

707395

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

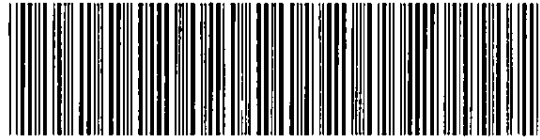
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900432506139

NP # 7395

NP  
7395

UNITED FUND OF SOUTH  
SARASOTA COUNTY, INC.

NEW

FILED IN OFFICE OF SECRETARY  
OF STATE, STATE OF FLORIDA,  
by BT ... on ... JUNE 4, 1964

TOM ADAMS  
SECRETARY OF STATE



Office of the

# Secretary of State

State of Florida

Tallahassee

TOM ADAMS  
SECRETARY OF STATE

June 5, 1964

In reply refer to:  
corp-nonprofit-cb

Mr. J. Howard Vaughn, President  
VENICE-NOKOMIS BANK  
Venice, Florida

*N.P.H.* ~~7395~~  
7395

Dear Mr. Vaughn:

UNITED FUND OF SOUTH SARASOTA COUNTY, INC.,

a corporation not for profit, has filed documents as indicated on

June 4, 1964.

- Check in the amount of \$12.
- New Articles of Incorporation
- Articles of Incorporation from a Circuit Court with affidavit.
- Articles of Reincorporation.
- Amending Articles of Incorporation of record in this office.
- Amending Articles of Incorporation from a Circuit Court.
- Articles of Merger or Consolidation.
- Certificate of Dissolution.
- Petition for change of status to or from a corporation not for profit, and new Articles of Incorporation.
- Resident Agent Certificate.
- Resident Agent form enclosed (to be completed and returned for filing)
- Corporation report due July 1 of each year.
- Enclosures or details of filing:

Certified copy enclosed. We did not note an article dealing with Section 501 (c)(3) of the Internal Revenue Code. Of course, this is under Federal jurisdiction, and no doubt you are making application to them now concerning this matter.

It is the pleasure of this office to promptly acknowledge the filing of your charter.

Sincerely,

TOM ADAMS  
Secretary of State

By (Mrs.) Althea Norman  
Corporations Division  
Nonprofit Supervisor

ra/cb



VENICE RETURNED TO SENDER



Venice, Florida

J. HOWARD VAUGHN  
PRESIDENT

June 1, 1964

UN-3-81-02 13400\*\*\*12.00

Honorable Tom Adams  
Secretary of State  
The Capitol  
Tallahassee, Florida

Dear Sir:

We enclose herewith the original and one copy of the Articles of  
Incorporation of United Fund of South Sarasota County, Inc., which  
we ask that you return and return one copy to us.

Also, enclosed is Cashier's Check No. 67847 in the amount of \$12.00  
to cover the recording fee.

Trusting everything is in order and thanking you for your prompt  
attention to this matter, I am

Sincerely yours,

*J. Howard Vaughn*  
President

JHV:ms

Enclosures

RECEIVED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1964 JUN -4 AM 9:03

RECEIVED

*Send VAD -*

UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

The undersigned subscribers, each a natural person competent to contract, acting as incorporators of a corporation to be formed under the provisions of Chapter 617 of Florida Statutes, as amended, governing corporations not for profit, do hereby adopt the following Articles of Incorporation:

ARTICLE I.

NAME

1.1) The name of the corporation is UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

ARTICLE II.

PURPOSES

2.1) The general purposes for which the corporation is organized are:

- (a) To bring together in a united appeal all possible campaigns of community-accepted health, welfare, and recreational agencies, including local, state and national service organizations,
- (b) To solicit funds and property for such agencies; to acquire by gifts, legacy, devise, purchase, or otherwise, property of every kind and nature, both real and personal, for such agencies; to lease, mortgage, improve, pledge, sell, convey or otherwise dispose of such property,
- (c) To invest and expend funds, and to distribute funds to such agencies,
- (d) To create a more general interest in the service of such agencies and in the unified appeal plan,
- (e) To do all acts and things necessary, convenient or expedient to carry on the above mentioned purposes,

ARTICLE III.

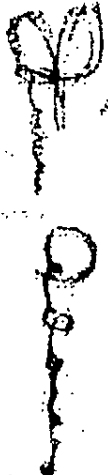
PERIOD OF DURATION

3.1) The period of duration of the corporation is perpetual.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1984 JUN -4 PM 3:09

RECEIVED



RECORDED AND INDEXED



ARTICLE IV.

LOCATION OF CORPORATION

4.) The initial post office address of the principal office of the corporation is 257 N. Tamiami Trail, Venice, Florida. The Board of Directors may from time to time move the principal office to any other address in Sarasota County, Florida.

ARTICLE V.

MEMBERSHIP

5.) Every contributor to this corporation shall hereby become a member of the corporation and shall be entitled to vote at all meetings of the members and shall remain a member until the end of the ensuing calendar year. In addition, each member of the Board of Directors of the corporation shall automatically, upon his election, become a member of the corporation and shall remain a member of the corporation during his term of office. Each subscriber to these Articles of Incorporation shall be also a member of this corporation.

ARTICLE VI.

BOARD OF DIRECTORS

6.) After the first election of Directors, the affairs of this corporation shall be directed by an elected Board of Directors consisting of no fewer than fifteen (15) or more than sixty (60) persons, the exact number, within such limitations, to be determined by the By-Laws of the corporation.

ARTICLE VII.

FIRST BOARD OF DIRECTORS

7.) The first Board of Directors to serve until the first election of directors shall consist of five persons, whose names and addresses are:

- |                        |                                      |
|------------------------|--------------------------------------|
| 1) J. Howard Vaughn    | 109 W. Alba, Venice, Florida         |
| 2) Warren S. Henderson | Golden Beach Blvd., Venice, Florida  |
| 3) Marie L. Swift      | 425 Bay Shore Drive, Venice, Florida |
| 4) C. A. Keller        | 708 InGuns Drive, Venice, Florida    |
| 5) A. Walter Johns     | 90 Pansie Drive, Venice, Florida     |

8.1) The officers of this corporation shall be elected by the Board of Directors of the corporation and shall be a president, first vice president, second vice president, secretary and treasurer.

8.2) The names of the officers who are to manage the affairs of the corporation until their successors are duly elected or appointed under these Articles are as follows:

- |                          |                     |
|--------------------------|---------------------|
| 1. President             | J. Howard Vaughn    |
| 2. First Vice President  | Warren S. Henderson |
| 3. Second Vice President | Earle L. Swift      |
| 4. Secretary             | C. A. Keller        |
| 5. Treasurer             | A. Walter Johns     |

8.3) The officers of the corporation shall be elected by the Board of Directors as expeditiously as possible after each annual meeting of the members of the corporation and such officers shall hold office for one (1) year or until their successors are duly elected and qualified.

#### ARTICLE IX.

##### BY-LAWS

9.1) The initial By-laws of the corporation shall be adopted by its Board of Directors. The power to make, alter or rescind the By-laws shall be vested in the Board of Directors.

#### ARTICLE X.

##### NO STOCK

10.1) This corporation is organized on a non-stock basis and all proceeds shall be used solely for charitable purposes.

ARTICLE XI.

INDEBTEDNESS

11.1) The highest amount of indebtedness or liability to which this corporation may at any time subject itself shall be the sum of One Million Dollars (\$1,000,000.00), provided any such sum or indebtedness shall not exceed two-thirds (2/3) of the value of the property of the corporation.

11.2) This corporation shall have power to bond or mortgage its property in a sum not exceeding One Million Dollars (\$1,000,000.00) for the purpose of carrying into effect the obligations of the corporation as set forth in this charter, or for any portion or part thereof.

ARTICLE XII.

REAL ESTATE

12.1) This corporation may hold real estate in the value of One Million Dollars (\$1,000,000.00), subject always to the approval of the circuit judge.

ARTICLE XIII.

SUBSCRIBERS

13.1) The name, post office address and residence of each subscriber to these Articles of Incorporation is:

- |                        |                                      |
|------------------------|--------------------------------------|
| 1. J. Howard Vaughn    | 109 W. Alba, Venice, Florida         |
| 2. Warren S. Henderson | Golden Beach Blvd., Venice, Florida  |
| 3. Earle L. Swift      | 475 Bay Shore Drive, Venice, Florida |
| 4. C. A. Keller        | 785 LaGua Drive, Venice, Florida     |
| 5. A. Walter Johns     | 90 Pomeio Drive, Venice, Florida     |



AMENDMENT OF ARTICLES OF INCORPORATION

14.1) The Board of Directors of the corporation shall have the right to amend, alter, change, add to, or repeal any provisions contained in these Articles of Incorporation as provided in the By-Laws, providing that any such changes shall be consistent with the laws of this state which define, limit, or regulate the powers of this corporation or the directors of this corporation.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names and affixed their seals at Venice, Florida, this the 1st day of June 1964.

J. Howard Vaughn (SEAL)  
J. Howard Vaughn

Warren S. Henderson (SEAL)  
Warren S. Henderson

Earle L. Swift (Seal)  
Earle L. Swift

C. A. Keller (Seal)  
C. A. Keller

A. Walter Johns (Seal)  
A. Walter Johns

STATE OF FLORIDA )  
                          ) ss:  
County of Sarasota.)

I HEREBY CERTIFY that on this the 1st day of June 1964, before me, the undersigned authority, personally appeared J. HOWARD VAUGHN, WARREN S. HENDERSON, EARLE L. SWIFT, C. A. KELLER AND A. WALTER JOHNS, all to me well known and known to me to be the persons described in and who executed the foregoing Articles of Incorporation, and who severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

WITNESS my hand and official seal at Venice, Florida, the date and year first above written.

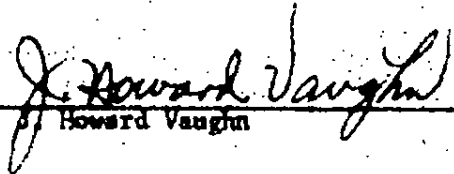
Robert J. Kyle  
Notary Public, State of Florida at Large

My Commission expires:

Notary Public, State of Florida at Large  
My Commission Expires, Sept. 28, 1964  
Bonded by U. S. F. & B.

STATE OF FLORIDA )  
 ) ss:  
COUNTY OF SARASOTA )

The undersigned, after being duly sworn, deposes and states that he is one of the incorporators of UNITED FUND OF SOUTH SARASOTA COUNTY, INC., THAT he has read the foregoing Charter and acknowledged the same and that it is intended in good faith to carry out the purposes and objects there in set forth.

  
\_\_\_\_\_  
J. Howard Vaughn

Before me, a Notary Public, personally appeared J. HOWARD VAUGHN, to me well known to be one of the incorporators described in the foregoing Charter of UNITED FUND OF SOUTH SARASOTA COUNTY, INC., AND who, after being duly sworn subscribed the foregoing this 1st day of June 1964.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large

My Commission expires:  
My Commission Expires: Sept. 28, 1967.  
Notary Public, State of Florida

CORPORATION NOT FOR PROFIT

No. *TP 7395-A*

Resident Agent Certificate

NAME

UNITED FUND OF SOUTH  
SARASOTA COUNTY, INC.

*W. H. #111*

FILED IN THE OFFICE OF  
SECRETARY OF STATE  
OF FLORIDA

JUNE 15, 1964

TOM ADAMS  
SECRETARY OF STATE

BY BT

Corp-31

STATE OF FLORIDA

OFFICE

SECRETARY OF STATE

CORPORATION NOT FOR PROFIT

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May Be Served

In accordance of Section 617.083, Florida Statutes, the following is submitted, in compliance with said Act: First-That UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

a corporation not for profit duly organized and existing under the laws of the State of Florida with its principal place of business at City of Venice County of Sarasota State of Florida has designated and established 257 N. Tamiami Trail City of Venice County of Sarasota State of Florida as its place of business or domicile for the service of process within this State, and named as its agents J. Howard Vaughn, Warren S. Henderson, Earle L. Swift, C. A. Keller & A. Walter Johns to accept service of process. Complete the following when there is a change of one or more officers or directors.

RECEIVED JUN 5 1964 PM 12:28 SECRETARY OF STATE TALLAHASSEE FLORIDA

Table with 3 columns: OFFICERS, AFFIX TITLES: NAME, SPECIFIC ADDRESS. Rows include J. Howard Vaughn (President), Warren S. Henderson (First Vice President), Earle L. Swift (Second Vice President), C. A. Keller (Secretary), and A. Walter Johns (Treasurer).

Table with 2 columns: DIRECTORS: (THREE (3) required by law) NAME, SPECIFIC ADDRESS. Rows include J. Howard Vaughn, Warren S. Henderson, Earle E. Swift, C. A. Keller, and A. Walter Johns.

By J. Howard Vaughn PRESIDENT ACKNOWLEDGMENT (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity.

By J. Howard Vaughn RESIDENT AGENT

Section 617.083, Florida Statutes. Office and resident agent. Every corporation organized hereunder shall maintain an office in this state with a resident agent... Filing Fee: \$1.00

No. NP# 7395-B

NAME

UNITED FUND OF SOUTH  
SARASOTA COUNTY, INC.

VHO # 111

FILED IN THE OFFICE OF  
**SECRETARY OF STATE  
OF FLORIDA**

JUNE 15, 1964

**TOM ADAMS  
SECRETARY OF STATE**

By

CB



Office of the  
**Secretary of State**  
 State of Florida  
 Tallahassee

TOM ADAMS  
 SECRETARY OF STATE

June 17, 1964

In reply refer to:  
 corp-nonprofit-ob

Mr. J. Howard Vaughn  
 109 West Albe  
 Venice, Florida

Dear Mr. Vaughn:

**UNITED FUND OF SOUTH SARASOTA COUNTY, INC.,**

a corporation not for profit, has filed documents as indicated on  
 June 15, 1964.

- Check in the amount of \$2.
- New Articles of Incorporation
- Articles of Incorporation from a Circuit Court with affidavit.
- Articles of Reincorporation.
- Amending Articles of Incorporation of record in this office.
- Amending Articles of Incorporation from a Circuit Court.
- Articles of Merger or Consolidation.
- Certificate of Dissolution.
- Petition for change of status to or from a corporation not for profit, and new Articles of Incorporation.
- ~~Resident Agent Certificate.~~
- Resident Agent form enclosed (to be completed and returned for filing)
- Corporation report due July 1 of each year.
- Enclosures or details of filing:

One certified copy of Application for Registration as a  
**VOLUNTARY HEALTH ORGANIZATION.**

It is the pleasure of this office to be of prompt service.

Sincerely,

TOM ADAMS  
 Secretary of State

By (Mrs.) Althea Norman  
 Corporations Division

WHO #111

APPLICATION FOR REGISTRATION IN THE STATE OF FLORIDA AS  
A VOLUNTARY HEALTH ORGANIZATION.

BY

UNITED FUND OF SOUTH SARASOTA COUNTY, INC.,

a corporation not for profit, organized and existing under  
the Laws of the State of Florida, filed by the Secretary of  
State under the authority of Chapter 617, Florida Statutes  
1963, on the 15th day of June, A. D., 1964, as shown by the  
records of this office.

17th

June,

64.

# Application for Registration in The State of Florida by Voluntary Health Organization

VHO 111  
AM 15-64-2 59000 \*\*\*\*\*2.00

(Under Section 617.26, F. S.)

Date June 12, 1964

To the Secretary of State of the State of Florida, Tallahassee, Florida

1. The NAME of this organization is UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

2. The PRINCIPAL ADDRESS of this organization in Florida is 257 N. Tamiami Trail, Venice, Florida

3. (If National in Scope) The PRINCIPAL ADDRESS NATIONALLY of this organization is \_\_\_\_\_

4. The MEMBERS OF THE BOARD OF DIRECTORS and their addresses are:

J. Howard Vaughn	109 N. Alba, Venice, Florida
Warren S. Henderson	Golden Beach Blvd., Venice, Florida
Earle L. Swift	425 Bay Shore Drive, Venice, Florida
C. A. Keller	705 Laguna Drive, Venice, Florida
A. Walter Johns	90 Pomelo Drive, Venice, Florida

5. The OFFICERS and their addresses are (If National in Scope, give your Florida officers or agents):

Name	Title	Address
J. Howard Vaughn	President	109 N. Alba, Venice, Fla.
Warren S. Henderson	First Vice President	Golden Beach Blvd., Venice, Fla.
Earle L. Swift	Second Vice President	425 Bay Shore Drive, Venice, Fla.
C. A. Keller	Secretary	705 Laguna Drive, Venice, Fla.
A. Walter Johns	Treasurer	90 Pomelo Drive, Venice, Fla.

6. PLACE (S) OF SOLICITATION in Florida (List towns or Counties): South Sarasota County

7. PROPOSED USE OF FUNDS AND SOLICITATIONS Support of member agencies who are also non-profit in scope

8. Is this organization a Non-Profit Corporation? Yes If so, is it registered in the Office of the Secretary of State of the State of Florida or with the Clerk of a Circuit Court in the State of Florida? (If the answer to #8 is YES, give the name and address of the resident agent where registered) Same as above in item 5.

9. TYPE (S) OF SOLICITATION in Florida By mail and personal

(If the above space is not adequate note and use attachments.)

I hereby certify that the above information is true and correct.

J. Howard Vaughn  
Signed by Officer: Title President

Subscribed and sworn to before me this 12 day of June 1964

Mary M. Esch



NP-7395-C

**POSTMASTER**  
 Check boxes for Non-Delivery  
 ( ) No mail at address  
 ( ) Not at location  
 ( ) No work address  
 ( ) Temporary  
 ( ) Moved to new address  
 ( ) Return

RETURN REQUESTED

# Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 806.22(2), Florida Statutes))

State of Florida  
**TOM ADAMS**  
 SECRETARY OF STATE  
 Tallahassee, Florida

BULK RATE  
 U. S. POSTAGE  
**PAID**  
 Tallahassee, Fla.  
 Permit No. 68

Refer to This Number  
 in All Correspondence

UNITED FUND OF SOUTH SARASOTA CO. INC  
 237 NORTH TAMIAMI TRAIL P.O. BOX 937  
 VENICE FLA

68-06-NP-70739

(33595) INSERT ZIP CODE

RECEIVED  
 JUN 27 2 53 PM '65  
 NOTED  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

AC

1. UNITED FUND OF SOUTH SARASOTA COUNTY, INC. (General nature of business or activity)  
 2. FUND-RAISING ORGANIZATION

3. P.O. Box 937 (Street or Post Office Box of principal place of business) VENICE - SARASOTA - FLORIDA (City) (County) (State)

4. WILLIAM C. TAYNE - PRESIDENT - P.O. Box 1058 - VENICE 33595 (Officers - Name) (Title) (Address) (State)

5. D. HOWARD VAUGHN - 1<sup>ST</sup> VICE PRESIDENT - P.O. Box 1556 - VENICE FLA 33595

6. A. KELLER - 2<sup>ND</sup> VICE PRESIDENT - P.O. Box 937 - VENICE FLA 33595

7. MRS. SIDNEY C. SCHRODER - 1<sup>ST</sup> SECRETARY - P.O. Box 442 - NORFOLK VA

8. WILLIAM R. GROVE, JR. - TREASURER - 432 BAY CREST DR - VENICE, FLA 33595

9. (Directors - Name) (Law requires at least (3) three) (Address)

10. SEE ATTACHED LIST

11. WILLIAM C. TAYNE (Resident Agent Name) P.O. Box 1058 - VENICE, FLORIDA 33595 (Address)

I hereby acknowledge acceptance of the appointment as resident agent upon whom service of process may be made

W.C. Tayne (Signature of resident agent)

Insurance companies are not to complete item 6 pursuant to Section 824.0221, Florida Statutes.

7. Last meeting of Directors 5-18-65 (Month - Day - Year) 8. Corporation Active? YES (Yes or No) 9. If inactive, inactivity began \_\_\_\_\_ (Month - Day - Year)

10. If inactive, will corporation begin business in the future? - (Yes or No) 11. Date Incorporated 6-4-64 (Month - Day - Year) 12. If foreign corporation, Date Qualified in Fla. \_\_\_\_\_ (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. \_\_\_\_\_ facts to be true and correct as shown by our books.

14. We, the undersigned, certify the above statement of

W.C. Tayne  
 By President or Treasurer

Attest: Virginia K. Schroder  
 Secretary

STATE OF Florida  
 COUNTY OF Sarasota

Personally appeared before me \_\_\_\_\_ who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 28 day of June 1965  
 My Commission Expires April 28, 1966  
 Notary Seal: Walter P. Frank  
 Signature of Notary Public

Mr. Dean Austin	400 Nokomis Ave., Venice 33595
Mr. Robert Baynard	P.O. Box 1576, Venice 33595
Mr. John J. Blair	P.O. Box 1575, Venice 33595
Mrs. James T. Blalock	P.O. Box 818, Venice 33595
Mr. Charles E. Bruin	P.O. Box 801, Nokomis, 33555
Mrs. Margaret S. Busbey	1642 Banyan Drive, Venice Gardens 33595
Mr. George A. Grauer	P.O. Box 1325, Venice 33595
Col. William R. Grove, Jr.	432 Bay Crest Drive, Venice 33595
Mrs. Carl L. Hamilton	P.O. Box 67, Venice 33595
Mr. Warren Henderson	P.O. Box 1352, Venice 33595
Mr. A. Walter Johns	1650 Pomelo Drive, Venice 33595
Mr. Claude S. Kean	303 Mataro Court, North Port, Charlotte 33595
Rear Admiral C. A. Keller	P.O. Box 937, Venice 33595
Mr. Earle L. Kilton	P.O. Box 565, Venice 33595
Mr. Tom Lawrence	1330 Tarpon Center Rd., Venice 33595
Mr. Robert W. McNamara	Rte. 1, Box 465, Venice 33595
Mr. William C. Payne	P.O. Box 1058, Venice 33595
Mr. Harry Raby	P.O. Box 1057, Venice 33595
Mr. Harvey Rohlwing	P.O. Box 1181, Venice 33595
Mr. Joseph Ryan	1109 The Rialto, Venice 33595
Mr. Paul Sanders	Rt. 2, Box 969B-Sorrento Shores, Nokomis, 33555
Mrs. Sidney C. Schroder	P.O. Box 442, Nokomis, 33555
Mr. Harvey Spaunberg	P.O. Box 771, Venice 33595
Mrs. Warren E. Sauge	P.O. Box 116, Osprey 33559
Mrs. Donald Stevenson	329 E. Shamrock Blvd., Venice 33595
Mr. Earle Swift	425 Bayshore Drive, Venice 33595
Mrs. Paul Taylor	Rt. 2, Box 1435, Nokomis 33555
Mr. Howard Vaughn	P.O. Box 1556, Venice 33595
Mrs. John West	321 S. Harbor Dr., Venice 33595
Mrs. Barney H. York	P.O. Box 428, Nokomis 33555

NP 7395-d

UNITED FUND OF SOUTH SARA-  
SOTA COUNTY, INC.

AMENDING ARTICLE III.

FILED IN OFFICE OF SECRETARY  
OF STATE, STATE OF FLORIDA  
by          on June 6, 1968.

TOM ADAMS  
SECRETARY OF STATE



TOM ADAMS  
SECRETARY OF STATE

Office of the  
**Secretary of State**  
State of Florida  
Tallahassee

June 6, 1966

In reply refer to  
NPCorp no.

John J. Blair, Esquire  
Attorney at Law  
Post Office Box 1575  
Venice, Florida 33595

Dear Mr. Blair:

**UNITED FUND OF SOUTH SARASOTA COUNTY, INC.,**  
a corporation not for profit, has filed documents as  
indicated on June 6, 1966.

*Amend*

- Check in the amount of \$ 16.
  - New Articles of Incorporation
  - Articles of Incorporation from a Circuit Court with affidavit.
  - Articles of Reincorporation.
  - Amending Articles of Incorporation of record in this office.
  - Amending Articles of Incorporation from a Circuit Court.
  - Articles of Merger or Consolidation.
  - Certificate of Dissolution.
  - Petition for change of status to or from a corporation not for profit, and new Articles of Incorporation.
  - Resident Agent Certificate.
  - Resident Agent form enclosed (to be completed and returned for filing)
  - Corporation report due July 1 of each year.
  - Enclosures or details of filing:
- Two (2) certified copies.

With kindest regards, I am

Sincerely,

TOM ADAMS  
Secretary of State

By  
(Mrs.) Althea Norman  
Nonprofit Supervisor  
Corporation's Division

corp-5  
8-10-66

AM/mb

Enclosure

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF INCORPORATION  
OF UNITED FUND OF SOUTH SARASOTA COUNTY, INC., a corporation  
not for profit, organized and existing under the Laws of  
the State of Florida, AMENDING ARTICLE III, filed in the  
Office of the Secretary of State, on the 6th day of June,  
A. D., 1966, pursuant to Chapter 617, Florida Statutes, as  
shown by the records of this office.

6th

June

LAW OFFICES  
BLAIR, REGEN AND WILLIAMS

JOHN J. BLAIR  
EZRA J. REGEN  
W. EUGENE WILLIAMS, JR.

REPLY TO VENICE OFFICE

VENICE OFFICE  
217 S. NASSAU STREET  
P. O. BOX 1878  
VENICE, FLORIDA 33596  
TELEPHONE: 266-2244  
AREA CODE 813

SARASOTA OFFICE  
500 S. WASHINGTON BLVD.  
SARASOTA, FLORIDA 33677  
TELEPHONE: 886-4235  
AREA CODE 813

June 2, 1966

**NON-PROFIT SECTION**

1966 JUN - 6 11:10:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Honorable Tom Adams  
Secretary of State  
Capitol Building  
Tallahassee, Florida

Dear Mr. Adams:

Re: United Fund of South Sarasota  
County, Inc.

Enclosed is original and two copies of the Amendment of Articles of Nonprofit Corporation relating to the above. We will need both copies certified and returned.

Our check in the sum of \$16.00 is enclosed to cover the cost thereof.

In appreciation and with kindest regards,  
I am

Sincerely,

John J. Blair

JJB:hlp  
Enclosures

*Amend  
Article IV*

JUN - 6 - 66 2 21700 \*\*\*\*\*00  
JUN - 6 - 66 02 21600 \*\*\*\*\*10.00

C. TAX	
FILING	10.00
RECEIPT FEE	
CASH	6.00
TOTAL	16.00
RECEIVED	16.00
BALANCE DUE	
REFUND	

AMENDMENT OF ARTICLES OF NONPROFIT CORPORATION

HARRY ROHLWING, 310 North Massau Street, Venice, Florida,  
President, and MRS. PAUL TAYLOR, Avenida d la Isla, Nokomis, Florida,  
Assistant Secretary of UNITED FUND OF SOUTH SARASOTA COUNTY, INC.  
Corporation respectfull show that:

1. The above named corporation was organized on June 4, 1964.
2. The above named corporation upon the proposal of its board of directors by resolution duly adopted by said board of directors adopted the following as an amendment of Article III of of said corporation:

ARTICLE III

PERIOD OF DURATION

3.1) The period of duration of the corporation is perpetual; provided, however, that in the event of dissolution of the corporation, all assets of the corporation remaining after payment of all costs and expenses of such dissolution shall be distributed to charitable and benevolent organizations which have qualified for exemption under Section 501 (c) (3) of the Internal Revenue Code, or any amendments thereof, or to the Federal Government, or to a State or local government for public purposes only, and none of such assets, upon dissolution, shall be distributed to any member, officer or director of this corporation.

3.2) Subject to the limitations contained in Article 14.1 and the provisions of Article XV of the Articles of Incorporation of this corporation, the Board of Directors of the corporation shall determine the manner, division, allocation, distribution and recipients of such net assets of the corporation remaining upon dissolution of this corporation.

3. The above amendment was adopted by the board of directors of said corporation at a duly called special meeting of said board held on May 9, 1966 at Venice, Florida; pursuant to Article XIV of the Charter of said corporation.

4. The said board of directors also by unanimous vote further instructed the undersigned President and Assistant Secretary of the  
LAW OFFICES OF BLAKE AND GIBSON - 217 MASSAU STREET - VENICE, FLORIDA

FILED  
MAY 6 1966  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

corporation to file said amendment with the office of the Secretary of State of the State of Florida and to pay the necessary filing fees thereof.

Dated this 17 day of May, A. D. 1966.

UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

By Harvey Rohlwing  
Harvey Rohlwing -- President

and Mrs. Paul Taylor  
Mrs. Paul Taylor -- Assistant Secretary

STATE OF FLORIDA ✓

COUNTY OF SARASOTA

Before me the undersigned authority, personally appeared HARVEY ROHLWING, President and MRS. PAUL TAYLOR, Assistant Secretary of UNITED FUND OF SOUTH SARASOTA COUNTY, INC., known to me to be the persons described in and who executed the foregoing Amendment to Articles of Nonprofit Corporation, and they acknowledged before me that they executed the same for and in the name of UNITED FUND OF SOUTH SARASOTA COUNTY, INC.; that as such respective corporate officers they are duly authorized by said corporation to do so; that the foregoing Amendment to Articles of Nonprofit Corporation is the act and deed of said corporation. ✓

IN WITNESS WHEREOF, I subscribe my hand and official seal in the County and State above named this 17 day of May, 1966.

Edith M. Long  
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA IN CHARGE  
My Commission Expires Dec. 2, 1962  
Noticed by D. S. J. & G.



**POSTMASTER**  
 Check Reason for Non-Delivery  
 ( ) Mailed, left on address  
 ( ) Out of business  
 ( ) No such address  
 ( ) Unknown  
 ( ) Closed for season  
 ( ) Refused

# Corporation Report for Foreign and Domestic Corporations

BULK RATE  
 U. S. POSTAGE  
**PAID**  
 Tallahassee, Fla.  
 Permit No. 88

(Not For Profit and Exempt (Section 606.32(2), Florida Statutes)

State of Florida  
**TOM ADAMS**  
 SECRETARY OF STATE  
 Tallahassee, Florida

Refer to This Number  
 in All Correspondence

RETURN REQUESTED

NP 1395

UNITED FUND OF S SARASOTA COUNTY INC STATE  
 P O BOX # 937  
 VENICE FLA 33495

68-06-NP-707395 1966

(General nature of business or activity)  
 1. United Fund of South Sarasota County  
 (Give exact name of corporation)  
 2. Welfare Fundation

3. P.O. Box 937 Venice Sarasota Florida  
 (Street or Post Office Box of principal place of business) (City) (County) (State)

4. a. Norway G. Rehlwing President Box 1161, Venice, Fla.  
 (Name) (Title) (Address)  
 b. Mrs. Barney York 1st V.P. Box 428, Nokomis, Fla.  
 c. Mr. Charles Bruin 2nd V.P. Box 891, Nokomis, Fla.  
 d. Mrs. Sidney Schroder Secretary Box 442, Nokomis, Fla.  
 e. Mr. George Grauer Treasurer Box 1475, Venice, Fla.  
 f. \_\_\_\_\_  
 g. \_\_\_\_\_  
 h. \_\_\_\_\_

5. a. Mrs. James T. Blalock Box 818, Venice, Fla.  
 (Name) (Title) (Address) (3) three  
 b. Mrs. Margaret S. DeWey 1642 Banyan Drive, Venice, Fla.  
 c. Mr. Rice Miller Box 1058, Venice, Fla.  
 d. \_\_\_\_\_  
 e. \_\_\_\_\_  
 f. \_\_\_\_\_

6. William R. Geary, Jr. 432 Bay Crest Drive, Venice, Florida  
 (Resident Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors 5 9 66 8. Corporation Active? Yes 9. If inactive, inactivity began \_\_\_\_\_  
 (Month - Day - Year) (Yes or No) (Month - Day - Year)  
 If inactive, will corporation 6/5/64  
 10. begin business in the future? \_\_\_\_\_ 11. Date Incorporated \_\_\_\_\_ 12. Date Qualified in Fla. \_\_\_\_\_  
 (Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. \_\_\_\_\_ 14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Norway G. Rehlwing  
 By President or V-President

Attest: Virginia K. Schroder  
 Secretary

STATE OF Florida  
 COUNTY OF Sarasota

Personally appeared before me Virginia K. Schroder who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 20 day of June 1966  
 (Notary Seal) Virginia K. Schroder  
 Signatures of Notary taking acknowledgment

Notary Public, State of Florida  
 at Tallahassee, Florida expires  
 Nov. 6, 1966. Issued by U.C.P. #4

# Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Except (Section 608.32(2), Florida Statutes)

State of Florida

**TOM ADAMS**  
**SECRETARY OF STATE**  
Tallahassee, Florida

Refer to This Number  
in All Correspondence

1967 JUN 13 AM 10:4

**UNITED FUND OF S. SARASOTA COUNTY INC**  
P. O. BOX # 937  
VENICE FLA 33595

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

68-06-NP-707395

1967

NF-7395

<p><b>1. United Fund of South Sarasota County, Inc.</b> <small>(Give exact name of corporation)</small></p>	<p><small>(General nature of business or activity)</small> <b>2. Charitable Society - Latinas</b></p>
<p><b>3. P.O. Box 937,</b> <small>(Street or Post Office Box of principal place of business)</small></p>	<p><b>Venice 33595 Sarasota Florida</b> <small>(City) (County) (State)</small></p>
<p><b>4. a. William H. Beer</b> <small>(Officers - Name)</small></p>	<p><b>President 318 East Nassau, Venice, Fla.</b> <small>(Title) (Address)</small></p>
<p><b>b. James F. Maddox</b></p>	<p><b>1st V.P. P.O. Box 1057, Venice, Fla.</b></p>
<p><b>c. Omar Wilson</b></p>	<p><b>2nd V.P. P.O. Box 1417, Venice, Fla.</b></p>
<p><b>d. Mrs. Mary Eddy</b></p>	<p><b>Secretary P.O. Drawer 1556, Venice, Fla.</b></p>
<p><b>e. George A. Greener,</b></p>	<p><b>Treasurer P.O. Box 1475, Venice, Fla.</b></p>
<p><b>5. Mr. Charles E. Brain</b> <small>(Directors - Name) (Law requires at least (3) three)</small></p>	<p><b>P.O. Box 801, Wakulla, Fla.</b> <small>(Address)</small></p>
<p><b>b. Mr. William C. Payne</b></p>	<p><b>600 Alhambra, Venice, Fla.</b></p>
<p><b>c. Mrs. Warren E. Spurge</b></p>	<p><b>P.O. Box 116, Osprey, Fla 33559</b></p>
<p><b>6. William E. Greer, Jr. Executive Director</b> <small>(Resident Agent Name)</small></p>	<p><b>432 Bay Crest Drive, Venice, Fla.</b> <small>(Address)</small></p>

Insurance companies are not to complete item 8 pursuant to Section 624.0221, Florida Statutes.

7. Last meeting of Directors April 11, 1967 8. Corporation Active? Yes 9. If inactive, inactivity began \_\_\_\_\_  
(Month - Day - Year) (Yes or No) (Month - Day - Year)

10. If inactive, will corporation begin business in the future? Yes 11. Date Incorporated 6 5 1964 12. Date Qualified in Fla. \_\_\_\_\_  
(Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. \_\_\_\_\_ 14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

William H. Beer  
By: President

Attest: Mary Eddy  
Secretary

STATE OF FLORIDA  
COUNTY OF SARASOTA

Personally appeared before me W.H. Beer and Mary Eddy who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 9th day of June 1967.  
(Notary Seal) Margaret L. ...  
Notary Public for the State of Florida, Tallahassee, Florida  
My Comm. Expires \_\_\_\_\_  
June 8, 1968. Bonded by M. S. G. S.

# Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 608.32(7), Florida Statutes))

State of Florida  
**TOM ADAMS**  
SECRETARY OF STATE  
Tallahassee, Florida

Refer to This Number  
in All Correspondence

FILED

1968 AUG - 3 12:56

**UNITED FUND OF SOUTH SARASOTA COUNTY INC.**  
P.O. BOX 8 VENICE, FLORIDA  
VENICE FLA 33595

68-002ND-707300

1968

NP 05302

<p>1. <b>UNITED FUND OF SOUTH SARASOTA COUNTY, INC</b> <small>(Give exact name of corporation)</small></p> <p>3. <b>P.O. BOX 156, VENICE, FLORIDA, 33595</b> <small>(Street or Post Office Box of principal place of business)</small></p> <p>4. a. <b>Oscar Wilson, Jr.</b> <b>President</b> <b>Box 1417, Venice, Fla. 33595</b> <small>(Officers-Name) (Title) (Address)</small></p> <p>b. <b>James F. Maddox</b> <b>Vice-President</b> <b>Box 1057, Venice, Fla. 33595</b></p> <p>c. <b>Mrs. Mary Eddy</b> <b>Secretary</b> <b>Drawer 1556, Venice, Fla. 33595</b></p> <p>d. <b>Orria A. Barratt</b> <b>Treasurer</b> <b>100 The Esplanade, Venice, Fla. 33595</b></p> <p>5. a. <b>Charles E. Brwin</b> <b>Box 801, Nokomis, Fla. 33555</b> <small>(Directors - Name) (Law requires at least (3) three) (Address)</small></p> <p>b. <b>Mrs. J. F. Hutchinson</b> <b>Box 865, Venice, Fla. 33595</b></p> <p>c. <b>Charles A. Rabjohns</b> <b>Drawer 1516, Venice, Fla. 33595</b></p> <p>6. <b>William E. Crave, Jr.</b> <b>Box 1542, Venice, Fla. 33595</b> <small>(Resident Agent Name) (Address)</small></p>	<p>2. <b>WELFARE AGENCIES</b> <small>(General nature of business or activity)</small></p>
--	---

Insurance companies are not to complete item 8 pursuant to Section 624.0231, Florida Statutes.

7. Last meeting of Directors May 21 1968 8. Corporation Active? Yes 9. Inactive? No  
(Month - Day - Year) (Yes or No) (Month - Day - Year)

10. If inactive, will corporation begin business in the future? Yes 11. Date Incorporated 6-15-64 12. Date Qualified in Fla. 6-15-64  
(Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. \_\_\_\_\_ 14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

*James F. Maddox*  
By President or V-President

Attest: *Mary M. Eddy*  
Secretary

STATE OF Florida  
COUNTY OF Sarasota

Personally appeared before me James F. Maddox and Mary M. Eddy who depose and say that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 5th day of August 19 68  
(Notary Seal) *Charles E. Brwin*  
Signature of Notary Public

Notary Public, State of Florida at Large  
My Commission Expires Apr. 18, 1972  
Bonded by U. S. F. & G.

# Corporation Report for Foreign and Domestic Corporations

(Not For Profit and Exempt (Section 806.32(7), Florida Statutes))

State of Florida  
**TOM ADAMS**  
SECRETARY OF STATE  
Tallahassee, Florida

Refer to This Number  
in All Correspondence

MP-7395

UNITED FUND OF S. SARASOTA COUNTY INC. P.O. BOX 1542 VENICE FLA 33599

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MICROFILMED  
7395

(General nature of business or activity)

1. United Fund of South Sarasota County, Inc. 2. Charitable Solicitation  
(Give exact name of corporation) SOLICITATIONS

3. P.O. Box 1542 Venice Sarasota Florida  
(Street or Post Office Box of principal place of business) (City) (County) (State)

4. Gerard A. Hollistelle President Drawer 1616 Venice  
(Officers Name) (Title) (Address)

5. Roger O. Lashording Vice President 241 Nokomis Ave., S., Ven  
(Officers Name) (Title) (Address)

6. Mary M. Eddy Secy Box 1556, Venice  
(Officers Name) (Title) (Address)

7. Orvin A. Barratt Treas. 100 The Esplanade, Venice  
(Officers Name) (Title) (Address)

8. Charles E. Bruin Box 301, Nokomis, Fla.  
(Officers Name) (Address)

9. Mrs. Margaret S. Bussey 1642 Banyan Drive, Venice  
(Officers Name) (Address)

10. Erwin A. Davis 408 Shade Drive, Venice  
(Officers Name) (Address)

11. \_\_\_\_\_  
(Officers Name) (Address)

12. William R. Grava, Jr. Executive Director, 432 Bay Coast Drive, Venice,  
(Highest Agent Name) (Address)

Insurance companies are not to complete item 6 pursuant to Section 824.0231, Florida Statutes.

7. Last meeting of Directors April 21, 1970 8. Corporation Active? Yes 9. If inactive, inactivity began \_\_\_\_\_  
(Month - Day - Year) (Yes or No) (Month - Day - Year)

10. If inactive, will corporation begin business in the future? \_\_\_\_\_ 11. Date Incorporated 6-27-64 12. Date Qualified in Fla. \_\_\_\_\_  
(Yes or No) (Month - Day - Year) (Month - Day - Year)

13. If foreign corporation, give the number of States in which you do business. \_\_\_\_\_ 14. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Gerard A. Hollistelle  
By President and Secretary

Attest: Mary M. Eddy  
Secretary

STATE OF Florida  
COUNTY OF Sarasota

Personally appeared before me Gerard A. Hollistelle who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 12th day of June 1970.

(Notary Seal) \_\_\_\_\_  
Signature of Notary Making Acknowledgment

Miss Paula, State of Florida of Legat  
for Department of State March 27, 1974

RICHARD (DICK) STONE

STATE OF FLORIDA

01 6210

Secretary of State

DEPARTMENT OF STATE

THE CAPITOL

PRIVILEGE TAX RETURN

TALLAHASSEE, FLA. 32304

FOR CORPORATIONS & OTHER ENTITIES

BLK. RT. U.S. POSTAGE PAID TALLAHASSEE, FLA. PERMIT #88

DEPARTMENT OF STATE TALLAHASSEE, FLORIDA

ADDRESS CORRECTION REQUESTED

707395-68-06

UNITED FUND OF S SARASOTA COUNTY INC P.O. BOX # 1542 VENICE FLA 33595

JAN 21 1972 30200 \*\*\*\*\*2.00

DATE DUE: JAN. 1, 1972

DATE DELINQUENT: MAR. 1, 1972

PLEASE TYPE

Change Mailing Address to: UNITED FUND OF SOUTH SARASOTA COUNTY, INC P.O. Box 1542, Venice, Fla. Zip 33595

(Exact Corporate Name)

Fed. Emp. I.D. No.

1. UNITED FUND OF SOUTH SARASOTA COUNTY, INC. (Street Address of Principal Office in Fla.) (City) (County) (State) (Zip) 02 59-1100046 N

3. 231 Miami Ave., West, Venice, Fla. 33595 (Street Address) (City)

4. (a) Charles E. Bruin President Box 801 Nokomis, Fla. (b) Roger Isphroding Vice-Pres. 241 Nokomis Ave., S. Venice, Fla. (c) Mrs. T.S. Eddy Secy. 104 Pops Lane, Nokomis, Fla. (d) Orrin A. Barrett, Treas. Apt. 203, 100 The Esplanade, Venice, Fla. (Directors, Trustees, Managers) (Street Address) (City) Fla.

5. (a) see attached list (b) (c) (d)

6. William R. Grove, Jr. Executive Director, 432 Bay Crest Drive, Venice (Resident Agent Name) (Street Address) (City)

7. General Nature of Business CHARITABLE 8. Date Formed or Incorporated 6/15/68 9. If Foreign Corporation, Date Qualified in Florida Fla. 33595

10. Capital Stock (or number and book value of all certificates of interest or participation):

Table with columns: Class or Type, Par or Stated Value, Shares Authorized, Number, Book Value. Row (a) NONE.

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined. Allocations are made annually by Budget Committee.

12. Close of annual accounting period for this return 10/31/71.

13. I/We declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31 have been paid as required under Chapter 201, Florida Statutes, and I/We further declare that this return is true and correct.

Attest: Mary M. Eddy Secretary of State

United Fund of South Sarasota County, Inc. President or Vice President

Return Original (with Tax Payment) to DEPARTMENT OF STATE THE CAPITOL TALLAHASSEE, FLORIDA 32304

READ INSTRUCTIONS ON BACK

READ INSTRUCTIONS ON BACK

PRIVILEGE TAX NON-PROFIT ENTITIES \$2.00

PRIVILEGE TAX NON-PROFIT ENTITIES \$2.00

APPENDUM  
1/17/72 ✓

Directors - United Fund of South Sarasota County, Inc.

Orrin A. Barrett  
Apt. 203, 100 The Esplanade  
Venice, Fla.

Mrs. James T. Blalock  
Box 818, Venice, Fla.

Charles E. Bruin,  
Box 801, Nokomis, Fla.

George Brunson  
Apt. 304, Venice Sands  
633 Alhambra, Venice, Fla.

Mrs. Margaret S. Busbey  
Apt. 201, 649 S. Tamiami Trail  
Venice, Fla.

Edwin A. Davis  
408 Shade Drive  
Venice, Fla.

Mrs. T.S. Eddy  
104 Pops Lane  
Nokomis, Fla.

Gerard A. Hollestelle  
Apt. 108, 1200 Tarpon Center Road  
Venice, Fla.

Mrs. J.F. Hutchinson  
Box 865, Venice, Fla.

Roger Isphroding  
241 Nokomis Ave. South  
Venice, Fla.

Claude A. Kean  
303 Mataro Court, NPC  
Venice, Fla.

Robert Konz  
700 Waterway, Venice, Fla.

Hugh G. McPherson  
299 Venice By-Way South  
Venice, Fla.

James F. Maddox  
Box 458, Venice, Fla.

Mrs. David A. Howard  
2709 Casey Key Road  
Nokomis, Fla.

Miss Loraine Norquist  
528 West Venice Ave  
Venice, Fla.

Rev. Thomas Pittman  
Box 261, Laurel, Fla.

Charles A. Rabjohns  
Box 1616, Venice, Fla.

Thomas J. Peacock, Jr.  
c/o Arnold & Co.  
355 W. Venice Ave., Venice, Fla.

Mrs. Paris Scott Russell  
Rt 1 Box 504, Casey Key  
Nokomis, Fla.

Mrs. Donald Stevenson  
Apt. 101, 649 S. Tamiami Trail  
Venice, Fla.

Mrs. Earl L. Swift  
425 Bayshore Drive  
Venice, Fla.

Carroll A. Towne  
1000 Tarpon Center Drive  
Venice, Fla.

Mrs. Robert Spaulding  
Box 384, Nokomis, Fla.

Fred H. Webb  
856 Whitecap Circle  
Venice, Fla.

Rev. Holland Vaughan  
Box 536, Nokomis, Fla.

Omar Wilson, Jr.  
Box 1417, Venice, Fla.

Lynn A. Younger  
108 Aurora East  
Venice, Fla.

John G. Diekmann  
1025 Darwin Road  
Venice, Fla.

1001

RICHARD (DICK) STONE  
 SECRETARY OF STATE  
 The Capitol  
 Tallahassee, Florida 32304

State of Florida  
 Department of State  
**ANNUAL REPORT**  
 for Corporations and Other Entities

BLK. RT.  
 U.S. POSTAGE  
 PAID  
 MIAMI, FLA.  
 PERMIT NO. 618

ADDRESS CORRECTION  
 REQUESTED  
 DATE DUE: JAN. 1, 1973  
 DATE DELINQUENT: MAR. 1, 1973

Please refer to this number for future correspondence  
 regarding this corporation 707395-68-06

8 0981

NAME: 707395-68-06  
 ADDRESS: UNITED FUND OF S SARASOTA COUNTY INC  
 P.O. BOX 1542  
 VENICE FLA. 33595  
 CITY: VENICE FLA. 33595

PLEASE TYPE 559\*\*\*\*\*2.00

CHANGE MAILING ADDRESS TO: \_\_\_\_\_ Zip \_\_\_\_\_

1. United Fund of South Sarasota County, Inc. 2. 707395-68-06  
 (Exact Corporate Name) Fed. Emp. I.D. No.

3. Post Office Box 1542 Venice Sarasota Florida 33595  
 (Street Address of Principal Office in Fla.) (City) (County) (State) (Zip)

(Officers Names)	(Title)	(Street Address)	(City)	(State)
(a) <u>Mrs. Louise Swift</u>	<u>President</u>	<u>P.O. Box 664</u>	<u>Venice, Fla.</u>	<u>33595</u>
(b) <u>Mr. Tom Peacock</u>	<u>Vice-President</u>	<u>335 W. Venice Ave.</u>	<u>Venice, Fla.</u>	<u>33595</u>
(c) <u>Mrs. Mary Eddy</u>	<u>Secretary</u>	<u>104 Popa Lane</u>	<u>Nokomis, Fla.</u>	<u>33555</u>
(d) <u>Mr. Orrin Barrett</u>	<u>Treasurer</u>	<u>100 The Esplanade</u>	<u>Venice, Fla.</u>	<u>33595</u>

(Directors, Trustees, Managers)	(Street Address)	(City)	(State)
5. (a) <u>Roger Isphording</u>	<u>241 South Nokomis Ave.</u>	<u>Venice, Fla.</u>	<u>33595</u>
(b) <u>James F. Maddox</u>	<u>P.O. Box 458</u>	<u>Venice, Fla.</u>	<u>33595</u>
(c) <u>Hugh G. McPherson</u>	<u>299 Venice-By-Way</u>	<u>Venice, Fla.</u>	<u>33595</u>
(d) <u>David F. Veight</u>	<u>P.O. Box 1556</u>	<u>Venice, Fla.</u>	<u>33595</u>

8. VORRIN A. BARRETT (Florida Resident Agent Name) 100 THE ESPLANADE (Florida Street Address) VENICE, FLA (City) 33595 (Zip)

7. General Nature of Business: 8699  
 See page 2  
 8. Date Formed or Incorporated: 6 / 15 / 64  
 MO DA YR  
 9. If Foreign Corporation, Date Qualified in Florida:  / /  
 MO DA YR

10. Capital Stock (or number and book value of all certificates of interest or participation): SHARES ISSUED

Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a) <u>None</u>				\$
(b)				\$
(c)				\$

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined: By-Laws state "No Member shall have any Right, Title or Interest, legal or otherwise, in or to the Corporate Property or to any Gifts or

12. Fiscal close of accounting period: 10 / 31 to this Corporation.  
 MO DA CONTRIBUTIONS

13. I/WE declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31, 1972 have been paid as required under Chapter 201, Florida Statutes, and I/WE further declare that this report is true and correct.

(Corporate Seal) United Fund of South Sarasota County, Inc.  
 Attest: Mary M. Eddy Secretary or Assistant Secretary  
 By: Thomas J. Peacock, Jr. President or Vice President

Return Original (with Filing Fee) to DEPARTMENT OF STATE  
 DRAWER 18  
 THE CAPITOL  
 TALLAHASSEE, FLORIDA 32304

READ INSTRUCTIONS ON BACK

FILING FEE PER PROFIT ENTITY \$5.00  
 PER NON-PROFIT ENTITY \$2.00

VALIDATION AREA - DO NOT WRITE IN THIS SPACE

**ANNUAL REPORT**  
FOR CORPORATIONS AND  
OTHER ENTITIES

② 11/21/77 6/4/64  
DATE INC. OR IF FOREIGN  
DATE QUALIFIED IN FLA.

SECRETARY OF STATE  
**RICHARD (DICK) STONE**  
P.O. BOX 8927  
TALLAHASSEE, FLA. 32301

DUE JAN 1, 1974 DELINQUENT JULY 1, 1974  
CORP-AR74 PAGE 1

PLEASE READ INSTRUCTIONS ON PAGE 2  
FILE FEE \$5.00 PROFIT ENTITY \$2.00 NON PROFIT

**CORRECTIONS AND ADDITIONAL INFORMATION-PLEASE TYPE**

NOV 21-74-02 51500 \*\*\*\*\*  
⑤B SIC (SEE PAGE 4)

George W. O'Brien  
~~P.O. Box 1542~~ 231 W. Miami Ave.  
Venice, Fla. 33595

④B FED. EMPLOYER ID. NO.

OFFICERS/DIRECTORS	STREET ADDRESS	TITLE
John S. Freeman	Venice, Fla.	P.
Roger O. Isphording	Venice, Fla.	V.
Howard Sharp	Venice, Fla.	S.
Jack C. Snyder	Venice, Fla.	D.
John S. Booth 111	Venice, Fla.	D.
Paul Dent	Venice, Fla.	D.

IF ADDITIONAL OFFICERS/DIRECTORS, ATTACH APPENDUM SHEET

⑧A FISCAL CLOSE OF ACCOUNTING PERIOD (MONTH) 10

⑨B 707395  
UNITEED FUND OF S SARASOTA COUNTY INC.  
P O Box 1542  
Venice, Fla. 33595

⑨D STREET ADDRESS

⑩B CAPITAL STOCK FOR NUMBER & BOOK VALUE OF ALL CERTIFICATES OF INTEREST OR PARTICIPATION  
CLASS OR TYPE PAR. NO. PAR. OR STATED VALUE SHARES AUTHORIZED NUMBER BOOK VALUE

⑩C IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED

⑫ RESIDENT AGENT SIGNATURE (IF DIFFERENT FROM NO. 8 (ABOVE))

UNITED FUND OF SOUTH SARASOTA COUNTY INC.  
NOV 0 10 10

⑤ SIC 707395  
FED. EMP. I.D. NO. 70-799500

BARRETT, CRIM A  
100 THE ESPLANADE  
VENICE, FL 33595

OFFICERS/DIRECTORS NAMES	CITY / STATE
LOUIS	VENICE, FL
ACKSON	VENICE, FL
RY, MARY	VENICE, FL
ROUJING, RUGER	VENICE, FL
DUCK, JAMES F	VENICE, FL
PERSON, BOUGH G	VENICE, FL

⑧ FISCAL CLOSE OF ACCOUNTING PERIOD 10

⑨B 707395  
UNITED FUND OF S SARASOTA COUNTY INC  
P O BOX 1542  
VENICE FLA 33595

⑩ PRIMARY STOCK AUTH. STK. PAR VALUE

DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK OR CERTIFICATES OF INTEREST OR PARTICIPATION TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES; I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AND CORRECT.

AUTHORIZED SIGNATURE *George W. O'Brien*  
TITLE *President* TEL. NO. 488-1125



55 00-PROFIT CORP  
57 00-NON PROFIT CORP

CORPORATION  
ANNUAL REPORT  
Amendment Pending

413-12 28 = 56000 \*\*\*\*\*206

DUE—JAN 1 DELINQUENT—JULY 1 VALIDATION AREA - DO NOT WRITE IN THIS SPACE

REMAIL THIS FORM  
& PAYING FEE TO:

① 707395  
CHARTER NUMBER

② 6-4-64  
DATE INC. OR IF FOREIGN  
DATE QUALIFIED IN FLA

③ SICC SEE ENVELOPE BACK  
③a CHANGE TO:

1974 YEAR OF LAST REPORT FILED IN THIS OFFICE

SECRETARY OF STATE  
THE CAPITOL  
TALLAHASSEE, FLORIDA  
32304

④ FED EMPLOYER ID. NO. 70-7395680

⑤ FISCAL CLOSE OF ACCOUNTING PERIOD (MO) 10

1975 YEAR(S) THIS REPORT COVERS

④a CHANGE TO:

⑤a CHANGE TO:

⑥ EXACT NAME

UNITED FUND OF SOUTH SARASOTA COUNTY, INC.  
231 W. Miami Ave.  
Venice, Fl. 33595

DO NOT WRITE IN THIS SPACE FOR DIVISION USE ONLY

⑦ IF RESIDENT AGENT AND/OR ADDRESS IS DIFFERENT, WRITE THIS OFFICE AT THE ABOVE ADDRESS FOR PROPER FORMS

RESIDENT AGENT AND STREET ADDRESS  
George O'Brien  
1618 Ringling Blvd.  
Sarasota, Fla. 33577

cc 4/11/75

PLEASE READ INSTRUCTIONS ON BACK

NOTICE: IN THE FUTURE ALL MAIL WILL BE ADDRESSED TO THE PHYSICAL STREET ADDRESS OF CORPORATION TO COMPLY WITH THIS REQUIREMENT. PLEASE CHANGE THE MAILING ADDRESS TO REFLECT THE PHYSICAL STREET ADDRESS OF THE PRINCIPAL PLACE OF BUSINESS IF NOT ALREADY STATED

⑧ ADDRESS

231 W. Miami Ave.  
Venice, Fla. 33595

⑧a CHANGE TO:

NO P.O. BOX

⑨ OFFICERS/DIRECTORS NAMES	STREET ADDRESS	CITY / STATE	TITLE(S)
John S. Booth III	320 Venice By Pass S.	Venice, Fla. 33595	Pres
David F. Voigt	413 Vanderlook Dr.	Venice, Fla. 33595	1st VP
Roger O. Isphording	241 S. Nokomis Ave.	Venice, Fla. 33595	2nd VP
C. Jack Snyder	213 S. Nassau	Venice, Fla. 33595	Treas
Howard Sharp	336 Channel Ln.	Venice, Fla. 33595	Sec
George W. O'Brien	1618 Ringling Blvd.	Sarasota, Fla. 33577	Exe Dir

CAPITAL STOCK

⑩ CAPITAL STOCK (OR NUMBER & BOOK VALUE OF ALL CERTIFICATES OF INTEREST OR PARTICIPATION)  
CLASS OR TYPE PAR OR STATED VALUE SHARES AUTHORIZED NUMBER BOOK VALUE

I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES. I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AT

AUTHORIZED SIGNATURE

TITLE C. Jack Snyder TEL. NO. (813) 488-2664

DATE 1/19/76

IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED



corp-32

NP # 707395

UNITED WAY OF SOUTH SARASOTA COUNTY, INC.

New Corporation       Reincorporation       Amendment (\$617.02)

Filed: VHO #111      ~~BY~~ J. HOWARD VAUGHN, PRES, VENICE  
June 4, 1964      FIA - Nokomis Bank

ORIGINAL NAME: UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

- (a) Resident agent filed June 15, 1964.
- (b) Registration as a VOLUNTARY HEALTH ORGANIZATION (VHO #111) Filed June 15, 1964.
- (c) NON-PROFIT CORP. RPT FIL. July 29, 1965 Yr 1965
- (d) Amending ARTICLE III. Filed June 6, 1966.
- (e) Amend changing name to: UNITED WAY OF SOUTH SARASOTA COUNTY, INC. Filed: May 12, 1976.

707395(e)

HL  
- 13-76

ISPHERDING & PAYNE  
ATTORNEYS AT LAW

Roger O. Isphording  
L. Howard Payne  
J. Edward Weber  
J. Ronald Skipper  
Lee E. Haworth  
R. Norwood Gay, III  
Jos. P. Dallanegra, Jr.

PLEASE REPLY TO:

Venice

December 22, 1975

1859 Main Street  
Sarasota, Florida 33577  
(813) 366-8911

Post Office Box 1614  
Venice, Florida 33595  
(813) 488-7751

Honorable Bruce Smathers  
Secretary of State  
Tallahassee, Florida 32304

Re: United Fund of South Sarasota County,

DEC 24-75 02 66800 \*\*\*\*\$5.00  
DEC 24-75 02 66700 \*\*\*\*\$15.00  
DEC 24-75-02 66600 \*\*\*\*\$2.00

Dear Sir:

*Ampl*

In connection with the above-captioned Florida corporation not for profit, enclosed please find the following items: 1975 Corporation Annual Report; Certificate of Amendment of Certificate of Reincorporation, reflecting change of name in this corporation; and check in the amount of \$22.00 made payable to Department of State, in payment of the \$2.00 annual filing fee, the \$15.00 fee for filing the Certificate of Amendment, and the \$5.00 fee for a certified copy of the Certificate of Amendment.

If you find all of the above to be in order, we would appreciate receiving back from your office a duly certified copy of the Certificate of Amendment changing the name of this corporation.

Your cooperation and assistance is always appreciated.

