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.            |                                   | 6. Election Campaign Financing \$5.00 May Be   |
| City & Stat   | re  | City & State                   |                                   | Trust Fund Contribution Added to Fees  |
| 23  |   | 28                             |                                   | 7. Is this nonprofit corporation a homeowners association?  Yes No   |
| Zip   | Country   | Zip                            | Country                           | 8. This corporation owes or has paid the current year intengible  Personal Property Tax due June 30.  Yes No   |
| 24  | 9. Name and Address of Curren                                       | 29<br>t Registered Agent       | 30                                | Personal Property Tax due June 30. Yes No 1/7  10. Name and Address of New Registered Agent  |
|   |   |                                | 81 Name                           | 10, 144, 144, 145  |
| DE LEO  | NI SIAT   |                                |                                   |  |
| DE LEON, NAT<br>11000 S.W. 77 CT. CIR.  |   |                                | 82 Street A                       | Address (P.O. Box Number is Not Acceptable)  |
| MIAMI FL 33156  |   |                                | 83                                | <del></del>  |
| ,,,,, m,,, ,  | 2 00 100  |                                | 84 City                           | ■ 85 Zip Code  |
|   |   |                                |                                   |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |   |                                |                                   |  |
| SIGNATURE   |   |                                |                                   |  |
| 12.   | Signature, typed or printed name of registered ager<br>OFFICERS AND |                                | OTE: Registered Agent signature i | required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D OF FORMS AND  | DELETE                         | 1.1 TITLE                         | Change Addition  |
| NAME  | GUNN, GEORGE  | <i> </i>                       | 1.2 NAME                          | CONNIE FOHNSON   |
| STREET ADDRESS  | 14641 SW 82 CT  |                                | 1.3 STREET ADDRESS                | 7870 200 54 ~700   |
| CITY-ST-ZIP   | MIAMI FL  | •                              | 1.4 CITY-ST-ZIP                   | Mignu, 78 33156  |
| TITLE   | D   | DELETE                         | 2.1 TITLE                         | TREASURER LI Change X Addition   |
| NAME  | MILLS PLAINE VIRGIT   |                                | 2.2 NAME                          | ERGO I. GONZALEZ   |
| STREET ADDRESS  |   | Sw 97 ST                       | 2.3 STREET ADDRESS                | 15463 SW 113 ST  |
| CITY - ST - ZIP   |   | , Re 33156                     | 2. 4 CITY-ST-ZIP                  | Mianu, 72 33196  |
| TITLE   | D   | DELETE                         | 3.1 TITLE                         | SCERETARY Change & Addition  |
| NAME  | KENT, MARTHA  |                                | 3.2 NAME                          | PENIEL ROMANGILI   |
| STREET ADDRESS  | 7640 SW 60TH AVE  |                                | 3.3 STREET ADDRESS                | 2827 SW 2 ST<br>MAMILY 76 33135  |
| CITY-ST-ZIP   | MIAMI FL  | DELETE                         | 3.4. CITY-ST-ZIP                  |  |
| TITLE   | D BEINGE MOVIM  | DECERE                         | 4.1 TITLE                         | DIRECTOR Change Addition   |
| NAME  | PRINCE, MOYNA   |                                | 4. 2 NAME                         | 1720 Sw 107 CT   |
| STREET ADDRESS  | 11220 SW 107 COURT  |                                | 4.3 STREET ADDRESS                | Mianui, 7e 33176   |
| CITY-ST-ZIP   | MIAMI FL  | DELETE                         | 4.4 CITY - ST - ZIP<br>5.1 TITLE  | The state of the s |
| TITLE<br>NAME   | TD<br>  Mills, Robert E.  | <u> </u>                       | 5.2 NAME                          | DIRECTOR LICENSE MADE  |
| STREET ADDRESS  | 9735 SW 138 STREET  |                                | 5.3 STREET ADDRESS                | 9735 Sw 138 ST   |
| CITY-ST-ZIP   | MIAMI FL  |                                | 5.4 City-ST-ZiP                   | Miami, 7e 33176  |
| TITLE   | D , 2120  | DELETE                         | 6.1 TITLE                         | Change MAddition   |
| NAME  |   | ANK SHERMAN                    |                                   | DONNA PEARCE MANNORCH  |
| STREET ADDRESS  | 117305 W. 78 AVE. 73  | 00 Dw 131 ST                   | 6.3 STREET ADDRESS                | GULL O MITHOMEN MANNORCH   |
| CITY-ST-ZIP   | MIANDEL   | MI,76 33156                    |                                   | Mimi 72 33156  |
| 14 Ibaseler   | - 416 . Hank the information occupaling suit                        | h this films show and supplify | for the expending states          | d in Continue 440 07/9/// Elevisia Ctatutan I fruther contife that the information   |
| Thereby certify that the information supplied with his fining obes not coaling for the exemption stated in Section 119.07(3), Fiorida statutes, I thinker certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation for the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachmost with an address. |   |                                |                                   |  |

**SIGNATURE:** 

**FILED** 

Feb 03 1998 8:00am

Secretary of State