## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: \_

## **FILED** Jan 30, 2006 8:00 am Secretary of State 01-30-2006 90069 012 \*\*\*\*61.25

| DOCUMENT # 708389  1. Entity Name NAPLES SAILING AND YACHT CLUB, INCORPORATED |   |   |  |   |                                    |   |  | 01   | -30-2000 90  | 009 012                                    | 2 61.2   |   |  |
|---|---|---|--|---|------------------------------------|---|--|--|--|--|--|---|--|
| Principal Place of Business<br>896 RIVER POINT DRIVE<br>NAPLES, FL 34102      |   |   | Mailing Address<br>896 RIVER POINT DRIVE<br>NAPLES, FL 34102 |   |                                    |   |  | >  |  |  |  |   |  |
| 2. Principal Place of Business 3  |   |   |  | 3. Mailing Address  |                                    |   |  |  |  |  |  |   |  |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.  |   |                                    |   |  | 01122006 C   | hg-NP  | CR2E03                                     | 37 (11/05)   |   |  |
| City & State  |   |   | City & State   |   |                                    |   |  | 4. FEI Number 59-62139   | 33   |  | _ <del>                                    </del>  | plied For<br>t Applicable                     |  |
| Zip   | Country   |   | Zip  |   |                                    | intry                                   | 5. Certificate of Status Desired Fee Require       |  |  |  | \$8.75 Add<br>Fee Required                         |   |  |
|   | 6. Name   | and Address of Current  | Registere  | red Agent Name  |                                    |   | 7. Name and Address of New Registered Agent        |  |  |  |  |   |  |
| E. L. PROFFITT<br>896 RIVER POINT DRIVE<br>NAPLES, FL 33942                   |   |   |  |   |                                    |   | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |  |   |  |
|   |   |   |  |   |                                    | City                                    |  |  |  | FL   | Zip Code   | <del></del>                                   |  |
|   | named entit   | y submits this statement fo   | register   | ed agent, or both, in   | n the State of Flo                 |   | familiar with,                                     | and accept   |  |  |  |   |  |
|   |   |   |  |   |                                    |   |  |  |  |  |  |   |  |
| SIGNATURE .   |   | d or printed name of registered agent   | and title if app   | olicable. (NOTE   | E: Registere                       | d Agent signati.                        | re required  | i when reinstating)  | <del></del>  | DATE                                       |  |   |  |
| Filing Fee is \$61.25<br>Due by May 1, 2006                                   |   |   |  | 9. Election Campaign Financing Trust Fund Contribution.                                   |                                    |   |  | \$5.00 May Be<br>Added to Fees                                     |  |  | k payable to<br>tment of St                        |   |  |
| 10.   | ,   | OFFICERS AND DI   | RECTORS  | <b>.</b>  | 11.                                |   | ,  | ADDITIONS/CHANG  | SES TO OFFICE  | RS AND DI                                  |  |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1474 VIA  | S, CHRISTOPHER<br>PORTOFINO<br>FL 34108   |  | De lete   |                                    |   |  |  |  |  | ☐ Change   | ☐ Addition                                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 3971 GUI  | JRN, RICHARD<br>LFSHORE BLVD N #70<br>FL 34103  | 14   | ☐ Delete  |                                    |   | νς<br>ω<br>34                                      | ASH burn<br>1716-UFS<br>AFIES F                                    | HORU B   | ARd<br>LUD M                               | Change   | ☐ Addition                                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | SD<br>NORDHO<br>8420 ABI                                    | OFF, LYNNE<br>BINGTON CIR #811<br>FL 34108  |  | □ Detete  |                                    |   |  |  | <u>,                                    </u>           |  | ☐ Change   | Addition                                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1354 NO   | L, BENJAMIN<br>BLE HERON WAY<br>, FL 34105  |  | ☐ Oelete  |                                    |   | 8 # 1  | modoro<br>Ujamin<br>54 NoblE<br>Aplus Fl                           | BETHE<br>HERON   | 40 /41                                     | ⊠ Change   | Addition                                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 800 17TH  | , MICHAEL<br>HAVE S<br>, FL 34102   |  | ☐ Delete  |                                    |   | 21   | APLUS FA<br>WILLIAM<br>7 Woodh<br>APLES F                          | AUZNL  | ANE  | ☐ Change   | <b>⊠</b> Addition                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |  | ☐ Detete  | сп                                 | Æ<br>EET ADDRESS<br>Y-ST-ZIP            |  |  |  |  | ☐ Change   | ☐ Addition                                    |  |
| 12. I hereby indicated of the co-   | certify that to<br>don this reportion or<br>if, or on an at | he information supplied with or supplementative port the receiver or trustee emptachment with an address. | th this filing<br>is true and<br>powered to<br>with all of   | does not qualify to<br>accurate and that<br>be execute this report<br>ther like empowered | or the ex<br>my signa<br>t as requ | emptions on<br>ature shall hired by Cha | ontaine<br>have the<br>apter 61                    | d in Chapter 119, F<br>same legal effect a<br>7, Florida Statutes: | lorida Statutes.<br>s if made under<br>and that my nar | I further ce<br>oath; that I<br>ne appears | nify that the in<br>am an officer<br>in Block 10 o | nformation<br>r or director<br>or Block 11 if |  |