

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 708777 (8)
1. Corporation Name
VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.



Principal Place of Business
**VETERAN PARK & MUSEUM
3602 HWY. 301N
TAMPA FL 33619**

Mailing Address
**POST OFFICE BOX 1435
TAMPA FL 33601
US**

3. Date Incorporated or Qualified **04/08/1965** 3a. Date of Last Report **02/14/1995**

2. Principal Place of Business 21. Suite, Apt. #, etc. 22. City & State 23. Zip 24. Country	2a. Mailing Address 26. Suite, Apt. #, etc. 27. City & State 28. Zip 29. Country	4. FEI Number 59-2956581	Applied For Not Applicable
		5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
		6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent

**BARDELL, MIKE
217 VAN GOGH CIRCLE
BRANDON FL 33511**

10. Name and Address of New Registered Agent

81. Name **BARDELL, Michael**
82. Street Address (P.O. Box Number is Not Acceptable)
8419 Riverview Drive
83.
84. City **Riverview** **FL** 85. Zip Code **33569**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Mike Bardell* **MIKE BARDELL** **4-22-96**
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	T BROWN, DAUB 510 ROBIN HILL CIRCLE BRANDON FL 33510 ☐ DELETE	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP	T LANGE, Ramona M. 1447 Foggy Ridge Parkway Lutz, FL 33549 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD STUBBLEFIELD, RITH 1212 WATROUS TAMPA FL 33606 ☒ DELETE	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP	VD BRAUN, Dave 510 Robin Hill Circle Brandon, FL 33510 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P KRZANOWSKI, FRANK 616 WEST WINDHONST ROAD BRANDON FL 33510 ☒ DELETE	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY - ST - ZIP	P BARDELL, Michael 8419 Riverview Drive Riverview, FL ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD BARDELL, MIKE 217 VAN GOGA CIRCLE BRANDON FL 33511 ☒ DELETE	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP	VD PORTERFIELD, Ed 3011 W Patterson Tampa, FL 33614 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD DUNNING, EVELINE P 2212 WATROUS AVENUE TAMPA FL 33606 ☒ DELETE	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP	VD HILTON, Jim 6217 Florida Circle W Apollo Beach, FL 33572 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	☐ DELETE	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP	☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ramona M. Lange, Treasurer

4/29/96

813 949-1127

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)