## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

710381

(5)

THE FIRST MISSIONARY BAPTIST CHURCH OF KENANSVIL LE, FLORIDA, INC.

| LE, FLORIDA, INC.                              |   |  |                       |                                |                   |  |                            |                            |  |
|--|---|--|-----------------------|--------------------------------|-------------------|--|----------------------------|----------------------------|--|
| Principal Place                                | of Business   | Mailing Address  |                       |                                |                   | E LEGALIT IDABL (TON ODITED MINDE DE LOS DE LA COLOR DE LOS DEL LOS DE LOS DELLAS DELLAS DE LOS DELLAS DELL | ISBN MAMER MAMIN MIDIN MIN | II <b>4(01) OFFF 105</b> 1 |  |
| STATE ROAD 523 PO BOX 103 KENANSVILLE FL 34739 |   | STATE ROAD 523<br>PO BOX 103<br>KENANSVILLE FL 34739-0103        |                       |                                |                   |  |                            |                            |  |
| KENANSVILLE P                                  | .r 94/38  | KENNINOVILLE FL 04/30-0100                                       |                       |                                | •                 | 3. Date incorporated or Qualified 02/16/1966 3a. Date of Last Report 04/02/1996  |                            | Report<br><b>1996</b>      |  |
| 2. Principal Pla                               | ace of Business   | 2a. Mailing Address  |                       |                                |                   | 4. FEI Number Applied For  |                            |                            |  |
| 21   |   | 26   |                       |                                |                   | 59-2471103   |                            | Not Applicable             |  |
| Suite, Apt #                                   |   | Suite, Apt. #, etc.  |                       |                                |                   | 5. Certificate of Status Desired Fee Required  |                            |                            |  |
| City & State                                   |   | City & State   |                       |                                |                   | Election Campaign Financing     Trust Fund Contribution  |                            | May Be                     |  |
| Z(D  | Country   | Zip Country  |                       |                                |                   | Trust Fund Contribution Added to Fees  8. This corporation has liability for Intangible tax under s. 199.032,  |                            |                            |  |
| 24   |   |  | 30                    | <b>-</b>                       |                   | Florida Statutes   |                            |                            |  |
| 1  | 9. Name and Address of Current  |  |                       |                                |                   | 10. Name and Address of New Reg  | pistered Agent             |                            |  |
|  |   |  |                       | 81                             | Name              |  |                            |                            |  |
|  | N, GLENN R<br>BASS ROAD   |  | 82 Street Add         |                                |                   | ress (P.O. Box Number is Not Acceptable)   |                            |                            |  |
|  | ROAD 523 AND GRANT BASS RI  |  |                       | 83                             |                   |  |                            |                            |  |
|  | SVILLE FL 32739   |  |                       | 84                             | City              | . ign  | FL 65 Z                    | ip Code                    |  |
| 44 . D   | 4ion- of Continuo 617 0600  | and 617 1500 Florido Statute                                     | o tha s               | bovo                           | named and         | noration submits this statement for the n  | Urnose of changing         | n its registered           |  |
| office or re                                   | o the provisions of Sections 617.000a<br>egistered agent, or both, in the State | of Florida, Such change was a                                    | uthorize              | d by                           | the corpora       | poration submits this statement for the pition's board of directors. I hereby accep  | t the appointment          | as registered              |  |
| agent. I ar                                    | m familiar with, and accept the obliga  | itions of, Section 617.0503, Flo                                 | rida Sta              | tules.                         |                   |  |                            | İ                          |  |
| SIGNATURE _                                    | Signature, typed or printed name of registered ager                             | nt and title if applicable. (NOTE                                | Registere             | id Agen                        | t algnature requi | red when reinstating)  | DATE                       |                            |  |
| 12.  | OFFICERS AND DIRECTORS 13   |  |                       |                                | <u> </u>          | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECT             |                            |  |
| TITLE  | D   | DELETE 1,1   |                       | ITLE                           |                   |  | Chang                      | je Addition                |  |
| NAME   | Baisden, Glenn R  |  | 1.2 N                 | AME                            | 1                 |  |                            |                            |  |
| STREET ADDRESS                                 | Grant Bass RD   |  | 1.3 \$                | TREET #                        | ADDRESS           |  |                            |                            |  |
| CITY-ST-ZIP                                    | KENANSVILLE, FL 00000   | DEALER.  |                       | ITY-ST                         | - 21P             |  | [ ] Chang                  | e Addition                 |  |
| TITLE  | _   |  |                       | 2.1 TITLE                      |                   |  | Chang                      | k Montou                   |  |
| NAME   | 1101,610,01100  |  |                       | 2.2 NAME<br>2.3 STREET ADDRESS |                   |  |                            |                            |  |
| STREET ADDRESS                                 |   |  |                       |                                | ,                 |  |                            |                            |  |
| CITY-ST-ZIP<br>TITLE                           | D REMANSVILLE, PL 00000   |  |                       | CITY-ST                        | I - ZIP           |  | Chanc                      | e Addition                 |  |
| NAME   |   |  | 3.2 N                 |                                |                   |  |                            |                            |  |
| STREET ADDRESS                                 | LAKE MARION ROAD  |  |                       |                                | ADDRESS           |  |                            |                            |  |
| CITY-ST-ZIP                                    |   | A CONTRACTOR OF THE ASSAULT                                      |                       | CITY-S                         | 1                 |  |                            |                            |  |
| TITLE  | ST  | ☐ DELETE   | _                     | TLE                            |                   | -  | ☐ Chan                     | ge Addition                |  |
| NAME   | COLLINS, SANDRA   |  | 4.2)                  | NAME                           |                   |  |                            |                            |  |
| STREET ADDRESS                                 | VICKERS RD.   |  | 4.3 5                 | TREET                          | ADDRESS           |  |                            |                            |  |
| CITY-ST-ZIP                                    | KENANSVILLE, FL 00000   |  | 4.40                  | TY-ST                          | r-ZIP             |  |                            |                            |  |
| TITLE  | D   | ☐ DELETE   | 5.1 7                 |                                |                   |  | Chang                      | ge 🔲 Addition              |  |
| NAME   | COLLINS, DONALD   |  | 5.2 N                 |                                |                   |  |                            |                            |  |
| STREET ADDRESS                                 | VICKERS RD  |  |                       |                                | ADDRESS           | ·  |                            |                            |  |
| CITY-ST-ZIP                                    | KENANSVILLE, FL 00000   | ☐ DELETE   |                       | ATY-ST                         | r-zip             |  | Chan                       | ge                         |  |
| TITLE  |   | □ DECEIC   | 6.1 TITLE<br>6.2 NAME |                                |                   |  | L. J. Glain                | po 10011011                |  |
| NAME<br>CTOTET ADDOCCC                         |   |  |                       |                                | ADDRESS           |  |                            |                            |  |
| STREET ADDRESS                                 |   |  |                       | CITY-SI                        |                   |  |                            |                            |  |
| CITY-ST-ZIP<br>14. I do hereb                  | by certify that the information supplie   | d with this filing does not quali                                | v for the             | AYA                            | mption state      | ed in Section 119.07(3)(i), Florida Statute  | s. I further certify t     | hat the                    |  |
| informatio                                     | on indicated on this annual report or s   | supplemental annual report is t<br>the receiver or trustee empoy | rue and<br>rered to   | ACCIL                          | rate and the      | at my signature shall have the same lege<br>ort as required by Chapter 617, Florida S  | al bittoct as it made      | under oath: that           |  |

SIGNATURE:

SIGNATURE REQUIRED. Land & Bardle

**FILED** 

Apr 30 1997 8:00am

Secretary of State