## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

Principal Place of Business

PENSACOLA FL 32513-9131

PO BOX 9131

(4)

Mailing Address

PENSACOLA FL 32513-9131

PO BOX 9131

PENSACOLA PEOPLE TO PEOPLE COUNCIL, INC.

## **FILED** Jan 30 1998 8:00am Secretary of State

| 3. | Date Incorporated or Qualified |
|----|--------------------------------|

09/17/1964

| 00  | 63                            |                  | 4. FEI Number                           | Applied For  |                            |  |
|---|-------------------------------|------------------|---|--|----------------------------|--|
|   |                               |                  |   | 59-1110437   | Not Applicable             |  |
| 2. Principal Place of Business  | 2a. Mailing Address           |                  |   | 5. Certificate of Status Desired                                 | \$8.75 Additional          |  |
| 21  | 26                            |                  |   | 5. Certificate of Status Desired                                 | Fee Required               |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.           |                  |   | 6. Election Campaign Financing                                   | \$5.00 May Be              |  |
| 22  | 27                            |                  |   | Trust Fund Contribution  | Added to Fees              |  |
| City & State  | City & State                  |                  |   | 7. Is this nonprofit corporation a homeowne                      | ers association?           |  |
| 23  | 28                            |                  |   | ☐ Yes  | <b>⊠</b> No                |  |
| Zip Country   | Zip                           | Count            | у                                       | 8. This corporation owes or has paid the current year Intangible |                            |  |
| 24 25   | 25 29 30                      |                  |   | Personal Property Tax due June 30.                               | ☐ Yes 🔼 No                 |  |
| 9. Name and Address of Current  | Registered Agent              |                  |   | 10. Name and Address of New Registered                           | Agent                      |  |
|   |                               | 8                | 81 Name                                 |  |                            |  |
| MITCHELL, TAMARA  | 8:                            | Street Addre     | one (B.O. Boy Number in Not Assentable) | <u> </u>   |                            |  |
| 1417 LEMHURST RD  |                               | 104              | Street Addre                            | ess (P.O. Box Number is Not Acceptable)                          |                            |  |
| PENSACOLA FL 32507  |                               | 83               | 3                                       |  | -                          |  |
| - CHOMODIN ( E OZOO)  |                               |                  |   |  |                            |  |
|   |                               | 84               | City                                    | FL   | 85 Zip Code                |  |
| 11. Pursuant to the provisions of Sections 617.0502   | and 617 1508 Florida Statut   | es the sho       | e-named corre                           |  | of changing its registered |  |
| office or registered agent, or both, in the State of agent, I am familiar with, and accept the obligation | Florida, Such change was a    | authorized b     | y the corporation                       | on's board of directors. I hereby accept the ap                  | pointment as registered    |  |
| agent, I am familiar with, and accept the obligation  | ons of, Section 617.0503, Fic | orida Statute    | ıs.                                     |  | _                          |  |
| SIGNATURE   |                               |                  |   |  |                            |  |
| Signature, typed or printed name of registered agent of Signature.  OFFICERS AND                          |                               | E. Registered Ac | ent signature require                   | ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN       | D DIDECTODO IN 40          |  |
| TITLE PD  | DELETE                        | 1.1 TITLE        | - 1                                     | ADDITIONS/CHANGES TO OFFICERS AN                                 | Change Addition            |  |
| , -   | T DETELE                      | 1                |   |  | Li Change Li Audition      |  |
| AE CRENSHAW, SARA W.  |                               | 1.2 NAME         |   |  | İ                          |  |
|   |                               |                  | T ADDRESS                               |  |                            |  |
|   |                               |                  | ST-ZIP                                  |  |                            |  |
| 10  | VD DELETE 2.1 TI              |                  |   |  | ☐ Change ☐ Addition        |  |
| NAME MITCHELL, TAMARA   | MITCHELL, TAMARA 23           |                  |   |  |                            |  |
| STREET ADDRESS 1417 LEMHURST RD   |                               | 2.3 STREE        | T ADDRESS                               |  |                            |  |
| CITY-ST-ZIP PENSACOLA FL  |                               | 2. 4 CITY-       | ST-ZIP                                  | N T - 9.91   |                            |  |
| tute D  | D DELETE :                    |                  |   |  | Change Addition            |  |
| NAME ANGELES, DORENE  |                               | 3.2 NAME         |   |  |                            |  |
| STREET ADDRESS 6185 AUDOBON DR  |                               | 3.3 STREE        | T ADDRESS                               |  |                            |  |
| CITY-ST-ZIP PENSACOLA FL  |                               | 3.4. CITY-       |   |  |                            |  |
| TITLE D   | DELETE                        | 4.1 TITLE        |   |  | ☐ Change ☐ Addition        |  |
| NAME PARKER, JULIE  | _                             | 4. 2 NAME        | i                                       |  |                            |  |
| STREET ADDRESS 4145 MONTALVO ST   |                               |                  | T ADDRESS                               |  |                            |  |
| DENO1001 4 EL   |                               |                  |   |  |                            |  |
|   | <b>⋈</b> DELETE               | 4.4 CITY -       |   |  | Change Addition            |  |
|   | TAG DETELE                    | 5.1 TITLE        | D                                       | CALL CALL  | LA GRANGE LA AUGROON       |  |
| NAME MURPHY, NORITA   |                               | 5.2 NAME         | 2                                       | SALM PAUL<br>118 CITATION DR.                                    |                            |  |
| STREET ADDRESS 6946 FALCON DR   |                               | 5.3 STREE        | radoress 5                              | IS CITATION DR.  |                            |  |
| CITY-ST-ZIP PENSACOLA FL  |                               | 5.4 CITY-        | ST-ZIP _                                | CANTONMENT, FL. 32533  |                            |  |
| TITLE   | ☐ DELETE                      | 6.1 TITLE        | カブ                                      | JOHNS JUANITA 6885 COMMUNITY DR.                                 | Change 🗹 Addition          |  |
| NAME  |                               | 6.2 NAME         | ا ا                                     | JOHNS, JOHNING   |                            |  |
| STREET ADDRESS  |                               | 6.3 STREE        | ADDRESS                                 | 6885 COMMUNITY DR.   |                            |  |
| CITY-ST-ZIP   |                               |                  | 4 -                                     |  | 1                          |  |
| 14. Thereby certify that the information supplied with indicated on this annual report or supplemental a  |                               | 6.4 CITY-        | ST-ZIP                                  | PENSACOLA, FL. 32526   |                            |  |

indicated on this armust report or supplemental armust report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TO DAY FINITION IRED

1-18-98

850 456-5631