## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUN<br>1. Corporation   | MENT # 709402  | (2)                          |                                    |  |                                       |
|---|--|------------------------------|------------------------------------|--|---------------------------------------|
| PALM BEACH BLOOD BANK, INC.,  |  |                              |                                    |  |                                       |
|   |  |                              |                                    | 1                  |                                       |
| Principal Place   | e of Business  | Mailing Address              | <del></del>                        |  | #                                     |
| 933 45TH ST. 933 45TH ST. P.O. BOX 078618 P.O. BOX 078618 W. PALM BEACH FL 33407-7618 W. PALM BEACH FL 33407-2415   |  |                              | 2040                               |  |                                       |
| W. PALM BEACH   | H FL 33407-7618  | W. PALM BEACH FL 3340        | /- <del>29</del> 13                | 3. Date Incorporated or Qualified 08/06/1965             | 3a. Date of Last Report<br>05/01/1996 |
| <u> </u>  |  | 2a. Mailing Address          |                                    | 4. FEI Number<br>59-0877825                              | Applied For Not Applicable            |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.          |                                    | 5. Certificate of Status Desired                         | \$8.75 Additional                     |
| City & State  | 9  | City & State                 |                                    | 6. Election Campaign Financing                           | Fee Required                          |
| 23  |  | 28                           |                                    | Trust Fund Contribution                                  | \$5.00 May Be Added to Fees           |
| Zip   | Country  | Zip                          | Country                            | 8. This corporation has liability for in                 | ntangible tax under s. 199.032,       |
| 24  | 25   | 29                           | 30                                 |  | Yes No                                |
| · · · · · · · · · · · · · · · · · · ·   | 9. Name and Address of Current   | Registered Agent             | 81 Name                            | 10. Name and Address of New Reg                          | ilstered Agent                        |
| CIVAIN JOUN II  |  |                              |                                    |  |                                       |
| FLYNN, JOHN H. 933-45TH STREET  |  |                              |                                    | Address (P.O. Box Number is Not Acceptabl                | θ)                                    |
|   | ALM BEACH FL 33407-7618  |                              |                                    |  |                                       |
| 1,,501 11   |  |                              | <b>64</b> C3                       |  | les l 7:- Codo                        |
|   |  |                              | 84 City                            | •  | FL 85 Zip Code                        |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                              |                                    |  |                                       |
| agent. La   | m familiar with, and accept the obligat  | ions of, Section 617.0503, F | lorida Statutes.                   | oralion's board of diffectors. Thereby accep-            | tine appointment as registered        |
| SIGNATURE   |  |                              |                                    |  |                                       |
| 12.   | Signature, typod or printed name of registered agent and little if applicable (NOTI OFFICERS AND DIRECTORS |                              | TE: Registered Agent signature 13. | required when reinstating)  ADDITIONS/CHANGES TO OFFICE  | DATE<br>FRS AND DIRECTORS IN 12       |
| TITLE   | D  | DELETE                       | 1.1 TITLE                          | + /C   | Change Addition                       |
| NAME  | BRUMBACK, CLARENCE L   |                              | 1.2 NAME                           | 7 / 3  | , -                                   |
| STREET ADDRESS  | 7405 S. FLAGER DR  |                              | 1.3 STREET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   | W. PALM BEACH FL   |                              | 1.4 CITY-ST-ZIP                    | :  |                                       |
| TITLE   | Р  | ☐ DELETE                     | 21 TITLE                           |  | ☐ Change ☐ Addition                   |
| NAME  | FLYNN, JOHN H.   |                              | 2.2 NAME                           |  |                                       |
| STREET ADDRESS  | 824 OCEAN DUNES CIR.   |                              | 2.3 STREET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   | JUPITER FL   | ☐ DELETE                     | 2. 4 CITY-ST-ZIP                   |  | Change Maddition                      |
| TITLE<br>NAME   | d<br>Cordero, Humberto   | ☐ htreit                     | 3.1 TITLE<br>3.2 NAME              | VID  | Change Addition                       |
| STREET ADDRESS  | 17987 FOXBOROUGH LANE  |                              | 3.3 STREET ADDRESS                 |  |                                       |
| CITY-ST-ZIP   | BOCA RATON FL  |                              | 3.4. CITY-ST-ZIP                   |  |                                       |
| TITLE   | V0   | DELETE                       | 4.1 TITLE                          |  | Change Addition                       |
| NAME  | THORNTON, THOMAS L   | /-                           | 4. 2 NAME                          |  |                                       |
| STREET ADDRESS  | 7313 OAKMONT DR  |                              | 4.3 STREET ADDRESS                 |  |                                       |
| CITY - ST - ZIP   | LAKE WORTH, FL 00000   |                              | 4.4 CITY-ST-ZIP                    |  |                                       |
| THILE   |  | ☐ DELETE                     | 5.1 TITLE                          | Dinhaus Dahest   | Change Addition                       |
| NAME  |  |                              | 5.2 NAME                           | Niehaus, Robert<br>5910 NE 28th AVE<br>FT LAUGERDALE, FL | NUE                                   |
| STREET ADDRESS  |  |                              | 5.3 STREET ADDRESS                 | ET LAWRENCHE EL  | 44303                                 |
| CITY-ST-ZIP   |  | DELETE                       | 5.4 CITY-ST-ZIP                    | A 17   | Change Addition                       |
| TITLE   |  |                              | 6.1 TITLE<br>6.2 NAME              | CD LANSEN DOUG   | LAS                                   |
| NAME<br>STREET ADDRESS  |  |                              | 6.3 STREET ADDRESS                 | JOHANSEN, DOUG<br>JEANOSE FAIRVIE<br>TEOMESTA, FL        | W CIRCLE                              |
| CITY - ST - ZIP   |  |                              | 6.4 CITY-ST-ZIP                    | TEOMESTA, FL   | <b>36%</b>                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FICER OR DIRECTOR Date Description Promo # 0040388

**FILED** 

May 16 1997 8:00am

Secretary of State