

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 18 1998 8:00am
Secretary of State

| | | |
|--|---|---|
| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **709588** (8)

1. Corporation Name

**LUTHERAN CHURCH OF THE CROSS, INC. OF ST. PETERS
BURG, FLORIDA**

Principal Place of Business

Mailing Address

**4545 CHANCELLOR STREET
ST PETERSBURG FL 33703**

**4545 CHANCELLOR STREET
ST PETERSBURG FL 33703**



3. Date Incorporated or Qualified

09/14/1965

4. FEI Number

59-1116429

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24 **Pinellas**

29 **Pinellas**

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

exempt

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KOCH, RICHARD C.
1316-54TH AVENUE
ST. PETERSBURG FL 33703**

81 Name
John S. Bussey

82 Street Address (P.O. Box Number is Not Acceptable)
1625 N. Dakota Avenue NE

83

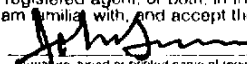
84 City
St. Petersburg

FL

85 Zip Code
33703

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE



(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

2/9/98

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☒ DELETE
NAME **PD HUFFMAN, RODNEY A**
STREET ADDRESS **5460 57TH AVE NORTH**
CITY-ST-ZIP **ST. PETERSBURG FL**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **John S. Bussey**
1.3 STREET ADDRESS **1625 N. Dakota Avenue NE**
1.4 CITY-ST-ZIP **St. Petersburg, FL 33703**

TITLE ☒ DELETE
NAME **VPD BUSSEY, JOHN A**
STREET ADDRESS **1625 N DAKOTA AVE NE**
CITY-ST-ZIP **ST. PETERSBURG FL**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **R. F. Dellinger**
2.3 STREET ADDRESS **2032 Michigan Avenue NE**
2.4 CITY-ST-ZIP **St. Petersburg, FL 33703**

TITLE ☒ DELETE
NAME **TD KOCH, RICHARD C.**
STREET ADDRESS **1316-54TH AVENUE NE**
CITY-ST-ZIP **ST. PETERSBURG FL**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **Donald E. Schleicher**
3.3 STREET ADDRESS **2035 Michigan Avenue NE**
3.4 CITY-ST-ZIP **St. Petersburg, FL 33703**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

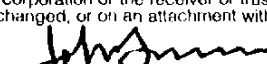
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:



(Signature and typed or printed name of signing officer or director)

2/9/98 813-525-8364

Date Daytime Phone

CR2E037 (10/97)