FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

ADVENT LUTHERAN CHURCH INC

| ADYLIN | T EOTHERAN CHOROTTIN | | | | | | |
|------------------------------|--|---|----------------|-----------------|---|--|--------|
| Principal Place of Business | | Mailing Address | | | | S (ABBILL) NOBEL MOREL AND REAL BASING CHAIL BOOK DIRECT DIRECT DIRECT BASING BASIN AND CONTRACT BASING CONTRA | |
| 2156 LOCH RAN ORANGE PARK | | 2156 LOCH RANE BLVD ORANGE PARK FL 32073 | 4276 | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/07/1996 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address 26 | | | - 112 | 4. FEI Number Applied For Not Applied For Not Applied For | e |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | |
| City & State | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | ٦ |
| Zip Country | | Zip Country | | | Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, | \dashv | |
| 24 | | | 30 | 1 | | Florida Statutes Yes No | - |
| 9. Name and Address of Curi | | ent Registered Agent | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10. Name and Address of New Registered Agent | \Box |
| | | | | 81 | Name | | \neg |
| | DAVID E. CH RANE BLVD | | ļ | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | 7 |
| ORANGE | PARK FL 32073 | | ſ | 63 | | | |
| | | | Ī | 84 | City | FL 85 Zip Code | \neg |
| 11. Pursuant t | to the provisions of Sections 617.05 | i02 and 617.1508, Florida Statute of Florida, Such change was | utes, the ab | ove- | named o | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered | П |
| agent. I a | m familiar with, and accept the ob! | gations of, Section 617,0503, F | Florida Statu | ites. | unc corp | portation of board of amoutors. Friding about the appointment as regional | |
| SIGNATURE | | | | | | | . [|
| 12. | Signature, typed or printed name of registered a | agent and title if applicable (NO ND DIRECTORS | DTE Registered | Agen | t signature i | e required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PD OFFICENS A | DELETE | 1.1 Tif | I F | | | 귀 |
| NAME | HESLA, ALBERT | - Decemb | 1,2 NA | | } | 1 1 1 2 | |
| STREET ADDRESS | 8578 BOX BERRY LANE | | | | ADDRESS | Harris, Ron | |
| CITY - ST - ZIP | JACKSONVILLE FL | | 1.4 011 | | , | 1684 Crescent Cove Ct. | - { |
| TITLE | SD | DELETE | | 2 1 TITLE | | Orange Park, FL 32073 Change X Addition | n |
| NAME | DILIELLO, GARY | | 22 NA | 22 NAME | | Aschenbeck, Gerri | 1 |
| STREET ADDRESS | 277 DEEPRIDGE COURT | 238 | | | | 3141-1 Doctor's Lake Dr. | |
| CITY-ST-ZIP | ORANGE PARK FL | | | . 4 CITY-ST-ZIP | | Orange Park, FL 32065 | ı |
| TITLE | TD | XX DELETE | | 3.1 TITLE | | TD Jones, Edward Change X Additio | n |
| NAME | SACHS, GARY | | 3.2 NA | 3.2 NAME | | 2561 Huntington Way | |
| STREET ADDRESS | 74 BELMONT BLVD. | | 3.3 STREE | | ADDRESS | Orange Park, FL 32073 | Ì |
| CITY-ST-ZIP | ORANGE PARK FL | | 3.4. Cf | TY-\$1 | T-ZIP | | |
| TITLE | D | DELETE | 4.1 TIT | 4.1 TITLE | | Change Additio | 'n |
| NAME | WINTER, DAVID | | 4. 2 N/ | 4. 2 NAME | | | |
| STREET ADDRESS | 2156 LOCH RANE BLVD | | 4.3 STREET | | ADDRESS | | |
| CtTY - ST - ZIP | ORANGE PARK FL | | 4.4 CiT | ry-st | 1- ZIP | | |
| TITLE | | DELETE | 5.1 717 | 5.1 TITLE | | ☐ Change ☐ Additio | Ú |
| NAME | | | 5.2 NA | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 ST | REET A | ADDRESS | | |
| CITY-ST-ZIP | | | 5 4 CF | ry-St | -ZIP | | |
| THLE | | DELETE | 6.1 Tit | LE | | ☐ Change ☐ Additio | חו |
| NAME | | | 6.2 NA | ME | | | |
| STREET ADDRESS | | | 6.3 ST | REET / | address | | ĺ |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 (Changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

904-272-6370

FILED

Feb 05 1997 8:00am

Secretary of State