

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **710086** (0)

1. Corporation Name

**KIWANIS CLUB OF JACKSONVILLE-BREAKFAST, INC.**



Principal Place of Business

Mailing Address

**GLENN E. JOHNSON  
1644 MAYVIEW ROAD  
JACKSONVILLE FL 32210**

**GLENN E. JOHNSON  
1644 MAYVIEW ROAD  
JACKSONVILLE FL 32210**

3. Date Incorporated or Qualified  
**12/21/1965**

3a. Date of Last Report  
**02/17/1994**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**51-0211446**

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

City & State

City & State

23

28

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JOHNSON, GLENN E.  
1644 MAYVIEW ROAD  
JACKSONVILLE FL 32210**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **S** ☐ DELETE  
NAME **JOHNSON, GLENN E**  
STREET ADDRESS **1644 MAYVIEW RD**  
CITY-ST-ZIP **JACKSONVILLE, FL 00000**

1.1 TITLE **P** ☐ Change ☒ Addition  
1.2 NAME **SEGRIST, ROBERT W**  
1.3 STREET ADDRESS **10481 OTTER CREEK DR**  
1.4 CITY-ST-ZIP **JACKSONVILLE FL 32222**

TITLE **PD** ☐ DELETE  
NAME **RUSS, ALBERT B**  
STREET ADDRESS **8118 SABAL OAK LANE**  
CITY-ST-ZIP **JACKSONVILLE FL 32256**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **PPD** ☒ DELETE  
NAME **KOTSIS, ROBERT L.**  
STREET ADDRESS **15814 PARETE ROAD**  
CITY-ST-ZIP **JACKSONVILLE, FL 00000**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **P** ☒ DELETE  
NAME **RAMSDALL, HERBERT E**  
STREET ADDRESS **9774 NIMITZ CT. S.**  
CITY-ST-ZIP **JACKSONVILLE FL 32216**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **PPD** ☐ DELETE  
NAME **KINARD, HENRY J.**  
STREET ADDRESS **5308 SANTA ROSA WAY**  
CITY-ST-ZIP **JACKSONVILLE FL 32211**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **PPD** ☐ DELETE **ADDITION**  
NAME **GANBY, HARRY**  
STREET ADDRESS **6449 4979 WATER OAK LANE**  
CITY-ST-ZIP **JACKSONVILLE FL 32210**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-26-96**

**904-388-1897**

Date

Daytime Phone #

CR2E037 (12/95)