## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT # 1. Corporation Name

710165

(2)

NORTH SHORE MEDICAL CENTER, INC.

**FILED** Apr 30 1996 8:00 am Secretary of State

| Principal Place            | of Business   | Mailing Address                       |             |                 |                  |   |                 |                                 |                        |  |
|----------------------------|---|---------------------------------------|-------------|-----------------|------------------|---|-----------------|---------------------------------|------------------------|--|
| 1100 N. W. 95              | STREET  | 1100 N. W. 95 STREET                  |             |                 |                  |   |                 |                                 |                        |  |
| MIAMI FL 3315              | 0-9098  | MIAMI FL 33150-9098                   |             |                 |                  |   |                 |                                 |                        |  |
|                            |   |                                       |             |                 |                  | 3. Date Incorporated or Qualified 01/04/1966  | 3a. Dat         | te of Last F<br><b>)3/23/19</b> | Report<br>1 <b>95</b>  |  |
| 2. Principal Pla           | ice of Business                                     | 2a. Mailing Address                   | <del></del> |                 |                  | 4. FEI Number<br>59-0694393   |                 | <del></del>                     | Applied For            |  |
| 21                         |   | 26                                    |             |                 |                  | 39 0084393  |                 | <del></del>                     | Not Applicable         |  |
| Suite, Apt. #              | , etc.  | Suite, Apt. #, etc.                   |             |                 |                  | 5. Certificate of Status Desired  |                 |                                 | Additional<br>Required |  |
| City & State               |   | City & State                          |             |                 |                  | 6. Election Campaign Financing  | _               |                                 | 0 May Be               |  |
| 23                         |   | 28                                    |             |                 |                  | Trust Fund Contribution   |                 | Added                           | to Fees                |  |
| Zip                        | Country   | Zip                                   | <u> </u>    | untry           |                  | 8. This corporation has liability for   |                 |                                 | 199.032,               |  |
| 24                         | 25  | 29                                    | 30          | r               |                  | Florida Statutes  10. Name and Address of New F   | Yes K           |                                 |                        |  |
|                            | 9. Name and Address of Currer                       | nt Registered Agent                   | *           | 81              | Name             |   | ogistoros y     | -                               |                        |  |
| MACLALIC                   | CHLAN, CTEVEN -                                     |                                       |             |                 |                  | Peter Lobiack   | la)             |                                 |                        |  |
|                            | /. 95 STREET  |                                       |             | 62              | Street Ac        | Address (P.O. Box Number is Not Acceptable)  c/o North Shore Medical Center                   |                 |                                 |                        |  |
|                            | . 33150-9098  |                                       |             | 83              |                  |   |                 |                                 |                        |  |
|                            |   |                                       |             | 84              | City             | 1100 N.W. 95th Street   |                 | 85 Zip                          | Code                   |  |
|                            | _   |                                       |             |                 | . 1              | Miami  poration submits this statement for the purposed of directors. I hereby accept the ann | <u> </u>        |                                 | 33150                  |  |
| familiar wit               | th, and accept the obligations of, sec              | tion 617.0503, Piorida Statutes.      |             |                 |                  | oration subjittles this statement for the public and of directors. I hereby accept the app    | DATE            |                                 | -<br>                  |  |
|                            | Signature, typed or printed name of registered agon | ID DIRECTORS                          | 13.         |                 | it agrature rect | ADDITIONS/CHANGES TO OFF  | ICERS AND       | DIRECTO                         | RS IN 12               |  |
| 12.                        | **************************************              | DELETE                                |             | ITLE            |                  | CD  | Į               | Change                          | ☐ Addition             |  |
| NAME                       | CHAYKHER, CHAD M. D.                                |                                       | 1.21        | MAJ             |                  | CESAR J. SASTRE, M  | .D.             |                                 |                        |  |
| STREET ADDRESS             | 1100 NW 95TH ST                                     |                                       | 1.3 5       | STREET          | ADDRESS          |   |                 |                                 |                        |  |
| CITY - ST - ZIP •          | MIAMI FL  | F DELETE                              |             | CITY-S          | T-ZIP            |   |                 | Change                          | Addition               |  |
| TITLE                      | D<br>Gerber, Paul U.                                | DELETE                                |             | iitle<br>Name   |                  |   | •               |                                 | <b>—</b>               |  |
| NAME                       | 1100 NW 95TH STREET                                 |                                       |             |                 | ADDRESS          |   |                 |                                 |                        |  |
| STREET ADDRESS CITY-ST-ZIP | MIAMI FL  |                                       |             |                 | ST-ZIP           |   |                 |                                 |                        |  |
| TITLE                      | D   | DELETE                                | 3.1         | TITLE           |                  |   |                 | Change                          | Addition               |  |
| NAME                       | CORIN, MORTON S. M.D.                               |                                       |             | NAME            | 1                |   |                 |                                 |                        |  |
| STREET ADDRESS             | 1100 NW 95TH STREET                                 |                                       |             |                 | ADORESS          |   |                 |                                 |                        |  |
| CITY-ST-ZIP                | MIAMI FL  | DELETE                                |             | CITY -<br>TITLE | ST-ZIP           | VCD   |                 | X Change                        | Addition               |  |
| TITLE<br>NAME              | ALDRICH, JUAN L.                                    | Poccere                               |             | NAME            |                  | • =   |                 | -                               |                        |  |
| STREET ADDRESS             | 1100 NW 95TH ST                                     |                                       |             |                 | T ADDRESS        |   |                 |                                 |                        |  |
| CITY-ST-ZIP                | MIAMI FL  |                                       |             |                 | ST-ZIP           |   |                 |                                 | <b>—</b>               |  |
| TITLE                      | <del>00</del>                                       | DELETE                                |             | TITLE           | }                | TD  | !               | Change                          | Addition               |  |
| NAME .                     | DAVIGLUS, GEORGE F M.D.                             |                                       |             | NAME            |                  |   |                 |                                 |                        |  |
| STREET ADDRESS             | 1100 NW 95TH STREET<br>MIAMI FL                     |                                       |             |                 | T ADDRESS        |   |                 |                                 |                        |  |
| CITY-ST-ZIP                | D D   | <b>▼</b> DELETE                       |             | CITY -<br>TITLE | ST-ZIP           | CD.   |                 | Change                          | K Addition             |  |
| TITLE<br>NAME              | BACON-GREEN, YOLANDA M                              |                                       |             | NAME            |                  | SD<br>KENNETH C. FISCHE   | R. М.Г          | ١.                              |                        |  |
| STREET ADDRESS             | 1100 NW 95TH STREET                                 |                                       |             |                 | T ADDRESS        | LION N.W. 95TH STRI   | EET             |                                 | _                      |  |
| CITY-ST-ZIP                | MIAMI FL  |                                       | 6.4         | CITY-           | ST-ZIP           | MIAMI, FL 95TH STRI   |                 | 33150                           |                        |  |
|                            | are at a sale - but - and a month of                | Lucitly this filing is unlantable fur | sichad an   | do              | leun ton se      | by for the exemption stated in Section 11   | 3.071311K). Flo | วาเดล ริเลโป                    | nes. Hurther           |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Plonda Statutes. Furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Plonda Statutes. Furnished and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, so on an extrachment with an address.

SIGNATURE:

OFFICER OR DIRECTOR SIGNATURE AND TYPED OR

**CHAIRMAN** 

Date

(305) 835-6103