

**FILE NOW. FILING FEE IS \$61.25**

**FILED**  
**May 22 1998 8:00am**  
**Secretary of State**

**NON-PROFIT CORPORATION ANNUAL REPORT 1998**

**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Northam**  
 Secretary of State  
 DIVISION OF CORPORATIONS



**DOCUMENT # 708926 (1)**

1. Corporation Name

**FRIENDS OF THE BRANDON LIBRARY, INC.**



**Principal Place of Business**      **Mailing Address**

**618 VONDERBURG DRIVE**      **619 VONDERBURG DRIVE**  
**BRANDON FL 33511-5972**      **BRANDON FL 33511-5972**

**3. Date Incorporated or Qualified**  
**05/11/1965**

**4. FEI Number**      **Applied For**  
**70-8926390**      **Not Applicable**

**2. Principal Place of Business**      **2a. Mailing Address**

**21**      **26**

**Suite, Apt. #, etc.**      **Suite, Apt. #, etc.**

**22**      **27**

**City & State**      **City & State**

**23**      **28**

**Zip**      **Country**      **Zip**      **Country**

**24**      **25**      **29**      **30**

**5. Certificate of Status Desired**      ☐ **\$8.75 Additional Fee Required**

**6. Election Campaign Financing Trust Fund Contribution**      ☐ **\$5.00 May Be Added to Fees**

**7. Is this nonprofit corporation a homeowners association?**  
☐ Yes      ☒ No

**8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.**      ☐ Yes      ☒ No

**9. Name and Address of Current Registered Agent**

**TITTSWORTH, CLAYTON M**  
**111 E BRANDON BLVD**  
**BRANDON FL 33511**

**10. Name and Address of New Registered Agent**

**81 Name**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**83**

**84 City**      **FL**      **85 Zip Code**

**11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.**

**SIGNATURE**      Signature, typed or printed name of registered agent and title if applicable      (NOTE: Registered Agent signature required when reinstating)      DATE

**12. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
	GARCIA, MRS. ANNE	2014 WOODBERRY RD	BRANDON FL	<input type="checkbox"/>
	BOYD, CLAUDEEN, MRS.	2221 S. KINGS AVE.	BRANDON FL	<input type="checkbox"/>
	KNOX, BEVERLY, MRS.	508 S. BRYAN CIR	BRANDON FL	<input type="checkbox"/>
	ARNOLD, LINDA	706 DEBRA LYNN DR.	BRANDON FL	<input type="checkbox"/>
	DAVIS, CAROL	2009 SHADOW PINE DR.	BRANDON FL 33511	<input type="checkbox"/>
				<input type="checkbox"/>

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
	HAMPTON, HILDA	117 GORNTOLAKE RD.	BRANDON, FL 33510	<input type="checkbox"/>	<input type="checkbox"/>
	SKINNER, CARLA	616 CEDAR GROVE DR.	BRANDON, FL 33511	<input type="checkbox"/>	<input type="checkbox"/>
	ARNOLD, LINDA	706 DEBRA LYNN DR.	BRANDON, FL 33511	<input type="checkbox"/>	<input type="checkbox"/>
	CRAFT, JULIAN	1513 LIDO DR	BRANDON, FL 33511	<input type="checkbox"/>	<input type="checkbox"/>
	JONES, CLAUDE	1013 HOLLYBERRY CT.	BRANDON, FL 33510	<input type="checkbox"/>	<input type="checkbox"/>
	KNOX, BEVERLY	508 S. BRYAN CIR.	BRANDON, FL 33511	<input type="checkbox"/>	<input type="checkbox"/>

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:** *G. ANNE GARCIA*      *4/14/98 (2/2)/98/626*

CP2E037 (10/97)