| 708891 | • | | |
|---|--------------------------|--|--|
| (Requestor's Name) (Address) (Address) | 600355840976 | | |
| (City/State/Zip/Phone #) | 12/07/2001024016 **35.00 | | |
| (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | 21 FEB - 8 I | | |
| Complete application Office Use Only | PHI2: 43 | | |

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FEB 1 € 2021

D CUSHING

COVER LETTER

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TO: Amendment Section Division of Corporations

. .. .

| NAME OF CORPORATION: Florida Church Plan | iters, Inc. | | | | |
|---|--|--|--|----------------|--------------|
| DOCUMENT NUMBER: <u>708896</u> | | _ | | | |
| The enclosed Articles of Amendment and fee are subm | vitted for filing. | | | | |
| Please return all correspondence concerning this matter | r to the following; | | | 21 F | |
| Darren R. Key | | | | FEB - | |
| (| (Name of Contact Pe | rrson) | | بر مراجع ال | , Y 0 |
| Florida Church Planters, Inc. | | | | PH12: 43 | STATLONS |
| | (Firm/ Company | ·) | | <u>َ</u> دَنَ | TIOH TIOH |
| 1485 International Parkway #1001 | | | | | 0 |
| | (Address) | | | | |
| Lake Mary, FL 32746 | | | | | |
| (| City/ State and Zip (| Code) | | | |
| darren@cfrministry.org | | | | | |
| E-mail address: (to be used | for future annual rep | ort notification |) | | |
| For further information concerning this matter, please of | call: | | | | |
| Matthew Wiebe | 31 | 616 | 335-6793 | | |
| (Name of Contact Person) | | | (Daytime Telephone Nu | mber) | |
| Enclosed is a check for the following amount made pay | vable to the Florida I | Department of S | State: | | |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & □ Certificate of Status | S43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi s Certifi | cate of Status ed Copy ional Copy is | | |
| <u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | An Div Th 24 | reet Address hendment Secti vision of Corpo e Centre of Ta 15 N. Monroe lahassee, FL 33 | rations allahassee Street, Suite 810 | | |



FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2021

DARREN R KEY FLORIDA CHURCH PLANTERS, INC. 1485 INTERNATIONAL PARKWAY #1001 LAKE MARY, FL 32746

SUBJECT: FLORIDA CHURCH PLANTERS, INC. Ref. Number: 708896

We have received your document for FLORIDA CHURCH PLANTERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must submit the complete application. You are missing 2 pages of it.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 221A00001576

ww.floridachurchpartners.org ke Mary, FL 32795-1719 **DRIDA CHURCH PARTNERS** Box 951719

www.sunbiz.org

| Articles of Amendment |
|---------------------------|
| to |
| Articles of Incorporation |
| of |

21 FEB - B 1

PH 12:

- <u>بر</u> زر:

Florida Church Planters, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State) 708896

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

| N/A | | The new |
|---|--------------------|---|
| name must be distinguishable and contain the word " <u>Company</u> " or "Co," may not be used in the name. | | ed" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicab | | |
| (Principal office address <u>MUST BE A STREET AL</u> | <u>DDRESS</u>) | |
| | | |
| C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE B</u> | N/A <u>OX</u>) | |
| | | |
| | | |
| D. <u>If amending the registered agent and/or regist</u> new registered agent and/or the new registere | | , enter the name of the |
| Name of New Registered Agent: | N/A | |
| - | (1 | ·lorīda street address) |
| <u>New Registered Office Address</u> : | N/A | |
| - | (Ciţy) | . Florida (Zip Code) |
| New Registered Agent's Signature, if changing Ri | egistered Agent: | |

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: Not applicable

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r

Please note the officer/director title by the first letter of the office title:

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P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>РТ</u> <u>V</u> <u>SV</u> | <u>John Doe</u> <u>Mike Jones</u> <u>Sally Smith</u> | | | | |
|--|------------------------------------|--|-----------------|--|--|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s | | | |
| i) Change Add | | | | | | |
| Remove | | | | | | |
| 2) Change Add | | | | | | |
| 3) Remove 3) Change Add Remove | | | | | | |
| 4) Change Add | | | | | | |
| Remove | | | | | | |
| 5/ Change Add | . <u></u> | | | | | |
| Remove | | | | | | |
| 6) Change Add | | | | | | |
| Remove | | | | | | |
| E. <u>If amending or adding additional Articles, enter change(s) here</u> : (attach additional sheets, if necessary). (Be specific) | | | | | | |
| Article V is amended and replaced in its entirety | | | | | | |
| with the following: | | | | | | |
| Article V. Membership | | | | | | |
| This corporation shall have one class of numbers, | | | | | | |
| · · · · · · · · · · · · · · · · · · · | <u> </u> | mon shall adve ore cu | | | | |

shall be composed of Ministry Group, Inc., da Not For Profit Corporation. which Florida a

The date of each amendment(s) adoption: November 19, 2020, if other than the date this document was signed.

Effective date if applicable:

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

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2-1-21 Dated Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) (Typed or printed name of person signing)

President (Title of person signing)