## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # 709279**

1. Corporation Name

### GREATER SARASOTA CHAMBER OF COMMERCE, INC.

| Principal P | lace : | of | Business |
|-------------|--------|----|----------|
| 1010 MAIN   | СT     |    |          |

Mailing Address

# **FILED** Mar 08, 1999 8:00 am § Secretary of State

03-08-1999 90109 026 \*\*\*\*61.25

| 1819 MAIN ST<br>SUITE 240<br>SARASOTA FL  |                                   |                     |                          |          |   |   |          |         |            |  |
|---|-----------------------------------|---------------------|--------------------------|----------|---|---|----------|---------|------------|--|
| 2. Principal P  | lace of Business                  | 2a. Mailing Address |                          |          | Date Incorporated or Qualifer                           | i   |          |         |            |  |
| 21  |                                   | 26                  |                          |          | 07/07/1965  |   |          |         |            |  |
| Suite, Apt.   | #, etc.                           | Suite, Apt. #, etc. |                          | _        | 4. FEI Number   |   |          | Appl    | ied For    |  |
| 22  |                                   | 27                  |                          |          | 59-0435 <u>9</u> 55                                     |   |          | Not a   | Applicable |  |
| City & Stat   | е                                 | City & State        |                          |          | 5. Certifcate of Status Desired                         | 5. Certificate of Status Desired Fee Required |          |         |            |  |
| Zip   | Country                           | 28 Zip              | Country                  | ,        | & Election Compaign Eigensins                           |   |          |         | lay Be     |  |
| <b>⊢</b> '  | 25                                | 29 30               | ]                        |          | Election Campaign Financing     Trust Fund Contribution |   |          | ded to  |            |  |
| 24  | 9. Name and Address of Current    | . <del>  </del>     | <u> </u>                 |          | 10. Name and Address of New                             | Registered A                                  |          |         | 1          |  |
|   | o. Hamb and need of our on        |                     | 81                       | Name     |   |   | .*-      |         |            |  |
| LAAV DAL  | no i                              |                     |                          | <b>~</b> | Add to CO Constitution in No.                           | 4+b(+)  |          |         |            |  |
| MAY, DAV  |                                   |                     | 82                       | Street   | Address (P.O. Box Number is Not Accep                   | table)  |          |         |            |  |
| 1819 MAII   |                                   |                     | 83                       |          |   |   |          | -       |            |  |
| SUITE 240   | 7<br>A Fl. 34236-2983             |                     |                          |          |   |   | la-I     | - · · · |            |  |
| SARASUI   | A FL 34230-2963                   |                     | 84                       | City     |   | FL  | 85       | Zip Co  | ode        |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  12. OFFICERS AND DIRECTORS  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                   |                     |                          |          |   |   |          |         |            |  |
| 12.   | OFFICERS AN                       | D DIRECTORS         | 13.                      |          | ADDITIONS/CHANGES TO O                                  | PFICERS AN                                    | Cha      |         | Addition   |  |
| TITLE   | PSD                               |                     | 1.1 TITLE                |          |   |   |          | igo     |            |  |
| NAME  | MAY, DAVID L                      |                     | 1.2 NAME                 |          |   |   |          |         | 1          |  |
| STREET ADDRESS  | 1819 MAIN ST, STE 240             |                     | 1.3 STREET               |          |   |   |          |         |            |  |
| CITY-ST-ZIP   | SARASOTA FL                       | ☐ DELETE            | 1.4 CITY-ST<br>2.1 TITLE | -ZIP     | CD  |   | 1€ Cha   | nge     | Addition   |  |
| TITLE   | D DODGOT                          | CT OFFE IE          | 2.1 ITILE                |          | 🕶   |   | ASI CITO | .3~     |            |  |
| NAME  | LANE, ROBERT                      |                     | 2.2 NAME<br>2.3 STREET   | ADDDCCO  |   |   |          |         |            |  |
| STREET ADDRESS  | 1858 RINGLING BLVD<br>SARASOTA FL |                     | 2.4 CITY-S               |          |   |   |          |         |            |  |
| CITY-ST-ZIP   | D                                 | <b>⊠</b> DELETE     | 3.1 TITLE                | 1-21     |   |   | Cha      | nge     | Addition   |  |
| NAME  | COVERT. MICHAEL                   |                     | 3.2 NAME                 |          |   |   |          | -       |            |  |
| STREET ADDRESS  | 1700 S TAMIAMI TR.                |                     | 3.3 STREET               | ADDRESS  |   |   |          |         |            |  |
| CITY-ST-ZIP   | SARASOTA FL                       |                     | 3.4. CITY-S              |          |   |   |          |         |            |  |
| TITLE   | TD                                | ☐ DELETE            | 4.1 TITLE                |          |   |   | Cha      | nge     | Addition   |  |
| NAME  | WILLIAMS, SCOTT                   |                     | 4. 2 NAME                |          |   |   |          |         | . [        |  |
| STREET ADDRESS  | 1549 RINGLING BLVD.               |                     | 4.3 STREET               | ADDRESS  |   |   |          |         | [          |  |
| CITY-ST-ZIP   | SARASOTA FL 34236                 |                     | 4.4 CITY-ST              | r-ZIP    |   |   |          |         |            |  |
| TITLE   | CD                                | ☐ DELETE            | 5.1 TITLE                |          | D   |   | Cha      | nge     | Addition   |  |
| NAME  | FREEDMAN, JOEL                    |                     | 5.2 NAME                 |          |   | •   |          | •       | 1          |  |
| STREET ADDRESS  |                                   |                     | 5.3 STREET               | ADDRESS  |   |   |          |         |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SARASOTA FL 34240

DELETE

☐ Change

☐ Addition