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Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT

1997

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **707982** **(5)**

1. Corporation Name

LAKE CITY-COLUMBIA COUNTY HUMANE SOCIETY, INC.

Principal Place of Business	Mailing Address
SHELTER DRIVE P.O. BOX 58 LAKE CITY FL 32056	SHELTER DRIVE P.O. BOX 58 LAKE CITY FL 32056-0058

3. Date Incorporated or Qualified: 10/20/1964	3a. Date of Last Report: 03/25/1996
4. FEI Number: 59-1542669	Applied For / Not Applicable
5. Certificate of Status Desired ☐	$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business (21) | Suite, Apt. #, etc. (22) | City & State (23) | Zip (24) | Country (25)

2a. Mailing Address (26) | Suite, Apt. #, etc. (27) | City & State (28) | Zip (29) | Country (30)

9. Name and Address of Current Registered Agent

SMITH, MARGARET
915 EVERGREEN AVE
LAKE CITY FL 32055

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Margaret Smith - Shelter Manager DATE 2/19/97
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when reinstating)

12. OFFICERS AND DIRECTORS		
TITLE	P	☒ DELETE
NAME	THAMES, LEE	
STREET ADDRESS	901 DESOTO DR	
CITY-ST-ZIP	LAKE CITY FL	
TITLE	VD	☐ DELETE
NAME	PERSONS SUSAN	
STREET ADDRESS	P.O. BOX 1393 ., 18 N. RIDGEWOOD DR.	
CITY-ST-ZIP	LAKE CITY FL 32056	
TITLE	VD	☒ DELETE
NAME	CRAFT ARLENE	
STREET ADDRESS	RT. 10 BOX 399., 441 SOUTH	
CITY-ST-ZIP	LAKE CITY FL 32056	
TITLE	S SECRETARY	☐ DELETE
NAME	WEINMAN, TOBY	
STREET ADDRESS	PO BOX 1723 N A	
CITY-ST-ZIP	LAKE CITY FL	
TITLE	T	☒ DELETE
NAME	PALMA, TOM	
STREET ADDRESS	RTE 12 BOX 528	
CITY-ST-ZIP	LAKE CITY FL	
TITLE	M	☐ DELETE
NAME	SMITH, MARGARET	
STREET ADDRESS	915 EVERGREEN AVENUE	
CITY-ST-ZIP	LAKE CITY FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
13.1 TITLE	D	☒ Change ☐ Addition
13.2 NAME	PERSONS, SUSAN.	N/A 18 RIDGEWOOD AV
13.3 STREET ADDRESS	P.O. BOX 1393	
13.4 CITY-ST-ZIP	LAKE CITY FLA	32056 L.CITY. FLA
2.1 TITLE	V.P. D	☒ Change ☐ Addition
2.2 NAME	CRAFT, ARLENE	N/A. 441 SOUTH
2.3 STREET ADDRESS	RT 10 BOX 399	
2.4 CITY-ST-ZIP	LAKE CITY FLA.	32056 LAKE CITY
3.1 TITLE	2ND VP. D	☐ Change ☐ Addition
3.2 NAME	CHERYL MURRIN	N/A 47 SOUTH
3.3 STREET ADDRESS	RT 3 BOX 148	
3.4 CITY-ST-ZIP	LAKE CITY FLA	32025 MASON CITY LAKE CITY
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE	TREASURER T	☒ Change ☐ Addition
5.2 NAME	HUNTER, LAURA	N/A 257090 W
5.3 STREET ADDRESS	RT 10 BOX 621	
5.4 CITY-ST-ZIP	LAKE CITY FLA	32055 LAKE CITY
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME	800002133078	
6.3 STREET ADDRESS	-04/03/97--01075--054	
6.4 CITY-ST-ZIP	***61.25	

CR2E037 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE [illegible] DATE 4/3/97