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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

710220

(5)

BELMONT BAPTIST CHURCH, INC. OF TAMPA, FLORIDA

| FILED              |
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| Jan 20 1998 8:00am |
| Secretary of State |

| BELIVIORY BAFFIOT OTIONON, INC. OF TAIVIFA, FLORIDA  |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
|--|------------------|-------------------------------|------------------|---------------------|-----------------|--------------------|----------------|--|--------------------------|--------------------------|-----------------------|--|
| Principal Plac   | e of Busines     | s                             | Maill            | ng Address          |                 |                    |                | 3 38.0111 (8.001 31 <b>9</b>   | 11 0851# 1181# 11811 BBC | t minit atall miste bibt | is middle misser samt |  |
| GALE WHITEHEAD   |                  |                               | GALE             | GALE WHITEHEAD      |                 |                    |                | 3. Date Incorporated or Qualified                                    |                          |                          |                       |  |
| 7830 N.56 ST.  |                  |                               |                  | N.56 ST.            |                 |                    |                | 01/19/196  |                          |                          |                       |  |
| TAMPA FL 33617   |                  |                               | I AMPA<br>US     | TAMPA FL 33617      |                 |                    |                | 4. FEI Number  | ·                        |                          | Applied For           |  |
| 30   |                  |                               |                  |                     |                 |                    |                | 71-022039  | 92                       |                          | Not Applicable        |  |
| 2. Principal P   | lace of Busi     | ness                          | <b>⊢</b> —       | 2a. Mailing Address |                 |                    |                | 5. Certificate of Sta  | tus Desired              |                          | 5 Additional          |  |
| 21   |                  |                               | 26               |                     |                 |                    |                |  | <del> </del>             |                          | Required              |  |
| Suite, Apt. #, etc.  |                  |                               |                  | Suite, Apt. #, etc. |                 |                    |                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution |                          |                          |                       |  |
| City & State   |                  |                               |                  | City & State        |                 |                    |                | 7. Is this nonprofit corporation a homeowners association?           |                          |                          |                       |  |
| Zip  | ip Country       |                               |                  | Zip Country         |                 |                    |                | 8. This corporation owes or has paid the current year Intangible     |                          |                          |                       |  |
| 24   | 25               |                               |                  | 29 30               |                 |                    |                | Personal Property Tax due June 30. 🔲 Yes 📈 No                        |                          |                          |                       |  |
|  | 9. Name          | and Address of Cur            | rent Register    |                     |                 |                    |                | 10. Name and Address of New Registered Agent                         |                          |                          |                       |  |
| 81 Name (1) MD Y (1) DD A(()   |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
|  | LL, WOOD'        |                               |                  |                     | ļ               | 82 Street          | Addres         | ss (P.O. Box Number  | is Not Acceptable        | 2                        |                       |  |
| 9206 KNOGHTS BRANCH ST   |                  |                               |                  |                     | 1               | 96                 | 206            | <u> KN 16-HT</u>   | S BRA                    | FUCH S                   | >L,                   |  |
| TAMPA FL 33637 (83)  |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
|  |                  |                               | $\alpha$         |                     | 1               | 84 City            | AM             | PA   |                          | FL 85 Z                  | 10 Code 37            |  |
| 11. Pursuant to the plovisions of Spetton 617,050 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
| 11. Pursuant to the provisions of Sections 617,050 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or obth, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar wirt, and accept the objections of, Section 617,0503, Florida Statutes.  SIGNATURE   |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
| SIGNATURE  |                  | Wall XARO                     | ر (۱۹۷           |                     |                 |                    |                |  | /                        | 1-9-98                   | أ                     |  |
|  | Signature, typed | or printed name of registered |                  |                     | OTE: Registered | Agent signatur     | e required     | when reinstating) ADDITIONS/CHAN                                     | IGES TO DEFICE           | DATE                     | OPS IN 12             |  |
| 12.  | D                | OFFICERS /                    | AND DIRECTO      | DELETE              | 1,1 III         | <u> </u>           | 15             | ADDITIONS/CHAIN  | IGES TO OFFICE           | Chang                    |                       |  |
| NAME   | _                | ON, SR A                      |                  | because             | 1.2 NAM         |                    | ~~\            | Y ALBAN  | 'O                       | -                        | ,,                    |  |
| STREET ADDRESS   |                  | AL GREENS DR                  |                  |                     |                 | EET ADDRESS        | 751            | O OKEECH   | OBE CT                   | •                        | j                     |  |
| C!TY-ST-ZIP  | TAMPA            |                               |                  |                     |                 | Y-ST-ZIP           | TAI            | MPA FL 3   | 33617                    |                          | j                     |  |
| TITLE  | D                | - <del></del>                 |                  | DELETE              | 2.1 TIYU        |                    | $\mathbf{n}$   |  |                          | ☐ Chang                  | ge                    |  |
| NAME   | PROCH,           | JOHN                          |                  |                     | 2.2 NAM         | ΛE                 | SAM            | IDRA WHI   | DDEN                     |                          |                       |  |
| STREET ADDRESS   | 6938 GR          | EENHILL PLACE                 |                  |                     | 2.3 STR         | EET ADDRESS        |                | 5 EL ENCAN   |                          | 43                       | •                     |  |
| CITY-ST-ZIP  | TAMPA i          | <u> </u>                      |                  |                     | 2.4 CIT         | Y-ST-ZIP           | TAN            | 1PA FL 33  | 3617                     | 7.                       |                       |  |
| TITLE  | T                |                               |                  | DELETE              | 3.1 TITL        | .E                 | $\mathbb{D}$ . |  |                          | ☐ Chang                  | je 🔲 Addition         |  |
| NAME   | LIZER, J         |                               |                  | •                   | 3.2 NAN         |                    |                | L BOYETTE  | DIE                      |                          |                       |  |
| STREET ADDRESS   |                  | ODFIELD DR                    |                  |                     |                 | eet address        | 540            |  | 33617                    |                          | į                     |  |
| CITY - ST - ZIP  | TAMPA I          | <u> </u>                      |                  | T acter             |                 | Y-ST-ZIP           | TAN            | 1877 / L.  | 50017                    | Chang                    | Addition              |  |
| TITLE  |                  | - F,                          |                  | ☐ DELETE            | 4.1 TITL        | lt.                | 12/            | MARHER   | <del>_</del>             | ∟ Chang                  | ge 💹 Addition         |  |
| NAME !   |                  | m                             |                  | <i>.</i>            | 4. 2 NA         | ME<br>TELABORATION | 7/1            | MCPHEE<br>7 N DORN   | 1ANY RZ                  | D                        |                       |  |
| STREET ADDRESS   | •                | <b>-</b>                      |                  |                     | 1               |                    | 014            | NT CITY F  | 1 335%                   | 5                        |                       |  |
| CITY-ST-ZIP  | <b></b>          | - *# <i>⊒4!</i>               | /                | DELETE              | 5,1 TJTL        | /-ST-ZIP           | V 41           | IVI CIII   |                          | ☐ Chang                  | e 🔲 Addition          |  |
| NAME   |                  |                               |                  |                     | 5.2 NAM         |                    | 1              |  |                          |                          |                       |  |
| STREET ADDRESS   |                  |                               |                  |                     | 1               | eet address        |                |  |                          |                          | }                     |  |
| CITY-ST-ZiP  |                  |                               |                  |                     |                 | -ST-ZIP            | 1              |  |                          |                          | {                     |  |
| TITLE  |                  |                               |                  | ☐ DELETE            | 6.1 TITL        |                    |                |  |                          | ☐ Chang                  | e 🔲 Addition          |  |
| NAME   |                  |                               |                  |                     | 6.2 NAN         | 1E                 | 1              |  |                          |                          | 1                     |  |
| STREET ADDRESS   |                  |                               |                  |                     |                 | EET ADDRESS        |                |  |                          |                          | ĺ                     |  |
| CITY-ST-7IP  |                  | $\bigcap$                     |                  | ) _                 | 6.4 C(T)        | '-ST-ZIP           | L              |  |                          |                          |                       |  |
| 14.   hereby c   | ertify that the  | Information supplied          | with this filing | does not qualify    | for the exen    | nption state       | ed in Se       | ection 119.07(3)(i), Flo   | rida Statutes, I fu      | rther certify that t     | he information        |  |
| 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of true-great empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed by on ad attachment with an addings. |                  |                               |                  |                     |                 |                    |                |  |                          |                          |                       |  |
| Block 12 d   | or Block 13 is   | coanged bron an a             | дасители wij     | n an agroness.      |                 |                    |                |  |                          |                          | Í                     |  |