

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT  
CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

1996-1596

B-7301-C

FILED  
Jul 15, 1996 08:00 AM  
Secretary of State

DOCUMENT # 710194 (2)

1. Corporation Name

FLORIDA CARIBBEAN BAPTIST CONFERENCE, INC.

Principal Place of Business

1820 OLD POLK CITY RD  
P.O. BOX 91865  
LAKELAND FL 33804-1865

Mailing Address

1820 OLD POLK CITY RD  
P.O. BOX 91865  
LAKELAND FL 33804-1865

2. Principal Place of Business

2a. Mailing Address

21 PO BOX 91865

26 PO BOX 91865

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 LAKELAND, FL

28 LAKELAND, FL

24 Zip 33804-1865 25 Country

29 Zip 33804-1865 30 Country

9. Name and Address of Current Registered Agent

ABRAHAMSON, RICHARD R  
118 ASHBOROUGH CT.  
LAKELAND FL 33801

3. Date Incorporated or Qualified  
01/12/1966

3a. Date of Last Report  
05/01/1995

4. FEI Number  
59-1459720

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
D	ABRAHAMSON, RICHARD R	118 ASHBOROUGH CT.	LAKELAND FL 33801	<input type="checkbox"/>
PD	MILLICAN, WILLIAM	704 LOBELIA ST	BRANDON FL	<input type="checkbox"/>
V	BAXTER, JOHN	2780 37TH ST N	ST PETERSBURG FL	<input type="checkbox"/>
TD	PAULSON, DONALD T.	P. O. BOX 91942 N/A	LAKELAND FL	<input checked="" type="checkbox"/>
S	WINDMILLER, PEGGY	2211 41ST ST W	BRADENTON FL	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	Change	Addition
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY - ST - ZIP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY - ST - ZIP	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>

TD  
FULKS, CHUCK  
5823 26TH STREET W.  
BRADENTON, FL 34207

S  
TARASUK, CHRISTINA  
6454 BOTTLE BRUSH DRIVE  
MIAMI LAKES, FL 33014

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

RICHARD R ABRAHAMSON

7-1-96 941-858-8765

Date

Daytime Phone #

CR2E037 (3/96)