FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mastham 📍

FILED

Jun 17 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

MORTON PLANT HOSPITAL ASSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | 1 (801): 180): 80)4: 40(10 00)01 10(4) | 1881 61811 2181 | | 1844 81811 1987 | |
|---|--|--|-----------|---|-----------------------|--|--------------------------------|------------------------|-----------------|--|
| 323 JEFFORDS CLEARWATER FL 34617 US | | P.O. BOX 210 CLEARWATER FL 34617-0210 US | | | | | | | | |
| 00 | | | | | | 3. Date Incorporated or Qualified 05/19/1965 | | of Last Re 06/22/19 | | |
| 2. Principal Pi | ace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number Applied For S9-0624462 Not Applicable | | | | |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | Country | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes 🔲 Yes 🔀 No | | | | |
| · · · · · · · · · · · · · · · · · · · | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | | |
| • | | | | 81 | Name | | | | | |
| MARQUARDT EMIL C JR ESQ | | | - | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MCMULLEN EVERETT LOGAN MARQUARDT & CLINE | | | - | | | | | | | |
| | EVELAND ST | | i | 83 | | | | | | |
| ÇLEARWATER FL 34616 | | | | 84 | City | West Control of the C | FL | 85 Zip (| | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE Reg 12. OFFICERS AND DIRECTORS | | | | | ni signature r | required when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE SERS AND | DIRECTOR | S IN 12 | |
| TITLE | PD | DIRECTORS 13. | | | | C | | Change | Addition | |
| NAME | MURPHY, FRANK V | _ | 1.2 NA | | | h / | Λ | _ • | <i>"</i> | |
| STREET ADDRESS | 623 POINSETTIA | • | | | Cantonis, George N//A | | | | | |
| CITY-ST-ZIP | BELLEAIR FL 34616 | :LLEAIR FL 34616 1.4 | | 1.4 CHTY-ST-ZIP TE | | PO Box 338 Tarpon Springs, FL 34 | 688 | | | |
| TITLE | D | DELETE 2.1 | | 0.4 717: 7 | | VD | [| Change | Addition | |
| NAME | SCOTTET OF THE STATE OF THE STA | | | ME | | Harner, James | | | | |
| STREET ADDRESS | 951 INDIAN ROCKS RD. | | | | ADDRESS | 311 Park Place Blvd. #400 | | | | |
| CITY-ST-ZIP | | | | | | Clearwater, FL | | Change | Addition | |
| TITLE NAME | <u> </u> | | | LE ME | İ | TD McArthur, Mary Ann | | | ALS PAGENTINE | |
| STREET ADDRESS | - · · · · · · · · · · · · · · · · · · · | | | | ADDRESS | 575 Indian Rocks Rd. N | 1 | | | |
| CITY-ST-ZIP | | | | | ST-ZIP | Belleair Bluffs, FL 3 | 4640 | | 1 | |
| TITLE | 0 | DELETE | 4.1 1(1 | | | | | Change | Addition | |
| NAME | KORPAN, RICHARD | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | 4993 TURTLE CREEK TRAIL | | 4.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | OLDSMAR FL 34677 | | 4.4 01 | Y-S | T - ZIP | | | _ | | |
| TITLE | D | ☐ DELETÉ | 5.1 TIT | LE | ŀ | | i | Change | Addition | |
| NAME | BOKOR, BRUCE H | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 2137 LAURENCE DR. | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | CLEARWATER FL 34624 | 1 heierr | 5.4 CF | | 1-2(P | | | Change | ☐ Addition | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | | · | CHAINGE | | |
| NAME | BOMSTEIN, ALAN C | | 6.2 NA | | | | | | | |
| STREET ADDRESS | 1015 VICTORIA DR. | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | DUNEDIN FL 34698 | | | 11-5 | T-ZIP | ated in Castina 110 B7/9Vi) Florida Statuta | o I further | cortify that | the | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.