

**FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST**

DO NOT WRITE IN THIS SPACE.

**CORPORATION**  
**ANNUAL REPORT**  
**1988**



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

7/12/88

**Filing Fee of \$25 Required — Make Checks Payable To: Secretary of State**

1. Name and Address of Corporation Principal Office

708963  
FLORIDA HEALTH CARE ASSOCIATION, INC.  
307 W. PARK AVENUE  
P.O. BOX 1459  
TALLAHASSEE, FL 32302

If above address is incorrect in any way, enter the correct address in form, include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida 05/18/1965

4. Federal Employer Identification Number (FEIN) 55-1229553

5. Date of Last Report 07/07/1987

6. Names and Street Address of Each Officer and Director as of December 31, 1987

| 1                               | 2     | 3                                                                                | 4                  | 5     |
|---------------------------------|-------|----------------------------------------------------------------------------------|--------------------|-------|
| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State     |       |
| 1. PHELAN, WILLIAM J            | D     | 307 W. PARK AVENUE                                                               | TALLAHASSEE, FL    | 00000 |
| 2. SNOWDEN, R. GRADY            | T     | ST. RD 13 JULINGTON CR                                                           | JACKSONVILLE, FL   |       |
| 3. BALDWIN, BRUCE C.            | XXX P | 2151 NE Coachman Rd.                                                             | CLEARWATER, FL     |       |
| 4. FELLOWS, ROBERT              | S     | 1100 CLEVELAND ST #2002                                                          | N. MIAMI BEACH, FL |       |
| 5. KANE, JOHN B                 | P     | 1882 N.E. 170TH ST.                                                              | PRT ST LUCIE, FL   | 00000 |
| 6. Hall, James E.               | V     | 7309 OCEANVIEW AVE                                                               | Pensacola, FL      | 32504 |
|                                 |       | 4343 Langley Ave.                                                                |                    |       |

**REGISTERED AGENT INFORMATION**

7. Name and Address of Current Registered Agent

PHELAN, WILLIAM J  
307 W. PARK AVENUE  
TALLAHASSEE, FL 32301

Name 81

7000002361507-6

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL

Zip Code 85

9. Pursuant to the provisions of Sections 607.004 and 607.007, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_.

I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of Section 607.025 F.S.

SIGNATURE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

DATE \_\_\_\_\_

10. If a foreign corporation, state first transacted business in Florida.

11. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.  
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath  
(Officer or Director signing must be listed in Block 6)

Signature

W. J. Phelan

Title

Executive Director

Date

5/2/88

Telephone Number

(904) 224-3907

12. Should you desire a certificate of status check the box.

CERTIFICATE OF STATUS DESIRED ☐

\$5 Additional Fee  
required for a  
Certificate of Status

CR0004 (1/88)