

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 FEB 13 PM 3:36

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 710358

(3)

1. Corporation Name

FLORIDA CAMPGROUND ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3. Date Incorporated or Qualified<br>02/15/1966                                                                                                     | 3a. Date of Last Report<br>02/16/1994    |
| 4. FEI Number<br>59-1503847                                                                                                                         | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | \$8.75 Additional<br>Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | \$5.00 May Be<br>Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                         | \$68.75 Supplemental<br>Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |

|                                                     |                     |                                                     |         |
|-----------------------------------------------------|---------------------|-----------------------------------------------------|---------|
| Principal Place of Business                         |                     | Mailing Address                                     |         |
| 1340 VICKERS DR.<br>TALLAHASSEE FL 32303-3041<br>US |                     | 1340 VICKERS DR.<br>TALLAHASSEE FL 32303-3041<br>US |         |
| 2. Principal Place of Business                      | 2a. Mailing Address |                                                     |         |
| 21                                                  | 26                  |                                                     |         |
| Suite, Apt. #, etc.                                 | Suite, Apt. #, etc. |                                                     |         |
| 22                                                  | 27                  |                                                     |         |
| City & State                                        | City & State        |                                                     |         |
| 23                                                  | 28                  |                                                     |         |
| Zip                                                 | Country             | Zip                                                 | Country |
| 24                                                  | 25                  | 29                                                  | 30      |

|                                                                     |  |                                                       |  |
|---------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                     |  | 10. Name and Address of New Registered Agent          |  |
| Joseph O. Striska<br>2430 Wren Hollow Drive<br>Tallahassee FL 32303 |  | 81 Name                                               |  |
|                                                                     |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                     |  | 83                                                    |  |
|                                                                     |  | 84 City                                               |  |
|                                                                     |  | FL                                                    |  |
|                                                                     |  | 85 Zip Code                                           |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and (if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

|                            |                       |                                                       |                                                                              |
|----------------------------|-----------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | ED                    | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | STRISKA, JOE          | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1340 VICKERS DR.      | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | TALLAHASSEE FL        | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | P                     | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | SCHNEIDER, ED         | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 4225 HWY A1A S.       | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | ST. AUGUSTINE FL      | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | V                     | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | MORALEE, TOM          | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 4085 E. VENICE AVE.   | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | VENICE FL             | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | S                     | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BOUSE, ROBERT R.      | 4.2 NAME                                              | Secretary                                                                    |
| STREET ADDRESS             | 20005 U.S. HWY 27     | 4.3 STREET ADDRESS                                    | John Lanes                                                                   |
| CITY-ST-ZIP                | CLERMONT FL           | 4.4 CITY-ST-ZIP                                       | 1701 N. US 1 Ormond Bch FL 32174                                             |
| TITLE                      | T                     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | FREED, CHUCK          | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 3321 S.E. 30TH TERR.  | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | OCKEECHOBEE FL        | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | D                     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | SCHEIDER, CHUCK       | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 8201 NAVARRE PKWY     | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | NAVARRE FL 32560-2013 | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Joe Striska

1/26/95 (904) 562-7151

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Printed