## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**1998**DOCUMENT #

710239

(5)

| 1 Corporation                                                               | - ) Thirtinic:                                                                | ` '                                                                     |                              |                  |                                                                                                         |                                   |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| SHERWOOD PARK BAPTIST CHURCH, INC.                                          |                                                                               |                                                                         |                              |                  |                                                                                                         |                                   |
| Principal Place of Business Mailing                                         |                                                                               | Mading Address                                                          | ų Address                    |                  |                                                                                                         | BIH BIBII BIBII BIBII BIBIA 1889  |
| 2676 POST ROAD   2676 POST ROAD   EAU GALLIE FL 32935   EAU GALLIE FL 32935 |                                                                               |                                                                         |                              |                  | 3. Date Incorporated or Qualified                                                                       |                                   |
| END GALLIE FL                                                               | 32905                                                                         | EAU GALLIE FL 32935                                                     |                              |                  | 01/24/1966                                                                                              |                                   |
| ŀ                                                                           |                                                                               |                                                                         |                              |                  | 4. FEI Number                                                                                           | Applied For                       |
|                                                                             |                                                                               |                                                                         |                              |                  | 59-1773146                                                                                              | Not Applicable                    |
| 2. Principal F                                                              | flace of Business                                                             | 2a. Mailing Address                                                     | Mailing Address              |                  | 5. Certificate of Status Desired                                                                        | \$8.75 Additional<br>Fee Required |
| Suite, Apl                                                                  | #, etc                                                                        | Suite, Apt. #, etc                                                      | le, Apt. #, etc              |                  | 6. Election Campaign Financing                                                                          | \$5.00 May Be                     |
| 22                                                                          |                                                                               | 27                                                                      |                              |                  | Trust Fund Contribution                                                                                 | Added to Fees                     |
| City & State City & State                                                   |                                                                               |                                                                         |                              |                  | 7. Is this nonprofit corporation a homeowne                                                             | ers association?                  |
| 23                                                                          |                                                                               | 28                                                                      |                              |                  | ☐ Yes                                                                                                   | □ No                              |
| Zip                                                                         | Country                                                                       | Zgo                                                                     | Country                      |                  | 8. This corporation owes or has paid the cu                                                             | irrent year Intangible            |
| 24                                                                          | 25 29 29                                                                      |                                                                         | 30                           |                  |                                                                                                         | Yes No                            |
| 9. Name and Address of Current Registered Agent                             |                                                                               |                                                                         |                              |                  | 10. Name and Address of New Registered                                                                  | Agent                             |
|                                                                             |                                                                               |                                                                         | 81                           | Name             |                                                                                                         |                                   |
| COOPER, JOHNY H                                                             |                                                                               |                                                                         | 62                           | Street Add       | dress (P.O. Box Number is Not Acceptable)                                                               |                                   |
| 4067 FRIAR TUCK LANE                                                        |                                                                               |                                                                         |                              |                  |                                                                                                         |                                   |
| EAU GAI                                                                     | LLIE FL 32935                                                                 |                                                                         | 63                           |                  |                                                                                                         |                                   |
|                                                                             |                                                                               |                                                                         | 84                           | City             |                                                                                                         | 85 Zip Code                       |
|                                                                             |                                                                               |                                                                         | امرا                         | Oity             | Fl                                                                                                      | _   83   24) Code                 |
| 11. Pursuant                                                                | to the provisions of Sections 617.0!                                          | 02 and 617 1508, Florida Statutes                                       | s, the above                 | named cor        | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the ap | of changing its registered        |
| agent La                                                                    | egistarea agent, or both, in the stat<br>in familiar with, and accept the obj | ie of Fiorial Such change was ad<br>gations of, Section 617.0503, Flori | ithorized by<br>ida Statutes | the corpora      | tion's board of directors. I hereby accept the ap                                                       | pointment as registered           |
| SIGNATURE                                                                   |                                                                               |                                                                         |                              |                  |                                                                                                         |                                   |
