1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90121 010 \*\*\*\*61.25

## **DOCUMENT # 707932**

1. Corporation Name

| GRACE L  | LUTHERAN CHURCH OF NA  | PLES, FLORIDA                 |           |               |  |   |                         |                                |                                |
|--|--|-------------------------------|-----------|---------------|--|---|-------------------------|--------------------------------|--------------------------------|
| Principal Place  | of Business  | Mailing Address               |           | ·····         |  |   |                         |                                | ·                              |
| 860 BANYAN BLVD 860 BANYAN BLVD NAPLES FL 33940 NAPLES FL 33940 US |  |                               |           |               |  | ~   |                         |                                | :==                            |
| <u></u>  | The state of the s |                               |           | •             |  |   |                         |                                |                                |
| Principal Place of Business     2a. Mailing Address                |  |                               | _         |               | ;  | 3. Date Incorporated or Qualifed 10/09/1964                             |                         |                                |                                |
| Suite, Apt. #  | #, etc."   | 26 Suite, Apt. #, etc.        |           |               |  | 4. FEI Number<br>59-6217292   |                         | <del> </del> -                 | Applied For                    |
| City & State   | France and the   | City & State                  |           |               |  | 5. Certifcate of Status Desired   |                         | \$8.75                         | Additional<br>Required         |
| Zip 34/02 Country Zip 34/02 30                                     |  |                               |           | Country       |  | 5. Election Campaign Financing Trust Fund Contribution                  |                         | \$5.00 May Be<br>Added to Fees |                                |
|  | 9. Name and Address of Current   | Registered Agent              | ·         |               | 10   | 0. Name and Address of New I  | Registered              | Agent                          |                                |
|  |  |                               | 8         | Name          |  |   | şr                      | -                              |                                |
| AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                             |  |                               |           |               | Constitution of the Consti |   |                         |                                | <u></u> -                      |
| MANNING, MARVIN M  |  |                               |           | 2 Street      | Address  | IP O Pov Number is Not Accept   | abie),                  |                                | - F.                           |
| 4384-23RD AV SW  |  |                               | 8:        | <u> </u>      | <u> </u>   |   |                         | <del>`</del>                   |                                |
| naples f   | L 34116  |                               | "         |               |  |   |                         |                                |                                |
|  |  |                               | 84        |               |  |   | FL                      | .   -                          | o Code                         |
| office or re   | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>n familiar with, and accept the obligation  | Florida, Such change was auff | norized b | v the com     | corporation's  | ion submits this statement for the<br>board of directors. I hereby acce | purpose of pt the appoi | changing:<br>ntment as         | its-registered ><br>registered |
| SIGNATURE  |  |                               |           |               |  |   |                         |                                |                                |
|  | Signature, typed or printed name of registered agent   |                               |           | ent signature | erfw beniupen  | n reinstating) ADDITIONS/CHANGES TO OF                                  | DATE AA                 | ID DIDEC                       | FORS IN 12                     |
| 12.  | OFFICERS AND   |                               | 13.       |               |  | ADDITIONS/CHANGES TO OF   | LICEKS W                |                                |                                |
| TITLE  | VP   | ☐ DELETE                      | 1.1 TITLE |               | P  |   |                         | Chang                          | e Madillou                     |
| NAME   | BENSON, DAVID  |                               | 1.2 NAME  |               | 1  |   |                         |                                |                                |
| STREET ADDRESS   | 4000 EGITTIOCOC DAIL   |                               |           | ET ADDRESS    | ESS  |   |                         |                                |                                |
| CITY-ST-ZIP  | TVII LLOTE   |                               |           | ST-ZIP        | <u></u>  |   |                         |                                | _                              |
| TITLE  | S DELETE 2.1   |                               | 2.1 TITLE | TILE          |  | ,   |                         | ☐ Chang                        | e Addition                     |
| NAME   | MIHOK, VAL   |                               | 2.2 NAME  | ME            |  |   |                         |                                |                                |
| STREET ADDRESS   | 365 CARNABY COURT  |                               | 2.3 STRE  | ET ADDRESS    | :[   |   |                         |                                |                                |
| CITY-ST-ZIP  | NAPLES:FLU 1 Set   |                               | 2. 4 CITY | ST-ZIP        |  |   |                         |                                |                                |
| TITLE  | Participation in the second  | ☐ DELETE                      | 3.1 TITLE |               | a  |   |                         | Chang                          | e 🗌 Addition                   |
| NAME   | MANNING, MARVIN M  |                               | 3.2 NAME  | į             | ]  |   |                         |                                |                                |
| STREET ADDRESS   |  |                               | 3.3 STRE  | ET ADDRESS    | :  |   |                         |                                |                                |

NAPLES 34/03 6.4 CITY-ST-ZIP MORCO ISLAND FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.4. CITY-ST-ZIF

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

KEN LANGE

2369 GULF SHORE

FL

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIF

STREET ADDRESS

STREET ADDRES

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

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The Cha

KIRKWOOD, CLARENCE W

620 ADMIRALITY PARADE WEST

4582 EAGLE KEY CIRCLE

NAPLES FL 34112

WALTHER, DANIEL

NAPLES FL

239 POLYNESIAN CT

REIMAN, KEITH

Day B

W. KIRKWOOD

Addition

☐ Addition

Addition

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BLVD D.