

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br><b>1995</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

APPROVED  
AND  
FILED

**DOCUMENT # 709588 (8)**

1. Corporation Name  
**LUTHERAN CHURCH OF THE CROSS, INC. OF ST. PETERSBURG, FLORIDA**

95 MAY -1 AM 10:15

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Principal Place of Business<br><b>4545 CHANCELLOR STREET<br/>ST PETERSBURG FL 33703</b> | Mailing Address<br><b>4545 CHANCELLOR STREET<br/>ST PETERSBURG FL 33703</b> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                             |                                                        |
|---------------------------------------------|--------------------------------------------------------|
| SECRETARY OF STATE THIS SPACE               |                                                        |
| 3. Date of Last Report<br><b>09/14/1995</b> | Date of Last Report<br><b>05/17/1994</b>               |
| 4. FEI Number<br><b>59-1116429</b>          | Applied For<br><input type="checkbox"/> Not Applicable |

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.                         | Suite, Apt. #, etc.              |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>30</b>             |

|                                                                                                                                                                  |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                     | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                            | \$5.00 May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                      | \$68.75 Supplemental Fee Not Required |
| 8. This corporation has liability for interquarrel tax under §. 189.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

9. Name and Address of Current Registered Agent

**SCHROEDER, RONALD  
4107 5TH AVE NORTH #B-  
ST. PETERSBURG FL 33713**

10. Name and Address of New Registered Agent

**81 Name Richard C. Koch  
82 Street Address (P.O. Box Number is Not Acceptable) 1316 - 54th Avenue NE  
83  
84 City St. Petersburg FL 85 Zip Code 33703**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**Richard C. Koch, Treasurer**

SIGNATURE *Richard C. Koch* DATE **4/19/95**

12. OFFICERS AND DIRECTORS

|                                                   |                           |
|---------------------------------------------------|---------------------------|
| TITLE<br><b>PD</b>                                | <b>BUCKER, WILLIAM --</b> |
| NAME                                              |                           |
| STREET ADDRESS<br><b>440 3RD AVE NORTH</b>        |                           |
| CITY - ST - ZIP<br><b>ST. PETERSBURG FL</b>       |                           |
| TITLE<br><b>SD</b>                                | <b>HAMILTON, CYNTHIA</b>  |
| NAME                                              |                           |
| STREET ADDRESS<br><b>2083 ILLINOIS AVE., N.E.</b> |                           |
| CITY - ST - ZIP<br><b>ST PETE, FL 00000</b>       |                           |
| TITLE<br><b>TD</b>                                | <b>SCHROEDER, RONALD</b>  |
| NAME                                              |                           |
| STREET ADDRESS<br><b>1947 HAWAII AVE NE</b>       |                           |
| CITY - ST - ZIP<br><b>ST. PETERSBURG FL 33703</b> |                           |
| TITLE                                             |                           |
| NAME                                              |                           |
| STREET ADDRESS                                    |                           |
| CITY - ST - ZIP                                   |                           |
| TITLE                                             |                           |
| NAME                                              |                           |
| STREET ADDRESS                                    |                           |
| CITY - ST - ZIP                                   |                           |
| TITLE                                             |                           |
| NAME                                              |                           |
| STREET ADDRESS                                    |                           |
| CITY - ST - ZIP                                   |                           |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                            |                                                                              |
|------------------------------------------------------------|------------------------------------------------------------------------------|
| 11 TITLE<br><b>President - Director</b>                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME<br><b>Jerry A. Rigby</b>                           |                                                                              |
| 13 STREET ADDRESS<br><b>1251 - 37th Avenue NE</b>          |                                                                              |
| 14 CITY - ST - ZIP<br><b>St. Petersburg, FL 33704-1627</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 21 TITLE                                                   |                                                                              |
| 22 NAME                                                    |                                                                              |
| 23 STREET ADDRESS                                          |                                                                              |
| 24 CITY - ST - ZIP                                         |                                                                              |
| 31 TITLE<br><b>Treasurer - Director</b>                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME<br><b>Richard C. Koch</b>                          |                                                                              |
| 33 STREET ADDRESS<br><b>1316 - 54th Avenue NE</b>          |                                                                              |
| 34 CITY - ST - ZIP<br><b>St. Petersburg, FL 33703-3225</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 41 TITLE                                                   |                                                                              |
| 42 NAME                                                    |                                                                              |
| 43 STREET ADDRESS                                          |                                                                              |
| 44 CITY - ST - ZIP                                         |                                                                              |
| 51 TITLE                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME                                                    |                                                                              |
| 53 STREET ADDRESS                                          |                                                                              |
| 54 CITY - ST - ZIP                                         |                                                                              |
| 61 TITLE                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME                                                    |                                                                              |
| 63 STREET ADDRESS                                          |                                                                              |
| 64 CITY - ST - ZIP                                         |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Richard C. Koch** *Richard C. Koch* **4/19/95** (813) 525-8364

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR