

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 707474

FILED  
Apr 09, 2012  
Secretary of State

**Entity Name:** JEFFERSON COUNTRY CLUB, INC.

**Current Principal Place of Business:**

GROOVERVILLE HIGHWAY  
MONTICELLO, FL 32344

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 487  
MONTICELLO, FL 32345

**New Mailing Address:**

**FEI Number:** 59-1055425

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JORDAN, L R  
ROUTE 2, GROOVERVILLE HWY  
MONTICELLO, FL 32344 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: THIGPEN, TODD  
Address: 270 W. LAKE RD  
City-St-Zip: MONTICELLO, FL 32344

Title: D  
Name: MCRAE, BILL  
Address: P.O BOX 16  
City-St-Zip: MONTICELLO, FL 32345

Title: D  
Name: WRIGHT, GARY  
Address: P. O. BOX 91  
City-St-Zip: MONTICELLO, FL 32345

Title: S/T  
Name: CLARKE, BUDDY  
Address: 4874 ASHVILLE HWY  
City-St-Zip: MONTICELLO, FL 32344

Title: P  
Name: COLLINS, CLEE  
Address: 4391 SIMPSON RD  
City-St-Zip: MONTICELLO, FL 32344

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: R. L. JORDAN

RA

04/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date