| L                                                                           | Standing typed in posted made of registered a                                 | perturn fitte it applicable (NOTE:                                      | Hegistered Ager              | nper arutanga tr | red when reinstating) DATE                                                                              |                                   |
| 12.                                                                         | OFFICERS A                                                                    | NO DIRECTORS                                                            | 13.                          |                  | ADDITIONS/CHANGES TO OFFICERS AN                                                                        |                                   |
| TITLE                                                                       | · <del>-</del>                                                                |                                                                         | 1.1 TITLE                    | İ                |                                                                                                         | ☐ Change ☐ Addition               |
| NAME                                                                        |                                                                               |                                                                         | 1.2 NAME                     |                  |                                                                                                         |                                   |
| STREET ADORESS                                                              | 101111011011011011011011011011011011011                                       |                                                                         | 1.3 STREET ADDRESS           |                  |                                                                                                         |                                   |
| CITY - ST - ZIP                                                             |                                                                               |                                                                         | 1.4 CITY-SI                  | - ZIP            |                                                                                                         |                                   |
| TITLE                                                                       | SD DILETE 21                                                                  |                                                                         | 21 THILE                     |                  |                                                                                                         | ☐ Change ☐ Addition               |
| NAME                                                                        | COTTRILL, TERRIE 22                                                           |                                                                         | 2 2 NAME                     |                  |                                                                                                         |                                   |
| STREET ADDRESS                                                              | RESS 2480 WARWICK 2.3                                                         |                                                                         | 2.3 STREET                   | ADDRESS          |                                                                                                         |                                   |
| CITY - ST - ZIP                                                             | <b>1</b> 1                                                                    |                                                                         | 2 4 CITY - S                 | T - 71P          |                                                                                                         |                                   |
| TITLE                                                                       | VD .                                                                          | ☐ DELETE                                                                | 3 1 TITLE                    |                  |                                                                                                         | Change                            |
| NAME                                                                        | CHOATE, SABERT                                                                |                                                                         | 3.2 NAME                     |                  |                                                                                                         |                                   |
| STREET ADDRESS                                                              | 2569 HEREFORD                                                                 |                                                                         | 3 3 STREET A                 | ADDRESS          |                                                                                                         |                                   |
| CITY-ST-ZIP                                                                 | MELBOURNE, FL 00000                                                           | <u> </u>                                                                | 3.4. CITY - S                | 1-7IP            |                                                                                                         |                                   |
| TITLE                                                                       | DELETE 41                                                                     |                                                                         | 4.1 TITLE                    |                  |                                                                                                         | Change Addition                   |
| NAME                                                                        |                                                                               |                                                                         | 4 2 NAME                     |                  |                                                                                                         |                                   |
| STREET ADDRESS                                                              |                                                                               |                                                                         | 4 3 STREET                   | ADORESS          |                                                                                                         |                                   |
| CITY-ST-ZIP                                                                 |                                                                               |                                                                         | 4.4 CITY - ST                | - 21P            |                                                                                                         |                                   |
| TITLE                                                                       | OFFE DEEFTE 511                                                               |                                                                         | 5 1 TITLE                    |                  |                                                                                                         | ☐ Change ☐ Addition               |
| NAME                                                                        |                                                                               |                                                                         | 5.2 NAME                     | Į.               |                                                                                                         |                                   |
| STREET ADDRESS                                                              |                                                                               |                                                                         | 5 3 STREET                   | ADDRESS          |                                                                                                         |                                   |
| City-St-70P                                                                 |                                                                               |                                                                         | 5.4 CITY-ST                  | - ZIP            |                                                                                                         |                                   |
| THLE DELETE 6.17.                                                           |                                                                               |                                                                         | 6.1 TITLE                    |                  |                                                                                                         | ☐ Change ☐ Addition               |
| 1                                                                           |                                                                               |                                                                         |                              |                  |                                                                                                         |                                   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this animal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STHELL ADDRESS

6 4 CITY-S1-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIF

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407-254-7621

Feb 13 1998 8:00am

Secretary of State