

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 30, 2007 8:00 am**  
**Secretary of State**

03-14-2007 90029 008 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                                                                     |                                                  |                                                                                                                                                                                                                            |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 708478</b><br>1. Entity Name<br><b>C'EST LA VIE APARTMENT ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                     |                                                  |                                                                                                                                           |                                                                              |
| Principal Place of Business<br><b>1800 NORTH 16TH AVENUE<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | Mailing Address<br><b>1800 NORTH 16TH AVENUE<br/>HOLLYWOOD FL 33020</b>                                             |                                                  |                                                                                                                                                                                                                            |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                           |                                                  |                                                                                                                                                                                                                            |                                                                              |
| City & State<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | City & State<br>Zip                                                                                                 |                                                  | 4. FEI Number<br><b>59-1110527</b>                                                                                                                                                                                         |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        | Country                                                                                                             |                                                  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                            |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>HOLTZ, STEVEN<br/>1800 N. 16TH AVENUE, APT. 16<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                                                                     |                                                  | 7. Name and Address of New Registered Agent<br>Name <b>MAGGIE FURLONG</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>1800 N. 16th AVE #14</b><br>City <b>HOLLYWOOD</b> State <b>FL</b> Zip Code <b>33020</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Maggie Furlong</i> DATE <b>3/6/07</b><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                             |                                                                        |                                                                                                                     |                                                  |                                                                                                                                                                                                                            |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                  | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                               |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                                                                     |                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                      |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD<br>DONK, GERALD<br>481 FIELD ST.<br>CLIFTON SPRINGS NY 14432        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TV<br>HOLTZ, STEVEN<br>1800 N. 16TH #16<br>HOLLYWOOD FL 33020          | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | VICE PRES<br>MAGGIE FURLONG<br>1800 N. 16th AVE #14<br>HOLLYWOOD, FL 33020                                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S/T<br>TAYLOR, JOANN<br>105 E. JEFFERSON ST<br>CRAWFORDSVILLE IN 47933 | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                          |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                        |                                                                                                                     |                                                  |                                                                                                                                                                                                                            |                                                                              |
| SIGNATURE: <i>Jo Ann Taylor Secy. Treas.</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                                                     |                                                  | 3/3/07 (765) 362-9043<br><small>Date Daytime Phone</small>                                                                                                                                                                 |                                                                              |