

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 03, 1999 8:00 am
Secretary of State

03-03-1999 90122 003 \*\*\*\*61.25

0066639

NONPROFIT CORPORATION ANNUAL REPORT 1999
FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS



DOCUMENT # 710328

1. Corporation Name

ST. MARY'S EPISCOPAL CHURCH, INC.

Principal Place of Business

1010 24TH AVE W
PALMETTO FL 34221

Mailing Address

1010 24TH AVE W
PALMETTO FL 34221



2. Principal Place of Business, 2a. Mailing Address, 3. Date Incorporated or Qualified (01/26/1966), 4. FEI Number (59-1430406), 5. Certificate of Status Desired, 6. Election Campaign Financing

9. Name and Address of Current Registered Agent (BRIGGS, THELMA), 10. Name and Address of New Registered Agent (Bailey, Gerald)

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE, Signature typed or printed name of registered agent and title if applicable, (NOTE: Registered Agent signature required when reinstating), DATE (2/14/99)

12. OFFICERS AND DIRECTORS, 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Table with columns for Title, Name, Street Address, City-ST-ZIP and checkboxes for Delete, Change, Addition.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lawrence E. Bustle, Jr. 2/12/99 94-729-5461
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (1/198)