

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 03 1998 8:00am  
Secretary of State

|                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                                                                                                   |  |
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| NONPROFIT CORPORATION ANNUAL REPORT 1998                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                |  |
| DOCUMENT # 708242 (3)<br>1. Corporation Name<br>TEMPLE BETH SHOLOM, INC.                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                                                                                                   |  |
| Principal Place of Business<br>5995 N WICKHAM RD<br>MELBOURNE FL 32940<br>US                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mailing Address<br>5995 N. WICKHAM RD<br><del>1800 S. RIVER RD</del><br>MELBOURNE FL 32944-700<br>US<br>32940-2003                                |                                                                                                                                   |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                        |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   | 3. Date Incorporated or Qualified<br>12/15/1964<br>4. FEI Number<br>59-0993975<br>Applied For<br>Not Applicable                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                   |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   | 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No               |  | 9. Name and Address of Current Registered Agent<br>KAHN, MICHAEL H ESQUIRE<br>482 N. HARBOR CITY BLVD.<br>MELBOURNE FL 32935                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                                   |  |
| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>FL 85 Zip Code                        |  | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                                                                                                                                   |                                                                                                                                   |  |
| SIGNATURE _____<br>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                                                                                                   |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                             |                                                                                                                                   |  |
| TITLE P <input type="checkbox"/> DELETE<br>NAME SINGER, ELISE<br>STREET ADDRESS 162 WINDWARD WAY<br>CITY-ST-ZIP INDIAN HARBOR BCH FL 32937                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                  |                                                                                                                                   |  |
| TITLE D <input type="checkbox"/> DELETE<br>NAME SHAPIRO, MARCH D<br>STREET ADDRESS 609 ATLANTIC AVE<br>CITY-ST-ZIP MELBOURNE BEACH FL                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1 TITLE DR. MARC SHAPIRO <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP |                                                                                                                                   |  |
| TITLE S <input type="checkbox"/> DELETE<br>NAME SEMINER, DIANA<br>STREET ADDRESS 2160 S. RIVER RD<br>CITY-ST-ZIP MELBOURNE BCH FL                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                  |                                                                                                                                   |  |
| TITLE D <input type="checkbox"/> DELETE<br>NAME HERR, ILENE<br>STREET ADDRESS 417 NIKOMAS WAY<br>CITY-ST-ZIP MELBOURNE BCH FL 32951                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                  |                                                                                                                                   |  |
| TITLE D <input type="checkbox"/> DELETE<br>NAME DELIGDISH, CRAIG<br>STREET ADDRESS 815 SANDERLING DR.<br>CITY-ST-ZIP INDIANTIC FL 32903                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                  |                                                                                                                                   |  |
| TITLE T <input type="checkbox"/> DELETE<br>NAME SCHRADER, JUDITH<br>STREET ADDRESS 182 PEREGRINE DRIVE<br>CITY-ST-ZIP INDIANTIC FL                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP                  |                                                                                                                                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Business Phone #

CR2E037 (10/97)