2004 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT (AR)**

Mailing Address

2895 POINT EAST DRIVE AVENTURA FL 33160

DOCUMENT # 710327

1. Entity Name

Principal Place of Business

2895 POINT EAST DRIVE AVENTURA FL 33160

SIGNATURE:

POINT EAST ONE CONDOMINIUM CORPORATION, INC.



FILED Apr 29, 2004 8:00 am Secretary of State

04-29-2004 90348 034 ****61.25

| | | | | | | | | (7) | J 8/8/1 8/8/1 8/8/1 | (18) B) 1881 |
|--|--|--|--|--|---------------------------|--|----------------------------------|-----------------------|---------------------|---|
| 2. Principal P | Place of Business | 3. Mailing | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | | | MOORE | CR2E037 | (11/03) | |
| City & Stat | te . | City & | State | | | 4. FEI Number | 59-1281661 | | <u> </u> | plied For t Applicable |
| Zip | Country | Zip | | Country | | 5. Certificate of | Status Desired | | 8.75 Addi | itional |
| | 6. Name and Address of C | urrent Registered A | gent | | | .7. Name and A | ddress of New Re | gistered Ac | ent ====== | |
| وتحصيد تنبيه بيدي | | | | Name | Me | 1 Con | _ | | | (|
| MARLENE, BOUGIE 2929 POINT EAST DRIVE | | | - | | – | O Box Number i | s Not Acceptable | 2- 0 | et E | 11.02 |
| APT | . A301 | 4 | | <u> </u> | 150 | POINT GO | 457 DAU | e, 747 | u - | 7000 |
| MIA | MI FL 33160 | | | | 1 | + | | C .1 | Zip Code | |
| <u> </u> | named entity submits this state | ,, | | | • | ITURA | | FL | <i>331</i> | 60 |
| the obligat | tions of registered agent. | 14.80 | | : Registered Agent signa | | | | DATE | | |
| | FILE NOW: FEE IS \$61.2 Due By May 1, 2004 | | 9. Election Cam Trust Fund C | | | \$5.00 May Be Added to Fees | Florid | ke Check a Departn | nent of S | tate 🔻 🗧 |
| 10. | OFFICERS A | AND DIRECTORS | | 11. | A | DDITIONS/CHAN | IGES TO OFFICER | RS AND DIRE | CTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | WATSON, SIDNEY A 2930 POINT EAST DRIVE E MIAMI FL 33160 | -212 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | * | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P MARLENE, BOUGIE 2929 POINT EAST DRIVE A AVENTURA FL 33160 | -301 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Viče | - Pres | • | 1 | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST FRANK; SHIRLEY A 2980 POINT EAST DRIVE D AVENTURA FL 33160 | -307 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | ٠. | | Change | ☐ Addition |
| TITLE Name Street Address City-St-Zip | SZEKELY, EVA 2999 POINT EAST DR., C-6 AVENTURA FL | 14 | Delete | TITLE NAME STREET ADDRESS CITY - ST- ZIP | | | _ | [| Change | Addition |
| TITLE Name Street address City-St-Zip | KAPLAN, SHIRLEY 2929 POINT EAST DR A-30 AVENTURA FL 33160 | 9 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | : | | ** | [| Change | Addition |
| TITLE Name Street address City-St-Zip | | */ | ☐ Delete | TITLE NAME STREET ADDRESS CITY - ST- ZIP | DIR Robe 298 Ave | ector ent Domb o Point & entura | prouski Bast Drive FL. 331 | e D-11 60 | Change | Addition |
| I hereby of indicatedof the corchanged, | certify that the information suppl on this report or supplemental poration or the receiver or truste , or on an attachment with appag | ied with this filing doe eport is true and acc se empoyered to exe dress, with all other in | s not qualify for urate and that m cale this report ke empowered. | the exemption sta by signature shall has required by Ch | ited in Sec | tion 119 07/3\(i) | Florida Statutes 1 | further certifi | v that the in- | formation or director Block 11 if |

MEL

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Affachment

44039717 4 7/0327

POINT EAST BOARD OF DIRECTORS 2004/2005

POINT EAST ONE

| PRESIDENT | MEL COHEN | E-402 |
|-----------|-------------------|-------|
| VICE-PRES | MARLENE BOUGIE | A-301 |
| SECRETARY | SHIRLEY FRANK | D-307 |
| TREASURER | SHIRLEY FRANK | D-307 |
| DIRECTOR | SHIRLEY KAPLAN | A-309 |
| DIRECTOR | ROBERT DOMBROWSKI | D-111 |