## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT, OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997

DOCUMENT #

710439

(1)

## SARASOTA CHAPTER NO. 96 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.

Principal Place of Business 622 SIESTA DA

Mailing Address

822 SIESTA DR

## **FILED** May 14 1997 8:00am Secretary of State



| SARASONA FL                            | 34242  | SAMPONE LE SASAS-1000  |   | · •  |  |
|--|--|--|---|--|--|
|  |  |  |   | 3. Date Incorporated or Qualified 02/28/1966   | 3a. Date of Last Report<br>03/07/1996                |
| 2. Principal Pla                       |  | 2a. Mailing Address  |   | 4. FEI Number<br>59-6194110                    | Applied For  |
|  | <u>Wedge lane</u>  |  | Lane  | 39 0 104 1 10                                  | Not Applicable  \$8.75 Additional                    |
| Suite, Apt. #                          | . etc  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired               | Fee Required   |
| Gity & State                           |  | City & State   |   | 6. Election Campaign Financing                 | \$5.00 May Be  |
| 23 Long                                | boat Key FL  | 28 Longboat  | rey FL  | Trust Fund Contribution                        | Added to Fees  |
| Zip<br>24 3 4 229                      | -352/26 Sarasot  | Zip<br>29 34228-3526 30  | Sans of   | 8. This corporation has liability for i        | intangible tax under s. 199.032,<br>Yes: <b>X</b> No |
|  | 9. Name and Address of Curr  |  |   | 10. Name and Address of New Re                 | glatered Agent                                       |
|  |  | 1 4 4  | 61 Name   | Har king Ho                                    | yward C.   |
| SILVERMAN, VICTOR /Tawkins, / leywarac |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |
| 800 SIRETA DR 5.50 Worker Lane         |  |  | -> 550 Welse Lane                                     |  |  |
|  | TA-FL 34242  | + V. El 34728  | P 83  |  |  |
| 7                                      | L01960   | oat Key, FL 34228<br>352   | 6 84 City /   |  | 85 Zip Code  |
|  | •  | , 30-  | - City_   | ongbost Kay                                    | FL 34228-3524  |
| 11. Pursuant to                        | the provisions of Sections 617.0                                       | 502 and 617.1508, Florida Statutes,  | the above-named                                       | corporation submits this statement for the c   | surpose of changing its registered                   |
| office or re                           | distered agent or both in the Sta                                      | ate of Florida. Such change was auti<br>ligatiops of, Section 617.0503, Florid | norized by the corp                                   | oration's board of directors. I hereby accept  | x the appointment as registered                      |
|  | Altar  | Km /HC. H  | awkins  | - Pres   | 4 aa 97  |
| SIGNATURE S                            | Ignature, typed or printed name of registered                          | agent and title if aco cable. (NOTE: R   | equistered Agent signature                            |  | DATE   |
| 12.                                    | OFFICERS A   | AND DIRECTORS  | 13.   | ADDITIONS/CHANGES TO OFFIC                     |  |
| TITLE                                  | TD   | DELETE   | 1.1 TITLE $oldsymbol{\mathcal{D}}$                    | TREASURER                                      | Change Addition                                      |
| NAME                                   | SILVERMAN, VICTOR  |  | 1.2 NAME  | CHARLES RUZICFF CI                             | R  |
| STREET ADDRESS                         | 622 SIESTA DR  |  | 1.3 STREET ADDRESS                                    | 5514 6100000                                   |  |
| CITY - ST - ZIP                        | SARASOTA FL 34242  |  | 1.4 CITY - ST - ZIP                                   | SARASOTA, FL 3421                              | <u>,</u>   |
| TITLE                                  | D  | <b>≥</b> DELETE  | 2.1 FITLE TD  | President C. Hawkin                            | Change Addition                                      |
| NAME                                   | WALSH, GENE  |  | 2.2 NAME  | Heyward C. Howk                                | 73   |
| STREET ADDRESS                         | 2215 ALPINE DR   |  | 2.3 STREET ADDRESS                                    | 530 WEAGE FOR                                  |  |
| CITY-ST-ZIP                            | SARASOTA FL 34239  |  | 2.4 CITY-SJ-ZIP                                       | Longboot Key, FL 34.                           | 228-3526   |
| TITLE                                  | D  | ☐ DELETE   | 3.1 TITLE   | 7 7 77   | Change Addition                                      |
| NAME                                   | HEAD, MARY ANN   |  | 3.2 NAME  |  |  |
| STREET ADDRESS                         | 1887 MORRIS ST   |  | 3.3 STREET ADDRESS                                    | Same   |  |
| CITY-ST-ZIP                            | SARASOTA FL 34239  |  | 3.4. CITY-ST-ZIP                                      |  |  |
| TITLE                                  |  | DELETE   | 4.1 THTLE D   | Secretary                                      | ☐ Change ☑ Addition                                  |
| NAME                                   |  |  | 4.2 NAME  | Jean W Glynn                                   |  |
| STREET AODRESS                         |  |  | 4.3 STREET ADDRESS                                    | 6148 Griffon C                                 | ماسف   |
| CITY - ST - ZIP                        |  |  | 4.4 CITY-ST-ZIP                                       | Saracate El 31                                 | 1243-2664  |
| TITLE                                  |  | DELETE   | 5.1 TITLE   |  | Change Addition                                      |
| NAME                                   |  |  | 5.2 NAME  |  | , W.M.I  |
| STREET ADDRESS                         |  |  | 5.3 STREET ADDRESS                                    | 1  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\               |
| CITY - ST - ZIP                        |  |  | 5.4 CITY-ST-ZIP                                       | 11.1   | ) :  |
| TITLE                                  |  | ☐ DELETE   | 6.1 TITLE   |  | ☐ Change ☐ Addition                                  |
| NAME                                   |  |  | 6.2 NAME  | ഉദ്യാഗതിയ് വ                                   | ണ⊇49   |
| STREET ADDRESS                         |  |  | 6,3 STREET ADDRESS                                    | 9000 <b>02</b> 19<br>-05/23/97011              | /  |
|  |  |  |   | ***61.25                                       | ບວ່າບຂອ  |
| CITY-ST-ZIP                            | v certify that the information supp                                    | lied with this filing does not qualify   | 6.4 CITY-ST-ZIP<br>for the exemption s                | tated in Section 119.07(3)(i). Florida Statute | es. I further certify that the                       |
| information                            | i indicated on this annual renort (                                    | or sunmiarmental annual renort is true   | a and accurate and                                    | inai my sionaiura snall nave ine same ledi     | ai eriect as il made undei catri: tha                |
| Lam an off<br>appears in               | icer or director of the corporation<br>Block 12 or Block 13 if channed | or the receiver or trustee empower<br>, or on an attachment with an addre      | eu to execute inis f<br>ISS.                          | eport as required by Chapter 617, Florida      | statutes, and that my haine                          |
| υρρισιοπι                              | CALLAND IN AL MINANT IN IT AND THE                                     | שייים ואין זייניון וויים ואיניים איניים איניים וויים בעביי                     |   |  | <b>A</b>   |