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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 707578**

Corporation Name

UNITED CEREBRAL PALSY OF CENTRAL FLORIDA, INC.

Principal Place of Business 930 SOUTH ORANGE AVE. ORLANDO FL 32806-8297 Mailing Address

33 E ROBINSON ST #103 ORLANDO FL 32801

US

## FILED Feb 18, 1999 8:00am Secretary of State

02-18-1999 90054 028 \*\*\*\*61.25

| 2. Principal P    | lace of Business  | 2a. Mailing Address                         |  |               |                     | 3. Date Incorporated or Qualifed 07/13/1964 |                                    |               |           |             |         |                                 |            |
|-------------------|---|---|--|---------------|---------------------|---|------------------------------------|---------------|-----------|-------------|---------|---------------------------------|------------|
| Suite, Apt.       | #. etc.   | Suite, Apt. #, etc.                         |  |               |                     | 4. F  | El Numb                            | er .          |           |             |         | App                             | lied For   |
| 22                |   | 27  |  |               |                     | - 5   | i <b>9-</b> 0799                   | 925           | -         |             |         | Not                             | Applicable |
| City & State      | е   | City & State                                |  |               |                     | 5. C  | 5. Certificate of Status Desired . |               |           |             |         | 8.75 Additional<br>Fee Required |            |
| Zip               | Country   | Zip   | Cot                                    | intry         |                     | 6. E  | Election Ca                        | ampaign Fir   | nancing   | П           | \$5     | .00.                            | May Be     |
| 24                | 30  |   | Trust Fund Contribut                   |               |                     | Contribution                                | on .                               | Added to Fees |           |             |         |                                 |            |
|                   | 9. Name and Address of Current  | Registered Agent                            |  |               |                     | 10. N                                       | Name and                           | Address       | of New R  | Registered  | Agent   | ·                               |            |
|                   |   |   |  | 81            | Name                |   |                                    |               |           |             |         | ٠.                              | •          |
| BROCKMAN, MAUREEN |   |   |  |               | Street Add          | dress (P.C                                  | D. Box Nu                          | mber is No    | Accepta   | ıble) ·     |         |                                 |            |
| 1315 WAT          |   |   |  |               |                     |   |                                    |               | ٦.        | •           |         |                                 |            |
| ORLANDO           | FL 32806  |   |  | 83            |                     |   |                                    |               |           | ٠           |         |                                 |            |
|                   |   | Λ   |  | 84            | City                | •   |                                    | ·             |           |             | 85      | Zip C                           | ode        |
|                   |   | //  |  |               |                     |   |                                    |               |           | FL          | .       | ٠.                              | · .` .     |
| 11. Pursuant      | to the provisions of Sections 617.0502 egistered agent, or both, in the State of        | 47d 617.1508/Florid                         | da Statutes, the a                     | bove          | e-named con         | poration s                                  | submits th                         | is statemer   | t for the | purpose of  | changii | ng its r                        | egistered  |
| office or n       | egistered agent, or both, in the State of<br>m fairfian with, and accept the obligation | r⊁lorida. Sych chan<br>ons of Section 617.0 | ge was autnonze<br>)\$03,[Florida Stat | a by<br>tutes | tne corporat        | uon s bora                                  | ra or alred                        | tors. i nere  | ру ассер  | t the appoi | nunent  | asiañ                           | Stereu     |
| س                 | //////////////////////////////////////  | 101/  | CKOLHIN                                | V)،           | a NH                | VIV   | Inal                               |               |           | 1/28/9      | 9       |                                 |            |
| SIGNATURE         | Signature, typed or printed name of registered agent                                    | and title if applicable.                    | (NOTE: Registered                      | Agen          | nt signature requir |   |                                    |               |           | DATE        |         |                                 |            |
| 12.               | OFFICERS AND  | DIRECTORS                                   | 13.                                    |               |                     | AC  | DITIONS                            | /CHANGES      | TO OF     | FICERS AN   | ID DIRE | CTO                             | S IN 12    |
| TITLE             | SD  | □ Di  | ELETE 1,1 T                            | TLE           |                     |   |                                    | •             |           |             | Cha     | ange                            | Addition   |
| NAME              | WETTACH, JOHN J   |   | 1.2 N                                  | AME           |                     |   |                                    |               |           |             | 1.44    |                                 |            |
