

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 707668

**FILED**  
**Feb 29, 2012**  
**Secretary of State**

**Entity Name:** GLEN PETERS POST NO. 266, THE AMERICAN LEGION, DEPARTMENT OF FLORIDA  
FRUITVILLE, SARASOTA COUNTY, FLORIDA, INCORPORATED

**Current Principal Place of Business:**

5201 RICHARDSON ROAD  
SARASOTA, FL 34232

**New Principal Place of Business:**

**Current Mailing Address:**

5201 RICHARDSON ROAD  
SARASOTA, FL 34232

**New Mailing Address:**

**FEI Number:** 59-1351943

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NEIPERT, RONALD JR  
831 BACON AVE  
SARASOTA, FL 34232 US

**Name and Address of New Registered Agent:**

NEIPERT, RONALD JR  
651 DOG KENNEL RD  
SARASOTA, FL 34240 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

02/29/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** T  
**Name:** HENRY, HAROLD  
**Address:** 5820 COLONIAL OAKS BLVD  
**City-St-Zip:** SARASOTA, FL 34232

**Title:** COMM  
**Name:** NEIPERT, RONALD JR.  
**Address:** 651 DOG KENNEL RD  
**City-St-Zip:** SARASOTA, FL 34240

**Title:** 1VC  
**Name:** SCHRANTZ, ANDREW  
**Address:** 4847 BUNYAN ST  
**City-St-Zip:** SARASOTA, FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RONALD NEIPERT

COMM

02/29/2012

Electronic Signature of Signing Officer or Director

Date