

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 24, 2006 8:00 am**  
**Secretary of State**

04-24-2006 90449 034 \*\*\*\*61.25

**DOCUMENT # 710456**

1. Entity Name  
**GIRL SCOUTS OF PALM GLADES COUNCIL, INC.**



Principal Place of Business  
**1224 WEST INDIANTOWN RD  
JUPITER, FL 33458**

Mailing Address  
**1224 WEST INDIANTOWN RD  
JUPITER, FL 33458**

**50015141**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

01242006 Chg-NP CR2E037 (11/05)

City & State

City & State

4. FEI Number  
**59-0624403**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HINES, KIM  
1900 PHILLIPS PT. W.  
777 S. FLAGLER DR.  
WEST PALM BEACH, FL 33401-3198**

Name  
**Squire, Sanders & Dempsey L.L.P.**

Street Address (P.O. Box Number is Not Acceptable)  
**1900 Phillips Point West**

**777 South Flager Drive**

City  
**West Palm Beach** FL Zip Code  
**33401**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Scott H. Coffey, P.A., Partner of Squire, Sanders & Dempsey L.P.* DATE *April 20, 2006*  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**Filing Fee is \$61.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE PD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MADIGAN, MARY C  
165 ORANGE DRIVE  
BOYNTON BEACH, FL 33436**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE VD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**SEVERINO, LINDA  
503 SUMMERWINDS LANE  
JUPITER, FL 33458**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE VD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**SWABY, VERNA  
17356 87TH LANE NORTH  
LOXAHATCHEE, FL 33470**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE VD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**DOANS, REBECCA  
11610 LANDING PLACE  
NORTH PALM BEACH, FL 33408**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE SD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**HOWARD, ALICIA A  
13064 153RD ROAD NORTH  
JUPITER, FL 33478**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE TD ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**BURNS-DONNELL, KIMBERLY  
2055 PALM BEACH LAKES BOULEVARD  
WEST PALM BEACH, FL 33409**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*3-15-06*

**SQUIRE  
SANDERS** | LEGAL  
COUNSEL  
WORLDWIDE

ATTACHMENT  
50015141  
#710456

**SQUIRE, SANDERS & DEMPSEY L.L.P.**

*Including*  
**STEEL HECTOR & DAVIS LLP**

200 South Biscayne Boulevard, Suite 4000  
Miami, Florida 33131-2398

Office: +1.305.577.7000  
Fax: +1.305.577.7001

**Direct: +1.305.577.4731**  
**[nmendez@ssd.com](mailto:nmendez@ssd.com)**

April 21, 2006

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

**Re: Girl Scouts of Palm Glades Council, Inc.**  
**Client/Matter No.: 90016.00888**

Dear Sir or Madam:

Enclosed herewith please find our 2006 Not-For-Profit Corporation Annual Report. Also enclosed please find a check in the amount of \$61.25. Please file our Annual Report for the year 2006.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,

**SQUIRE, SANDERS & DEMPSEY L.L.P.**  
  
Nidia B. Mendez-Hernandez  
Paralegal

NBM/nmh