

FILE NOW: FILING FEE IS \$61.25

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Mar 09 1998 8:00am  
Secretary of State

|                                                          |                                                                                                                                                                                              |
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| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. McIntosh</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 707951 (0)**

1. Corporation Name  
**FLORIDA CATTLEWOMEN, INC.**

|                                                                                                             |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1818 N BERMUDA AVENUE<br/>P.O. BOX 421929<br/>KISSIMMEE FL 34741-3221</b> | Mailing Address<br><b>1818 N BERMUDA AVENUE<br/>P.O. BOX 421929<br/>KISSIMMEE FL 34741-3221</b> |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>25 Suite, Apt. #, etc.<br>26 City & State<br>27 Zip<br>28 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>10/12/1964</b>                                                                                                       |
| 4. FEI Number<br><b>59-6155011</b>                                                                                                                           |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                           |
| 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No                                          |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |

9. Name and Address of Current Registered Agent

**LOLLIS, BOBBIE J.  
1818 N BERMUDA AVE  
KISSIMMEE FL 32741**

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                       |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                                                                              |
|--------------------------------------------------|--------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br><b>DP</b>                               | <input checked="" type="checkbox"/> DELETE | 1.1 TITLE<br><b>DP</b>                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>STACEY WOOD</b>                       |                                            | 1.2 NAME<br><b>Kelly Huss</b>                          |                                                                              |
| STREET ADDRESS<br><b>2902 ALBERT RD</b>          |                                            | 1.3 STREET ADDRESS<br><b>P. O. Box 688 35920 SR 52</b> |                                                                              |
| CITY-ST-ZIP<br><b>YEEHAW JUNCTION FL</b>         |                                            | 1.4 CITY-ST-ZIP<br><b>Dade City, FL 33526</b>          |                                                                              |
| TITLE<br><b>P</b>                                | <input checked="" type="checkbox"/> DELETE | 2.1 TITLE<br><b>DVP</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>KELLY HUSS</b>                        |                                            | 2.2 NAME<br><b>Kim Welch</b>                           |                                                                              |
| STREET ADDRESS<br><b>35920 ST RD 52</b>          |                                            | 2.3 STREET ADDRESS<br><b>9320 Maple Lane</b>           |                                                                              |
| CITY-ST-ZIP<br><b>DADE CITY FL</b>               |                                            | 2.4 CITY-ST-ZIP<br><b>North Fort Myers, FL 33917</b>   |                                                                              |
| TITLE<br><b>DVP</b>                              | <input checked="" type="checkbox"/> DELETE | 3.1 TITLE<br><b>DVP</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>CHERYL LANDGREBE</b>                  |                                            | 3.2 NAME<br><b>Frances Raulerson</b>                   |                                                                              |
| STREET ADDRESS<br><b>1402 SUNNYHILLS DR</b>      |                                            | 3.3 STREET ADDRESS<br><b>371 N. Samsula Drive</b>      |                                                                              |
| CITY-ST-ZIP<br><b>BRANDON FL</b>                 |                                            | 3.4 CITY-ST-ZIP<br><b>New Smyrna Beach, FL 32168</b>   |                                                                              |
| TITLE<br><b>DVP</b>                              | <input checked="" type="checkbox"/> DELETE | 4.1 TITLE<br><b>DVP</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>KIM WELCH</b>                         |                                            | 4.2 NAME<br><b>Pat Bass</b>                            |                                                                              |
| STREET ADDRESS<br><b>8320 MAPLE LANE</b>         |                                            | 4.3 STREET ADDRESS<br><b>20609 NW 176 Avenue</b>       |                                                                              |
| CITY-ST-ZIP<br><b>N FT MYERS FL</b>              |                                            | 4.4 CITY-ST-ZIP<br><b>Okeechobee, FL 34972</b>         |                                                                              |
| TITLE<br><b>DT</b>                               | <input checked="" type="checkbox"/> DELETE | 5.1 TITLE<br><b>DT</b>                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>PATRICIA A BASS</b>                   |                                            | 5.2 NAME<br><b>Sandy Blackadar</b>                     |                                                                              |
| STREET ADDRESS<br><b>20609 NW 176TH AVE</b>      |                                            | 5.3 STREET ADDRESS<br><b>11451 Browning Road</b>       |                                                                              |
| CITY-ST-ZIP<br><b>OKEECHOBEE FL</b>              |                                            | 5.4 CITY-ST-ZIP<br><b>Lithia, FL 33547</b>             |                                                                              |
| TITLE<br><b>SD</b>                               | <input checked="" type="checkbox"/> DELETE | 6.1 TITLE<br><b>DS</b>                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>KIM CONAWAY</b>                       |                                            | 6.2 NAME<br><b>Reba Mazak</b>                          |                                                                              |
| STREET ADDRESS<br><b>1515 ARREDONDO GRANT RD</b> |                                            | 6.3 STREET ADDRESS<br><b>P. O. Box 362 N/A</b>         |                                                                              |
| CITY-ST-ZIP<br><b>EDLEON SPRINGS FL</b>          |                                            | 6.4 CITY-ST-ZIP<br><b>Groveland, FL 34736</b>          |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.05(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_

CR2E037 (10/97)