| STREET ADDRESS    | 215 N COLA DRIVE  |   | 1.3 S                                  | TREET         | TADDRESS            |   |                                    |               | :         |             | •       |                                 |            |
| CITY-ST-ZIP       | ORLANDO FL 32802  |   | 1.4 C                                  | ITY-S         | T-ZIP               |   | ,                                  | ٠,            |           |             | . ′     |                                 | •          |
| TITLE             | D   | □ DI  | ELETE 2.1 T                            | TLE           | ···                 |   |                                    |               |           |             | Ch      | ange,                           | ☐ Addition |
| NAME 5.           | FINNEGAN, RICHARD   |   | 2.2 N                                  | AME           |                     | 1   |                                    |               |           |             |         | •                               |            |
| STREET ADDRESS    | 6104 SUNNYVALE DRIVE  |   | 2.3 S                                  | TREET         | T ADDRESS           | 3   |                                    |               | :         | ر<br>المار  |         |                                 |            |
| CITY-ST-ZIP       | ORLANDO FL 32822  |   | 2.40                                   | XTY-S         | ST-ZIP              |   | ~                                  | •             | -         |             |         | •                               |            |
| TITLE             | VD  | □ DI  | ELETE 3.1 T                            | ITLE          |                     |   |                                    |               |           | 14 .        | . Chi   | ange                            | ☐ Addition |
| NAME              | TARCZYNSKI, DAN   |   | 3.2 N                                  | AME           |                     |   |                                    |               |           |             |         | ٠.                              | 1. ;,      |
| STREET ADDRESS    | 200 E ROBINSON ST SUITE 300   |   | 3.3 S                                  | TREET         | T ADDRESS           |   |                                    | • :           | ٠         |             |         |                                 |            |
| CITY-ST-ZIP       | ORLANDO FL 32801  |   | 3.4. 0                                 | CITY-S        | ST-ZIP              |   |                                    |               | ·         |             |         |                                 | 1          |
| TITLE             | TD  | <u>□</u> DI                                 | LETE 4.1 T                             | TLE           |                     |   |                                    | -             | •         |             | Ch:     | ange                            | Addition   |
| NAME              | FLEMMING, TODD  |   | 4.21                                   | IAME          |                     |   |                                    |               |           |             |         |                                 |            |
| STREET ADDRESS    | 1821 VERDE WAY  |   | 4.3 S                                  | TREET         | T ADDRESS           |   |                                    |               |           |             |         |                                 |            |
| CITY-ST-ZIP       | ORLANDO FL  |   | 4.4 C                                  | ΠY-\$1        | T- ZIP              |   |                                    |               |           |             |         |                                 | -1.1       |
| TITLE             | CD  | [] Di                                       | LETE 5.1 T                             |               |                     |   |                                    |               |           |             | Ch      | ange                            | Addition   |
| NAME              | BROCKMAN, MAUREEN   |   | 5.2 N                                  | AME           |                     | • :   |                                    |               | ,         |             |         |                                 | . :        |
| STREET ADDRESS    | 1315 WATERWITCH COVE  |   | 5.3 S                                  | TREET         | TADDRESS            |   |                                    |               |           |             |         |                                 |            |
| CITY-ST-ZIP       | ORLANDO FL 32806  |   | 5.4 C                                  | ITY-S         | T-ZIP               |   | :                                  |               | , , ,     | ١           |         | 9                               |            |
| TITLE             | VD  | □ DI  | ELETE 6.1 T                            | MLE           | <u> </u>            |   |                                    |               |           |             | Ch      | ange                            | ☐ Addition |
| NAME              | HOAG, DANIEL  |   | 6.2 N                                  | AME           |                     |   |                                    |               |           |             |         |                                 |            |
| STREET ADDRESS    | SENTINEL, 633 N. ORANGE AVE   |   | 6.3 S                                  | TREET         | TADDRESS            |   |                                    |               |           |             |         | `                               | · . :      |
| CITY-ST-7IP       | ORLANDO FL  |   | 6.4 C                                  | ITY-S         | T-ZIP               | ,   |                                    |               |           |             |         |                                 |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and/accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

HIGH THE SECUMA!

Brockmany/28/99

407)422-7159

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