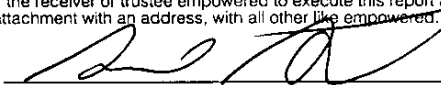


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2007 8:00 am**  
**Secretary of State**

04-27-2007 90211 038 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 708088</b><br>1. Entity Name<br><b>ALL CHILDREN'S HOSPITAL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                      |  |
| Principal Place of Business<br><b>801 6TH ST SO<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                     | Mailing Address<br><b>801 6TH ST SO<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                    |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                     | 3. Mailing Address                                                                                                                                                                                     |                                                                                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |                                                                                     | Suite, Apt. #, etc.                                                                                                                                                                                    |                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                     | City & State                                                                                                                                                                                           |                                                                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 | Country                                                                             |                                                                                                                                                                                                        | Zip                                                                                                                                                                                                                                   |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 | Country                                                                             |                                                                                                                                                                                                        | 4. FEI Number<br><b>59-0683252</b>                                                                                                                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CARNES, GARY A.<br/>801 SIXTH ST. SOUTH<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                        | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                           |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P</b><br><b>CARNES, GARY</b><br><b>801 SIXTH STREET SOUTH</b><br><b>SAINT PETERSBURG, FL 33701</b> <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                      |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>V</b><br><b>STENBERG, ARNOLD T JR</b><br><b>801 SIXTH STREET SOUTH</b><br><b>ST. PETERSBURG, FL 33701</b> <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                      |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CT</b><br><b>FEASTER, DAVID</b><br><b>100 2ND AVE N</b><br><b>SAINT PETERSBURG, FL 33701</b> <input type="checkbox"/> Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                      |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TT</b><br><b>MCCLANATHAN, JEFFREY P</b><br><b>100 2ND AVE S STE 600</b><br><b>SAINT PETERSBURG, FL 33701</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <b>TT</b><br><b>MCCLANATHAN, JEFFREY P</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>150 SECOND AVENUE NORTH, SUITE 650</b><br><b>ST PETERSBURG, FL 33701</b> |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VCT</b><br><b>SAYLER, VAN C</b><br><b>880 CARILLON PKWY</b><br><b>SAINT PETERSBURG, FL 33716</b> <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                      |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ST</b><br><b>CURTIS, WARD J JR</b><br><b>880 CARILLON PKWY</b><br><b>SAINT PETERSBURG, FL 33716</b> <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <b>ST</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>CURTIS, WARD J JR</b><br><b>200 CENTRAL AVENUE - SUTE 220</b><br><b>ST PETERSBURG, FL 33701</b>           |                                                                                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                                                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 | <b>ARNOLD T. STENBERG, JR.</b>                                                      |                                                                                                                                                                                                        | <b>727-767-8892</b>                                                                                                                                                                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 | <small>Date</small>                                                                 |                                                                                                                                                                                                        | <small>Daytime Phone #</small>                                                                                                                                                                                                        |  |

# ATTACHMENT

ALL CHILDREN'S HOSPITAL, INC.  
E.I.N. 59-0683252  
2007 UNIFORM BUSINESS REPORT

40086687

# 708088

## Additional Officers & Trustees

### Name and Address

### Title

T

Trustee

**BARBOSA, JERRY, M.D.**  
880 Sixth Street South, Suite 140  
St Petersburg, FL 33701

T

Trustee

**CANNOVA, MICHAEL**  
4204 13<sup>th</sup> Street Court West  
Snead Island, FL 34221

T

Trustee

**DORETY, TOM**  
6801 E. Hillsborough Avenue  
PO Box 11904  
Tampa, FL 3713

T

Trustee

**DIAMOND, SANDRA**  
9075 Seminole Blvd.  
Seminole, FL 33772

T

Trustee

**FELTON-DUDLEY, TAMARA**  
3110 First Avenue North, Suite W  
St Petersburg, FL 33713

T

Trustee

**FLEECE, JOSEPH W, III**  
13577 Feather Sound Drive, Suite 550  
Clearwater, FL 33762

T

Trustee

**FREEDMAN, STEVE, PH.D., F.A.A.P.**  
18907 Avenue Biarritz  
Lutz, FL 33358

T

Trustee

**LETTELEIR, MARK**  
9455 Koger Blvd, Suite 200  
St Petersburg, FL 33702

ALL CHILDREN'S HOSPITAL, INC.  
E.I.N. 59-0683252  
2007 UNIFORM BUSINESS REPORT

ATTACHMENT

40086687  
#708088

Additional Officers & Trustees

Name and Address

Title

T

**MONDELLO, MARK**  
8070 Stimie Avenue North  
St Petersburg, FL 33710

Trustee

T

**MOORE, DAVID**  
7806 Tenth Avenue South  
St Petersburg, FL 33707

Trustee

T

**SEMBLER, BRENT**  
5858 Central Avenue  
St Petersburg, FL 33707

Trustee

T

**SHER, CRAIG**  
5858 Central Avenue  
St Petersburg, FL 33707

Trustee

T

**VAN BUREN, GEORGE, M.D.**  
719 39<sup>th</sup> Street West  
Bradenton, FL 34205

Trustee