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**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 710327

1. Corporation Name

POINT EAST ONE CONDOMINIUM CORPORATION, INC.

Principal Place of Business

**2895 POINT EAST DRIVE
MIAMI FL 33160**

Mailing Address

**2895 POINT EAST DRIVE
MIAMI FL 33160**



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

02/08/1966

4. FEI Number

59-1281661

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**ROBINSON, PAUL E
1590 NE 162 STREET
SUITE 200
N MIAMI BEACH FL 33162**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

TITLE ☒ DELETE

NAME **PTD**
FRANK, SHIRLEY
STREET ADDRESS **2980 POINT EAST DR, SUITE D-307**
CITY-ST-ZIP **AVENTURA FL 33160**

TITLE ☒ DELETE

NAME **SD**
GILBERT, SYLVIA
STREET ADDRESS **2999 POINT EAST DR, SUITE C109**
CITY-ST-ZIP **AVENTURA FL 33160**

TITLE ☐ DELETE

NAME **SD**
NUNES, LUIS
STREET ADDRESS **2999 POINT E DR, C-201**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE ☐ DELETE

NAME **D**
MEYER, PAUL
STREET ADDRESS **2999 POINT EAST DR, SUITE C112**
CITY-ST-ZIP **AVENTURA FL 33160**

TITLE ☐ DELETE

NAME **VD**
SZEKELY, EVA
STREET ADDRESS **2999 POINT EAST DR., C-614**
CITY-ST-ZIP **AVENTURA FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

☐ Change ☒ Addition

P.D.
Cohen, Mel
2930 Point East Dr. Suite E 402
AVENTURA, FL. 33160

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

☐ Change ☒ Addition

SD
Pondy, Howard
2930 Point East Dr. E-310
AVENTURA, FL. 33160

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

☒ Change ☐ Addition

TD
Nunes, Luis
2999 Point East Dr. C-201
AVENTURA, FL. 33160

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MELOREN PREPARED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL 15TH 99

Date

Daytime Phone #

CR2E037 (11/98)