| FILE NOW: FILING FEE IS \$61.25  |   |   |                                       |   | FILED   |                                   |                           |
|--|---|---|---------------------------------------|---|---|-----------------------------------|---------------------------|
| NONPROFIT  |   | FLC   | RIDA DEPARTM                          | ENT OF STATE                                  | Feb 26 1997 8:00am  |                                   |                           |
|  | RPORATION JAL REPORT                      |   | Sandra B. M<br>Secretary of           |   |   | ary of S                          |                           |
|  | 1997                                      | DITES O   | IVISION OF COR                        |   | Scoleta   | ary or S                          | lait                      |
| DOCU<br>1. Corporation   | MENT # 7104                               | 94  | (6)                                   | · · · · · · · · · · · · · · · · · · ·         |   |                                   |                           |
| AMERI<br>INC:  | Can Lung Associatio                       | n of Southe/                                    | Ast Florid/                           | λ,  |   |                                   |                           |
| Principal Place of Business Mailing Address  |   |   |                                       |   |   | IOT OTOTI DIGTI OTOTI OTOTI OT    | RIT HTHIT (HERE           |
| 2701 N AUSTRALIAN AVENUE 2701 N AUSTRALIAN AVENUE   WEST PALM BCH FL 33407 WEST PALM BCH FL 33407-4526 |   |   |                                       |   |   |                                   |                           |
|  |   |   |                                       |   | 3. Date Incorporated or Qualified 03/09/1966  | 3a. Date of Last R<br>02/21/19    | eport<br><b>96</b>        |
| <u> </u>   | lace of Business                          | 2a, Mailing ,                                   | Address                               |   | 4. FEI Number<br>59-1143540   | ↓                                 | plied For<br>t Applicable |
| 21<br>Suite, Apt.  | #, etc.                                   | · · · · · · · · · · · · · · · · · · ·           | ot. #, etc.                           | · · · · · · · · · · · · · · · · · · ·         | 5. Certificate of Status Desired  | \$8.75 A                          | dditional                 |
| 22<br>City & Stat  | e   | 27<br>City & S                                  | tate                                  |   | 6. Election Campaign Financing  | \$5.00                            | May Be                    |
| 23<br>Zip  | Country                                   | 28<br>Zip                                       |                                       | Country                                       | Trust Fund Contribution       8. This corporation has liability for it  | Added t<br>ntangible tax under s. |                           |
| 24   | 25<br>9. Name and Address of Cu           | 29  | 30                                    | <u> </u>                                      |   | Yes No                            |                           |
|  | 9. Name and Address of Od                 | noni noğistered Ağ                              |                                       | 81 Name                                       | ID. Hame and Address of New The   | Jecologi Agent                    |                           |
| SUGARMAN, JAMES H 82 Street Addres   |   |   |                                       |   | ress (P.O. Box Number is Not Acceptab   | le)                               |                           |
| 2701 NORTH AUSTRALIAN AVENUE   |   |   |                                       |   | ·······   |                                   |                           |
|  |   |   |                                       | 84 City                                       |   | 85 Zip (                          | Code                      |
| 11. Pursuant   | to the provisions of Sections 617.        | 0502 and 617, 1508.                             | Florida Statutes.                     | the above-named corr                          | poration submits this statement for the p   | Urpose of changing it             | s registered              |
| office or r<br>agent. La<br>SIGNATURE  | Ampt: (M                                  |   |                                       |   | poration submits this statement for the p<br>lion's board of directors. hereby acception<br>21397                                 |                                   | registered                |
| 12.  |   | ageril and title il applicable<br>AND DIRECTORS | (NOTE: Re                             | gisterad Agent signature requi<br>13.         | ADDITIONS/CHANGES TO OFFIC  | DATE<br>ERS AND DIRECTOR          | S IN 12                   |
| TITLE  |   |   | DELETE                                | 1.1 TITLE                                     |   | 🔲 Change                          | S IN 12                   |
| NAME<br>STREET ADDRESS   | SUGARMAN, JAMES H<br>74 BAYTREE LANE      |   |                                       | 1.2 NAME<br>1.3 STREET ADDRESS                |   |                                   | 22                        |
| CITY - ST - ZIP  | LANTANA FL                                |   |                                       | 1.4 CITY-ST-ZIP                               |   |                                   | Addition                  |
| TITLE  |   | [   | DELETE                                | 2.1 TITLE                                     |   | Change                            | Addition C                |
| NAME<br>STREET ADDRESS   | MYERS, ESQ A<br>3227 EMBASSY DRIVE        |   |                                       | 2.2 NAME<br>2.3 STREET ADDRESS                |   |                                   |                           |
| CITY - ST - ZIP  | WEST PALM BEACH FL                        |   |                                       | 2.4 CITY-ST-ZIP                               |   |                                   |                           |
| TITLE  | V   | l   | DELETE                                | 3 1 TITLE                                     | ······································  | Change                            | Addition                  |
| NAME   | SLUGGETT, MARY M<br>25 SEMINOLE PRATT-WHI |   |                                       | 3.2 NAME                                      |   |                                   |                           |
| STREET ADDRESS<br>DITY-ST-ZiP  | LOXAHATCHEE FL                            |   |                                       | 3.3 STREET ADDRESS<br>3.4. CITY - ST - ZIP    |   |                                   |                           |
| TITLE  | P   |   | DELETE                                | 4.1 TALE                                      |   | Change                            | Addition                  |
| NAME   | FOLDEN, SUSAN L                           |   |                                       | 4. 2 NAME                                     |   |                                   |                           |
| STREET ADDRESS   | 800 NE 39TH STREET<br>BOCA RATON FL       |   |                                       | 4.3 STREET ADDRESS                            |   |                                   |                           |
| CITY-ST-ZIP<br>TITLE   | D   |   | DELETE                                | 4.4 CiTY+ST-ZiP<br>5.1 TITLE                  | <u></u>   | Charige                           | Addition                  |
| NAME   | GRASSO, ALFREDO                           |   |                                       | 5.2 NAME                                      |   |                                   | ĺ                         |
| STREET ADDRESS   | 2856 DUNLIN ROADVE                        |   |                                       | 5.3 STREET ADDRESS                            |   |                                   |                           |
| CITY-ST-ZIP<br>TITLE   | DELRAY BEACH FL                           |   | DELETE                                | 5.4 CITY - ST-ZIP<br>6.1 TITLE                | <u></u>   | Change                            | Addition                  |
| NAME   | KURIT, BERNERD                            |   |                                       | 6.2 NAME                                      |   | Annual Annual Sta                 |                           |
| STREET ADDRESS   | 3125 EMBASSY DRIVE                        |   |                                       | 6.3 STREET ADDRESS                            |   |                                   |                           |
| CITY-ST-ZIP  | WEST PALM BEACH FL                        | plind with this filles -                        | loog not availe 4                     | 6.4 CITY-ST-ZIP                               | d in Section 110 07/21/1) Elevide Section   | 6 I further continues             | the                       |
| information<br>I am an c   | on indicated on this annual report        | or supplemental and<br>n or the receiver or t   | ual report is true<br>rustee empowere | and accurate and that<br>to execute this repo | d in Section 119.07(3)(i), Florida Statute<br>t my signature shall have the same lega<br>rt as required by Chapter 617, Florida S | il effect as if made un           | der oath; that            |
| SIGNAT   | A   |   | KEN                                   | L.O.  |   |                                   |                           |
| GIGINAI  |   | D OR PRINTED NAME OF S                          | SMING ONFICER OR                      | MRECTOR                                       | Date  | Daytime Phone #                   | 0010105                   |