

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 02, 2006 8:00 am
Secretary of State

02-02-2006 90041 029 ****61.25

DOCUMENT # 708777 1. Entity Name VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.					
Principal Place of Business VETERANS PARK & MUSEUM 3602 HIGHWAY 301 NO TAMPA, FL 33619 US			Mailing Address 3602 HIGHWAY 301 NO TAMPA, FL 33619 US		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country		
4. FEI Number 59-2956581				Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent BRAUN, DAVE 510 ROBIN HILL CIRCLE BRANDON, FL 33510			7. Name and Address of New Registered Agent Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ City _____ FL Zip Code _____		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)					
Filing Fee is \$81.25 Due by May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. ☐		\$5.00 May Be Added to Fees	
Make check payable to Florida Department of State					
10. OFFICERS AND DIRECTORS					
TITLE P NAME STREET ADDRESS CITY-ST-ZIP	P BRAUN, DAVE ☐ Delete 510 ROBIN HILL CR. BRANDON, FL 33510				
TITLE VP NAME STREET ADDRESS CITY-ST-ZIP	VD RITTER, BEN ☐ Delete 121 W 122ND AV TAMPA, FL 33612				
TITLE VP NAME STREET ADDRESS CITY-ST-ZIP	VD MACDONALD, AL ☐ Delete 11830 GROVEWOOD AV THONOTOSASSA, FL 33592				
TITLE 3VP NAME STREET ADDRESS CITY-ST-ZIP	3VP COROLINA, LEROY ☒ Delete 1516 S. TORRINGTON AVE BRANDON, FL 33511				
TITLE Tn. NAME STREET ADDRESS CITY-ST-ZIP	T HARLAN, MARY ELLEN ☐ Delete 9116 QUAIL STOP DR TAMPA, FL 33606				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete				
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10					
TITLE 3VP ☐ Change ☒ Addition NAME RICHARD MULLER STREET ADDRESS 2525 W. KNOLLWOOD ST. CITY-ST-ZIP TAMPA, FL 33614					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u><i>Dave Braun</i></u> January 26, 2006 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR					

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01172006 Chg-NP CR2E037 (11/05)

FL

(813) 300-8513



ATTACHMENT

660032916

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 6, 2006

VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.
3602 HIGHWAY 301 NO
TAMPA, FL 33619 US

Subject: VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.

Reference Number:

708777

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION