

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 707590 (6)  
1. Corporation Name  
ADVENT LUTHERAN CHURCH INC



Principal Place of Business: 2156 LOCH RANE BLVD ORANGE PARK FL 32073  
Mailing Address: 2156 LOCH RANE BLVD ORANGE PARK FL 32073

3. Date Incorporated or Qualified: 07/14/1964  
3a. Date of Last Report: 04/26/1995  
4. FEI Number: 59-6498117  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business: 21  
2a. Mailing Address: 26  
Suite, Apt. #, etc.: 22  
City & State: 23  
Zip: 24 Country: 25  
City & State: 27  
City & State: 28  
Zip: 29 Country: 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WINTER, DAVID E.  
2156 LOCH RANE BLVD  
ORANGE PARK FL 32073

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD <input type="checkbox"/> DELETE	1.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	HESLA, ALBERT	1.2 NAME zip
STREET ADDRESS	8578 BOX BERRY LANE	1.3 STREET ADDRESS 32244
CITY-ST-ZIP	JACKSONVILLE FL	1.4 CITY-ST-ZIP
TITLE	SD <input type="checkbox"/> DELETE	2.1 TITLE <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	DILIELLI, GARY	2.2 NAME DiLiello, Gary
STREET ADDRESS	277 DEEPRIDGE COURT	2.3 STREET ADDRESS zip
CITY-ST-ZIP	ORANGE PARK FL	2.4 CITY-ST-ZIP 32065
TITLE	TD <input type="checkbox"/> DELETE	3.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	SACHS, GARY	3.2 NAME
STREET ADDRESS	74 BELMONT BLVD.	3.3 STREET ADDRESS zip
CITY-ST-ZIP	ORANGE PARK FL 32073	3.4 CITY-ST-ZIP 32073
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	WINTER, DAVID	4.2 NAME
STREET ADDRESS	2156 LOCH RANE BLVD	4.3 STREET ADDRESS zip
CITY-ST-ZIP	ORANGE PARK FL	4.4 CITY-ST-ZIP 32065
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME
STREET ADDRESS		5.3 STREET ADDRESS
CITY-ST-ZIP		5.4 CITY-ST-ZIP
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME
STREET ADDRESS		6.3 STREET ADDRESS
CITY-ST-ZIP		6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Gary D. Sachs, Treasurer 1/29/96 904-272-6370  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CFR2E037 (12/95)