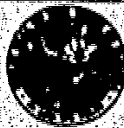


FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthern
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 12:04

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 709610 (0)

1. Corporation Name

LAKE PARK GARDENS #1, INC. A CONDOMINIUM

Principal Place of Business

Mailing Address

**SUITE 203
6269 W. SUNRISE BLVD.
SUNRISE FL 33313**

**SUITE 203
6269 W. SUNRISE BLVD.
SUNRISE FL 33313**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/20/1965

3a. Date of Last Report

04/05/1994

4. FEI Number

59-1147871

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SUMMIT PROPERTY MANAGEMENT, INC.
SUITE 202
6269 W. SUNRISE BLVD.
SUNRISE FL 33313**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **FOLTERMANN, WILLIAM**
STREET ADDRESS **4731 NW 10TH COURT, #212**
CITY-ST-ZIP **PLANTATION FL 33313**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **VD**
NAME **KARLAN, JEFF**
STREET ADDRESS **4731 NW 10TH COURT, #312**
CITY-ST-ZIP **PLANTATION FL 33313**

2.1 TITLE
2.2 NAME **DeLaine Artene Johnston**
2.3 STREET ADDRESS **4731 NW 10th Ct., # 302**
2.4 CITY-ST-ZIP **Plantation, FL**

☒ Change ☒ Addition

TITLE **SD**
NAME **RAMOS, EVA**
STREET ADDRESS **4731 NW 10 CT #214**
CITY-ST-ZIP **PLANTATION FL**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **TD**
NAME **MAY, MARY**
STREET ADDRESS **4731 NW 10TH COURT, #118**
CITY-ST-ZIP **PLANTATION FL 33313**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **D**
NAME **MCMAHON, FRANK**
STREET ADDRESS **4731 NW 10TH CT #202**
CITY-ST-ZIP **PLANTATION FL**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☒ Change ☐ Addition

TITLE **D**
NAME **MAEWRONA, EVA**
STREET ADDRESS **4731 NW 10TH CT #218**
CITY-ST-ZIP **PLANTATION FL**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on any attachment with an address.

SIGNATURE: William Foltermann **WILLIAM FOLTERMANN** **3-3-95 (305) 581-0039**

SIGNATURE AND TYPED OR PRINTED NAME OF BOILING OFFICER OR DIRECTOR

Date

Signature (Print)