

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 12, 2003 8:00 am**  
**Secretary of State**

03-12-2003 90068 019 \*\*\*\*70.00

**DOCUMENT # 708767**

1. Entity Name

**CHILD CARE ASSOCIATION OF BREVARD COUNTY, INC.**



Principal Place of Business

**18 HARRISON ST.  
COCOA FL 32922**

Mailing Address

**18 HARRISON ST.  
COCOA FL 32922**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-1100219**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MOORE, BARBARA  
18 HARRISON ST.  
COCOA FL 32922**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                         |                                 |
|----------------|-------------------------|---------------------------------|
| TITLE          | VD                      | <input type="checkbox"/> Delete |
| NAME           | HOFFMAN, LOIS           |                                 |
| STREET ADDRESS | 440 E. FRANKLYN AVE     |                                 |
| CITY-ST-ZIP    | INDIALANTIC FL          |                                 |
| TITLE          | C                       | <input type="checkbox"/> Delete |
| NAME           | ARCHER, DOREEN          |                                 |
| STREET ADDRESS | 1265 ST. GEORGE RD.     |                                 |
| CITY-ST-ZIP    | MERRIT ISLAND FL 32953  |                                 |
| TITLE          | PC                      | <input type="checkbox"/> Delete |
| NAME           | BRYAN, LAURETTE MD      |                                 |
| STREET ADDRESS | 573 ROCKLEDGE DR.       |                                 |
| CITY-ST-ZIP    | ROCKLEDGE FL            |                                 |
| TITLE          | TD                      | <input type="checkbox"/> Delete |
| NAME           | PEMBERTON, LYNN         |                                 |
| STREET ADDRESS | 995 OAK TREE STREET     |                                 |
| CITY-ST-ZIP    | MERRITT ISLAND FL 32953 |                                 |
| TITLE          | SD                      | <input type="checkbox"/> Delete |
| NAME           | KNIGHT, WANDA           |                                 |
| STREET ADDRESS | 1148 LINDA AVENUE       |                                 |
| CITY-ST-ZIP    | TITUSVILLE FL 32903     |                                 |
| TITLE          |                         | <input type="checkbox"/> Delete |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-ST-ZIP    |                         |                                 |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Doreen Archer, Chairman of the Board

Doreen Archer 3.6.03 453-4866

CR2E037 (10/02)