2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 02, 2006 8:00 am Secretary of State

1. Entity Name VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.								02-02-2	2006 90	0041 ()29 ***	*61.25	
Principal Place of Business Mailting Address VETERANS PARK & MUSEUM 3602 HIGHWAY 301 NO 3602 HIGHWAY 301 NO TAMPA, FL 33619 US TAMPA, FL 33619 US													
2. Principal Place of Business 3. M				Vailing Address									
Suite, Apt. ff, etc.				Suite, Apt. #, etc.				01172006	Chg-NP	C	R2E03	7 (11/05))
City & State			City & State					4. FEI Numbe 59-295					Applied For Not Applicable
Zip Country		Zip	Zip Co		intry	5. Certific		of Status Des	arod [\$8.75 A Fee Requi		
6. Name and Address of Current Register				d Agent		7. Harne and Address of New Registered Agent							
BRAUN-D	AVE					Name	. <u></u> =						
510 ROBIN HILL CIRCLE BRANDON, FL 33510				•	Street A	treet Address (P.O. Box Number is Not Acceptable)							
		:		•		City					FL	Zip Co	de
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	tions of regis	y submits this statement to lered agent.	и пяе било	ose of changing its	regisier	BCI OFFICE OF	ue disten	ao agent, or bo	on, in the State	or Honca.	. Iam i	auma mii	n, and accept
SIGNATURE													
	Signature, typing	्ध प्रगमेर्थ (काक जे स्तुक्तकार्थ झुकर्र	end alte é appi	lcat/e. (NOTE	: Registere	d Agard signals		क्षेत्रक स्कंत्रक्रीतयु)			DATE		
Filing Fee Is \$81.25 9. Election Campaign Financing Due by May 1, 2006 Trust Fund Contribution.													
	Due by W	Çay 1, 2006	- 1					\$5.00 May B Added to Fees				payable ment of 1	
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FLORIDA DEPARTMENT OF STATE Division of Corporations

February 6, 2006

VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC. 3602 HIGHWAY 301 NO TAMPA, FL 33619 US

Subject: VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.

Reference Number:

708777

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/cj ANNUAL REPORTS SECTION