## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** #

(5)

ANDORIC APTS INC

| ANDO  | IIO AF 104 INO                                     |                            |                               | A JARIH KARA KARA KARA KARA KARA KARA KARA KAR   |            |
|---|--|----------------------------|-------------------------------|--|------------|
| Dringing! Ding  | o of Dunings                                       | Mallin Address             |                               |  |            |
| Principal Place of Business   |  | Mailing Address            |                               |  |            |
| 901 SOUTH SURF ROAD   |  | 901 SOUTH SURF ROAD        |                               | 3. Date Incorporated or Qualified  |            |
| #607<br>HOLLYWOOD FL 33019  |  | #607<br>HOLLYWOOD FL 33019 |                               | 07/23/1965   |            |
|   |  | 1102211100512 00015        |                               | 4. FEI Number Applie   |            |
| 9 Date of 10  | i  | 1 00 N. W. Add.            | ···                           |  | oplicable  |
| 21 Principal P  | lace of Business                                   | 2a. Mailing Address        |                               | 5. Certificate of Status Desired Security Securi |            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.        |                               | Fee Requir  6. Election Campaign Financing \$5.00 May  |            |
| 22  |  | 27                         |                               | Trust Fund Contribution Added to Fees  |            |
| City & State  |  | City & State               |                               | 7. Is this nonprofit corporation a hopeowners association?   |            |
| 23  |  | 28                         |                               | X Yes □ No   |            |
| Zip   | Country  | Zip                        | Country                       | 8. This corporation owes or has paid the current year Intangi  |            |
| 24  | 25   |                            | 30                            | Personal Property Tax due June 30. Yes No  | נ          |
| Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent     81 Name   |  |                            |                               |  |            |
|   |  |                            | 81 Name                       |  |            |
| PASTORE, NEDA   |  |                            |                               | ddress (P.O. Box Number is Not Acceptable)   |            |
| 901 SOUTH SURF ROAD   |  |                            | 83                            |  |            |
| #607  |  |                            |                               |  |            |
| HULLYW  | OOD FL 33019-2115                                  |                            | 84 City                       | FL 85 Zip Code   | Э          |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |  |                            |                               |  |            |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                            |                               |  |            |
| SIGNATURE Neda Pastore 2 Pela Pastone 428/98  |  |                            |                               |  |            |
| 12.   | Signature, typed or printed name of registered age |                            | Registered Agent signature re | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 110        |
| TITLE   | OFFICERS ANI                                       | D DIRECTORS DELETE         | 1.1 TOLE                      |  | Addition   |
| NAME  | CLARK, ROSTON                                      |                            | 1.2 NAME                      | Add TIV Code   | 1 Addition |
| STREET ADDRESS  | 901 S SURF ROAD #303                               |                            | 1.3 STREET ADDRESS            | 120 cil and  |            |
| CITY-ST-ZIP   | HOLLYWOOD FL                                       |                            | 1.4 CITY-ST-ZIP               | 3301   | 1          |
| TITLE   | PD   | DELETE                     | 2.1 TITLE                     | Change I   | Addition   |
| NAME  | LUPARI, NICHOLAS                                   |                            | 2.2 NAME                      | 901 SOUTH SURF Pd #6<br>Hollywood, FC 33019  |            |
| STREET ADDRESS  | 901 S STUART RD #601                               |                            | 2.3 STREET ADDRESS            | 901 SOUTH SURFIG #6  | 01         |
| CITY-ST-ZIP   | HOLLYWOOD FL                                       |                            | 2. 4 CITY-ST-ZIP              | Hollywood, FC 33019  | ĺ          |
| TITLE   | \$D  | DELETE                     | 3.1 TITLE                     | Connect Asilans Di Change  | Addition   |
| NAME  | HOFFMAN, BARRT LEE                                 |                            | 3.2 NAME                      | 0 / 4/4 0  | ا ري       |
| STREET ADDRESS  | 901 S STUART RD #504                               |                            | 3.3 STREET ADDRESS            | 901, SOUTH SUNF 14 # 50  | ' <b>Y</b> |
| CITY-ST-ZIP   | HOLLYWOOD FL                                       |                            | 3.4. CITY-ST-ZIP              | Hollywood, PC 33019  |            |
| TITLE   | 10   | DELETE                     | 4.1 TITLE                     |  | Addition   |
| NAME  | PASTORE, NEDA                                      |                            | 4. 2 NAME                     | Add ZIV Code   |            |
| STREET ADDRESS  | 901 S. SURF ROAD #607                              |                            | 4.3 STREET ADDRESS            |  |            |
| CITY-ST-ZIP   | HOLLYWOOD FL                                       |                            | 4.4 CITY-ST-ZIP               | 3301   |            |
| TITLE   | VPD  | DELETE                     | 5.4 TITLE                     | Change   | Addition   |
| NAME  | GORDESTEN, WILLIAM                                 |                            | 5.2 NAME                      |  | 1          |
| STREET ADDRESS  | 901 S STUART RD #205                               |                            | 5.3 STREET ADDRESS            |  |            |
| CITY-ST-ZIP   | HOLLYWOOD FL                                       |                            | 5.4 CITY-ST-ZIP               |  |            |
| TITLE   |  | DELETE                     | 6.1 TITLE                     | VPD Change   | Addition   |
| NAME  |  |                            | 6.2 NAME                      | John Menolo<br>901 South Sunc M# 408<br>Hollywood IFC 33019  |            |
| STREET ADDRESS  |  |                            | 6.3 STREET ADDRESS            | 901 , SOUTH, SUIL 19197 708  |            |
| CITY-ST-ZIP   |  |                            | 6.4 CITY - ST - ZIP           | HO ( 1 WOOR ) FC 35017   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Brany Co. Holinan 02/28/98

927-9874

**FILED** 

Mar 05 1998 8:00am

Secretary of State