

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **709428** (7)

1. Corporation Name

**THE AMERICAN CIVIL LIBERTIES UNION OF FLORIDA, INC.**



Principal Place of Business

Mailing Address

**225 NE 34 ST #102  
MIAMI FL 33137**

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MIAMI FL 33137**

3. Date Incorporated or Qualified  
**08/12/1965**

3a. Date of Last Report  
**04/04/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-0883831**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BLUMNER, ROBYN E.  
225 N.E. 34 STREET, SUITE 102  
MIAMI FL 33137**

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE  
NAME **GREEN, JAMES**  
STREET ADDRESS **250 AUSTRALIAN AVENUE SOUTH**  
CITY - ST - ZIP **W. PALM BEACH FL**

TITLE **VD** ☒ DELETE  
NAME **ARSENault, RAYMOND**  
STREET ADDRESS **767-38 AVENUE NORTH**  
CITY - ST - ZIP **ST PETERSBURG FL**

TITLE **SD** ☒ DELETE  
NAME **ONKKA, MARY**  
STREET ADDRESS **P.O. BOX 140545 N/A**  
CITY - ST - ZIP **GAINESVILLE FL**

TITLE **TD** ☐ DELETE  
NAME **ERHLICH, ALAN**  
STREET ADDRESS **9411 NW 10TH STREET**  
CITY - ST - ZIP **PLANTATION FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

1.1 TITLE **PD** ☐ Change ☒ Addition  
1.2 NAME **BERG, RANDALL C.**  
1.3 STREET ADDRESS **720 FIRST UNION FINANCIAL CENTER**  
1.4 CITY - ST - ZIP **MIAMI, FLORIDA 33131-2510**

2.1 TITLE **VD** ☐ Change ☒ Addition  
2.2 NAME **BAKER, JEANNE**  
2.3 STREET ADDRESS **150 W. FLAGLER ST., Suite 1700**  
2.4 CITY - ST - ZIP **MIAMI, FLORIDA 33130**

3.1 TITLE **SD** ☐ Change ☒ Addition  
3.2 NAME **McLaughlin, Siobhan**  
3.3 STREET ADDRESS **1409 Radman Street**  
3.4 CITY - ST - ZIP **Hollywood, Florida 33020**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FEB. 20, 1996 305-358-2081**

Date

Daytime Phone #

CR2E037 (12/95)