


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 05, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # 710309</b> 1. Entity Name <b>FIRST UNITED METHODIST CHURCH OF BUSHNELL, INC.</b>	
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Principal Place of Business <b>221 W. NOBLE AVE BUSHNELL FL 33513</b>	Mailing Address <b>221 W. NOBLE AVE BUSHNELL FL 33513</b>
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2. Principal Place of Business - No P.O. Box #	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State
Zip	Country

1st MOORE      CR2E037 (10/06)

4. FEI Number <b>59-2341201</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent  <b>ISRAEL, JOHN 3752 WESTWOOD LOOP LEESBURG FL 34748</b>	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable)  City <span style="float: right;"><b>FL</b></span> Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE John Israel      DATE 2/27/07  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

<b>FILE NOW: FEE IS \$61.25 Due By May 1, 2007</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	<b>Make Check Payable to Florida Department of State</b>
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10. OFFICERS AND DIRECTORS	
TITLE	<input type="checkbox"/> Delete <b>P</b> <b>ISRAEL, JOHN</b> <b>3752 WESTWOOD LOOP</b> <b>LEESBURG FL 34748</b>
TITLE	<input type="checkbox"/> Delete <b>V</b> <b>PETERSON, THOMAS</b> <b>6668 CR 625</b> <b>BUSHNELL FL 33513</b>
TITLE	<input type="checkbox"/> Delete <b>T</b> <b>COOK, SUE</b> <b>9607 SW 20TH WAY</b> <b>BUSHNELL FL 33513</b>
TITLE	<input type="checkbox"/> Delete <b>D</b> <b>ANDERSON, MAXINE</b> <b>PO BOX 694</b> <b>BUSHNELL FL 33513</b>
TITLE	<input type="checkbox"/> Delete <b>D</b> <b>BRYAN, THOMAS</b> <b>1973 CR 738</b> <b>WEBSTER FL 33597</b>
TITLE	<input type="checkbox"/> Delete (Empty row)

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition <b>U00000656284</b> <b>03/14/07-80019-011 61.25</b>
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition (Empty row)
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition (Empty row)
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition (Empty row)
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition (Empty row)
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition (Empty row)

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered.

SIGNATURE: John Israel      DATE 2/27/07  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR