## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthest 🚬 🤜

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

710439

SARASOTA CHAPTER NO. 96 OF AMERICAN ASSOCIATION OF RETIRED PERSONS. INC.

| OF RETIRED PERSONS, INC.                           |   |             |   |                     |   |                       |                  |              |  |  |
|--|---|-------------|---|---------------------|---|-----------------------|------------------|--------------|--|--|
| Principal Place of Business Mailing Address        |   |             |   |                     |   |                       |                  |              |  | -  |
| SSO WEDGE LANS<br>LONG BOAT KEY-FL BARES           |   |             |   |                     | 5 <del>80 WEDGE LAMP</del><br>L <b>ONG SIGNES</b> ELFFENTES |                       |                  |              |  | 3. Date Incorporated or Qualified  |
|  |   |             |   |                     |   |                       |                  |              |  | 02/28/1966   |
|  |   |             |   |                     |   |                       |                  |              |  | 4. FEI Number Applied For  |
|  |   |             |   |                     | 8.4 - 10° 8 - 4 - 4   |                       |                  |              |  | 59-6194110   Not Applicable  |
| 2. Principal Place of Business 21 889 Morris St    |   |             |   |                     | 2a. Malling Address 26   \$87 morris St                     |                       |                  |              |  | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| Sulte, Apt. #, etc.                                |   |             |   | Suite, Apt. #, etc. |   |                       |                  |              |  | 6. Election Campaign Financing Trust Fund Contribution Added to Fees   |
| City & State  23 Sarasota #1                       |   |             | City & State  28 Savasota #               |                     |   |                       |                  |              | 7. Is this nonprofit corporation a homeowners association? |  |
| 24 3 42 3  | 3 07  | Count       | wasotie.                                  |                     | Zip<br>34239  |                       | Count            | rase         | ta   | 8. This corporation owee-or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No                                     |
| 247 174  | 9. Name                                       |             |   |                     |   | 1                     | 30 <u>52 (22</u> | 1430         | 1  | 10. Name and Address of New Registered Agent   |
| 9. Name and Address of Current Registered Agent 10 |   |             |   |                     |   |                       |                  |              | A 11   |  |
| HAWKIN   | IGO, HEYW                                     | ARD         | A   |                     |   |                       | <u> </u>         | 2 Street     | Addres   | Iss (P.O. Box Number is Not Acceptable)  |
|  | <del>DOE LAN</del> E<br><del>IOAT KEY I</del> | H-94920     | cha                                       | q,                  | e to  | <b>一</b> ク            | 8                | 3            | 181  | 87 Morris St   |
| roug a   | WAT INC. I                                    | L JAKEO     |   | 9)                  |   |                       | L                |              | 20   | rasota-  |
|  |   |             |   |                     |   |                       |                  | 4 City       |  | FL 85 70 Code  |
| 11. Pursuant                                       | to the provis                                 | ions of Sec | tions 617.0502                            | and 61              | 7.1508, Florida   | Statute               | s, the abo       | ve-named     | corpor   | oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |
| agent. La  | registered ag<br>ım <b>lfa</b> miliar wi      | th, and acc | n, in the state of<br>cept the obligation | ons of,             | Section 617.05  | 6 was ac<br>503, Flor | ida Statul       | es.          | poratio  | on's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE .  | Mary  | an          | HEAA<br>o registered agent a              |                     | residin   |                       |                  |              |  | <u> </u>   |
| 12.  | Signature, typed                              |             | OFFICERS AND I                            |                     |   | (NOTE:                | 13.              | rbeni eduain | a required   | d when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | D 1   |             | VRER                                      | Diffico             | DELE  | ETE .                 | 1.1 TITL         |              | d l  | Change Addition  |
| NAME   | _   | CHARLES     |   |                     |   |                       | 1.2 NAM          | · ·          |  | 22 River Bluft Circle  |
| STREET ADDRESS                                     |   |             | F CIRCLE                                  |                     |   |                       | 1.3 STRE         | ET ADDRESS   |  |  |
| CITY-ST-ZIP  |   | TA FL 34    |   |                     |   |                       | 1.4 CITY         | -ST-ZIP      | Da   | uasota 31 34231  |
| TITLE  | 10  |             |   |                     | DELE  | TE                    | 2.1 TITL         | TD           | l la   | ian Can Head Treside Change Addition   |
| NAME   | HAWKIN  | IS, HEYW    | ABD                                       |                     |   |                       | 2.2 NAM          | £            | "  | est morris St  |
| STREET ADDRESS                                     | 550 WE  | DGE LAN     | E   |                     |   |                       | 2.3 STRE         | ET ADDRESS   |  |  |
| CITY-ST-ZIP  | LONG B  | OAT KEY     | FL 34228                                  |                     |   |                       | 2.4 CITY         | -ST-ZIP      | _  | Scresota 71 34239  |
| TITLE  | b   |             |   |                     | DELE  | TE                    | 3.1 TITLE        | D            | D.   | et Cornelius (Secretary) Addition  |
| NAME   |   | JEAN W      |   |                     |   |                       | 3.2 NAM          |              | ',   |  |
| STREET ADDRESS                                     |   | NEFON C     |   |                     |   |                       | 3.3 STRE         | ET ADDRESS   | 2  | 1939 Keinhard aue !  |
| CITY-ST-ZIP  | SARASC  | TA FL-34    | 1243                                      |                     |   |                       | _                | -ST-ZIP      | <u> </u>   | Sarasota 31 34234  |
| TITLE  |   |             |   |                     | ☐ DELE  | :1 <b>E</b>           | 4.1 TITLE        |              | -  | Change  Addition   |
| NAME   |   |             |   |                     |   |                       | 4. 2 NAM         |              |  |  |
| STREET ADDRESS                                     |   |             |   |                     |   |                       | 1                | ET ADDRESS   | 1  |  |
| CITY-ST-ZIP  | <del></del> .                                 |             |   |                     | NEC .   | Tr.                   |                  | -ST-ZIP      | -  | Tobana Disawa  |
| TITLE  |   |             |   |                     | ☐ DELE  | :IE                   | 5.1 TITLE        |              | 1  | ☐ Change ☐ Addition  |
| NAME   |   |             |   |                     |   |                       | 5.2 NAM          |              |  |  |
| STREET ADDRESS                                     |   |             |   |                     |   |                       | 1                | ET ADDRESS   |  |  |
| CITY-ST-ZIP  | <del></del> _                                 |             |   |                     | DELE  | TC                    | 5.4 CITY         |              |  | ☐ Change ☐ Addition  |
| TITLE  |   |             |   |                     | ניין טבנב   | .10                   | 6.1 TITLE        |              |  | CI Control   |
| NAME   |   |             |   |                     |   |                       | 6.2 NAMI         |              | 1  |  |
| STREET ADDRESS                                     |   |             |   |                     |   |                       |                  | ET ADDRESS   | 1  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Mar 09 1998 8:00am

Secretary of State

TO BE REAL PROPERTY OF THE PRO