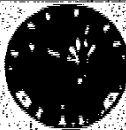


FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Gandra B. Monahan
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 19 AM 8:15

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 710098 (5)
1. Corporation Name
BUCKHORN SPRINGS GOLF AND COUNTRY CLUB, INC.

Principal Place of Business Mailing Address
**2721 MILLER ROAD
P.O. BOX 1254
VALRICO FL 33594**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **12/23/1965** 3a. Date of Last Report **05/01/1994**
4. FBI Number **59-1208774** Applied For ☐
Not Applicable ☐

2. Principal Place of Business 2a. Mailing Address
21. Suite, Apt. #, etc. 26. Suite, Apt. #, etc.
22. City & State 27. City & State
23. Zip 28. Zip
24. Country 29. Country
25. Country 30. Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LAFONTAINE, LEE
3515 SPRINGVILLE
VALRICO FL 33594**

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Lee LaFontaine*
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

4-12-95
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE NAME STREET ADDRESS CITY-ST-ZIP
P PURTELL, JIM 1292 LETONA LN VALRICO FL
SD WENNING, TED 4004 SHADOWHILL LN VALRICO FL
VP ENGSTROM, JACK 4004 SHADOWHILL LN VALRICO FL
DT FOYKE, JOHN 502 ASHFORD DR BRANDON FL
WATTS, ROBERT 707 VILLAGE PL BRANDON FL
S WENNING, TED 4004 SHADOWHILL LN VALRICO FL

1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP
PETER BEASWELL ☒ Change ☐ Addition
3032 AVIATION TERRACE DR
VALRICO FL 33594
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP
VP ☒ Change ☐ Addition
SKIP HILL GRUBER
2714 BEECH KNU II DR
VALRICO FL 33594
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP
S ☒ Change ☐ Addition
MICHAEL FOUNTAIN
1519 CARTER OAKS DR
VALRICO FL 33594
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP
T ☐ Change ☐ Addition
LEE LA FONTAINE **SAME**
3515 SPRINGVILLE DR
VALRICO FL 33594
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP
D ☒ Change ☐ Addition
QUENY BEASWELL
3804 CROWNEHILL CT
BRANDON FL 33511
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP
DT ☒ Change ☐ Addition
TINGY KIRICH
2805 SPRINGWELL DR
VALRICO, FL 33594

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Lee LaFontaine*
Signature, typed or printed name of signing officer or director

4/12/95
Date

813-689-7766
Daytime Phone

710098

BUCKHORN GOLF AND COUNTRY CLUB
BOARD OF DIRECTORS
APRIL 12, 1995

PRESIDENT	PETER BRAEULER	653-0460
	3032 AVALON TERRACE DR.	632-5854
	VALRICO, FL 33594	

VICE PRESIDENT	SKIP HILLGRUBER	681-5415
	2714 BERRYKNOLL PL.	
	VALRICO, FL 33594	

SECRETARY	MIKE FOUNTAIN	689-0952
	1519 CARTER OAKS DR.	684-6848
	VALRICO, FL 33594	

TREASURER	LEE LA FONTAINE	684-5093
	3515 SPRINGVILLE DR.	
	VALRICO, FL 33594	

HENRY BRASWELL	654-4060
3804 CLOVERHILL CT.	
BRANDON, FL 33511	

STEVE JOHNSON	685-6908
3106 ROLLING ACRES PL.	886-5634
VALRICO, FL 33594	

TONY NJIRICH	685-4951
2805 SPRINGDELL CIR.	
VALRICO, FL 33594	