Very truly yours,

ISPHERDING & PAYNE

By R. O. Isphording  
R. O. Isphording

ROI/jph  
Enclosures

NO. OF COPIES	2
C. TAX	
SEARCH	15-
C. COPY	5-
R. A. FEE	
P. COPY	
TOTAL	22
BALANCE	
REFUND	

FILED  
DEC 23 1975  
VENICE, FLORIDA



Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE, FLORIDA

April 19, 1976

BRUCE A. SMYTHE  
SECRETARY OF STATE

R. O. Isphording, Esquire  
P. O. Box 1614  
Venice, Florida 33595

Telephone Number  
904/488-2675

MAY 10-76 -2 145800 \*\*\*\*\*3.0

SUBJECT: UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

Returned XX, Pending \_\_\_\_\_ Check acknowledged \$22

1. \_\_\_\_\_ NAME IS NOT AVAILABLE.
2. XX BALANCE DUE: \$8 filing fee for enclosed report.
3. \_\_\_\_\_ The president or vice president must sign and their signature must be acknowledged.
4. \_\_\_\_\_ The secretary or assistant secretary must sign.
5. \_\_\_\_\_ A list of officers and directors with addresses must be included.
6. \_\_\_\_\_ Notary public's acknowledgement is incomplete.
7. \_\_\_\_\_ The date of adoption by the shareholders must be included.
8. \_\_\_\_\_ The effective date cannot be prior to the date filed in this office unless it clearly states "for accounting purposes only".
9. XX The attached corporation report must be completed and returned.  
\$8 ADDITIONAL FILING FEE DUE
10. \_\_\_\_\_ Two sets of documents must be submitted, both containing original signatures.
11. \_\_\_\_\_ The document must include a statement that all debts, obligations and liabilities of the corporation have been paid or discharged.
12. \_\_\_\_\_ The document must include a statement that all remaining property and assets of the corporation have been distributed among its shareholders or that no property remained for distribution.
13. \_\_\_\_\_ The document must include a statement that there are no actions pending against the corporation in any court.
14. \_\_\_\_\_ A copy of the written consent of all shareholders must be submitted, together with a statement that all shareholders have signed the consent to dissolve.
15. XX Please return completed annual report, together with \$8. and amendment to the attention: Tillie Lacayo, Charter Section

DATE FILED	5
FILED	
FILED	
FILED	3
FILED	
FILED	8

MAY 10 1976  
TALLAHASSEE, FLORIDA

Please direct any inquiries on this matter to the Division of Corporations at the above address.



# Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

December 10, 1975

BRUCE A. SMATHERS  
SECRETARY OF STATE

Division of Corporations  
Telephone Number  
904/488-2676

Mr. [unclear], [unclear]  
[unclear]  
Venice, Florida 33595

*oc*

SUBJECT: UNITED WAY OF SOUTH SARASOTA COUNTY, INC.

Returned \_\_\_\_\_, Pending xxx. Check acknowledged \$22.00.

1. \_\_\_\_\_ NAME IS NOT AVAILABLE.
2. \_\_\_\_\_ Our records show no corporation by this name.
3. \_\_\_\_\_ BALANCE DUE:
4. \_\_\_\_\_ The president or vice president must sign and their signature notarized.
5. \_\_\_\_\_ The secretary or assistant secretary must sign the amendment.
6. \_\_\_\_\_ The corporate seal must be affixed.
7. \_\_\_\_\_ Notary public's acknowledgement is incomplete.
8. \_\_\_\_\_ The amendment must contain a statement of approval of the stockholders and directors.
9. \_\_\_\_\_ The amendment must clearly state that all persons signing do constitute ALL the stockholders and directors.
10. \_\_\_\_\_ The effective date cannot be prior to the date filed in this office unless it clearly states "for accounting purposes only".
11. \_\_\_\_\_ Our records reflect the correct spelling of the corporate name to be as follows. Please correct wherever this appears.
12. ~~xxxx~~ The attached corporation report(s) must be completed and returned before filing can be accomplished.  
**Your report was not enclosed.**
13. \_\_\_\_\_ The copy must be legible for microfilm purposes.
14. \_\_\_\_\_ The below listed corporation was dissolved  
Reinstatement must be accomplished before filing can be completed.

Balance Due:

15. xx

Please indicate that your  
monies and the amendment  
are being held in pending  
for receipt of this report.

Sincerely,

*Mary Rushing*

Mary Rushing, Supervisor  
Charter Section

MR/ :sp

ANNUAL FILING FEES

\$5.00—PROFIT CORP.  
\$3.00—NON-PROFIT CORP.

# CORPORATION ANNUAL REPORT

DUE—JAN. 1

DELINQUENT—JULY 1

VALIDATION AREA - DO NOT WRITE IN THIS SPACE

REMIT THIS FORM  
& FILING FEE TO:

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
THE CAPITOL  
TALLAHASSEE, FLORIDA  
32304

① 707395  
CHARTER NUMBER

②   
DATE INC. OR IF FOREIGN  
DATE QUALIFIED IN FLA.

③ SICC  SEE ENVELOPE BACK

③a CHANGE TO:

1974 YEAR OF LAST REPORT  
FILED IN THIS OFFICE

1975 YEAR(S) THIS REPORT  
COVERS

④ FED. EMPLOYER ID. NO.

④a CHANGE TO:

**PLEASE READ INSTRUCTIONS ON BACK**

⑤ EXACT NAME  
**UNITED FUND OF SOUTH SARASOTA COUNTY,  
INC.**

⑥ STREET ADDRESS OF PRINCIPAL OFFICE. POST OFFICE BOX ALONE WILL NOT BE ACCEPTABLE

ADDRESS 231 W. Miami Ave.  
Venice, Fla. 33595

⑥a MAY 10-76-02 145700 \*\*\*\*\*5.0  
**STREET ADDRESS CHANGE**

⑦ REGISTERED AGENT AND STREET ADDRESS  
Roger Isphording  
241 Nokomis Ave.  
Venice, Fla. 33595

⑦a **REGISTERED AGENT NAME CHANGE  
AND/OR ADDRESS CHANGE  
INCLUDE REGISTERED OFFICE ADDRESS**

**YOU MUST LIST AT LEAST 3 DIRECTORS**

⑧ TYPE CORRECTIONS IN SPACE PROVIDED BELOW. STRIKE THROUGH INCORRECT ENTRIES. CORRECTIONS MUST BE LEGIBLE. NAMES OF ALL OFFICERS AND DIRECTORS. STREET ADDRESS. CITY / STATE. TITLES MUST BE SHOWN

NAME	STREET ADDRESS	CITY / STATE	TITLES
David Voigt	P. O. Box 1556	Venice, Fla.	Pres. Dir
Roger Isphording	241 Nokomis Ave.	Venice, Fla.	Vice Pres
Howard Sharp	336 Channel Lane	Nokomis, Fla.	Sec'y.

DO NOT WRITE IN THIS SPACE FOR DIVISION USE ONLY

*Handwritten:* H  
5-13-76

I CERTIFY THAT I AM AN OFFICER OF THIS CORPORATION EMPLOYED TO EXECUTE THIS REPORT AS REQUIRED BY CHAPTER 807, FLORIDA STATUTES. I FURTHER CERTIFY THAT I UNDERSTAND MY SIGNATURE ON THIS REPORT SHALL HAVE THE SAME LEGAL EFFECT AS IF MADE UNDER OATH.

SIGNATURE *Howard Sharp*

TITLE Secretary TEL. NO. 498-3511

DATE May 6, 1976

CORP-AR75

CERTIFICATE OF AMENDMENT OF  
CERTIFICATE OF INCORPORATION OF  
UNITED FUND OF SOUTH SARASOTA COUNTY, INC.

( a corporation not for profit )

FILED  
MAY 12 8 55 AM '76  
DEPT. OF REVENUE STATE  
TALLAHASSEE, FLORIDA

UNITED FUND OF SOUTH SARASOTA COUNTY, INC., a Florida corporation not for profit, hereby certifies as follows:

That the Board of Directors of said corporation, at a meeting duly called and held on October 28, 1975, adopted the following resolutions:

"RESOLVED that this Board of Directors, having the authority so to do under Article XIV of the Articles of Incorporation of this corporation, does hereby declare it advisable and does hereby change and alter Article I, Paragraph 1.1 of the Certificate of Incorporation so as to read as follows:

" ARTICLE I.  
NAME

1.1) The name of the corporation is United Way of South Sarasota County, Inc."

"BE IT FURTHER RESOLVED that the Secretary of this corporation is hereby authorized and directed to file a Certificate with the Secretary of State of Florida, signed by the President of this corporation and attested by its Secretary, certifying the adoption of this Resolution by the Board of Directors of this corporation in the manner prescribed in the Articles of Incorporation."

IN WITNESS WHEREOF, this corporation has caused this Certificate to be signed in its name by its President and attested by its Secretary, this the 21<sup>st</sup> day of DECEMBER, 1975.

Attest:

Howard Sharp  
Secretary

UNITED WAY OF SOUTH SARASOTA COUNTY, INC., a Florida corporation not for profit

By: John S. Booth III  
President

STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared JOHN S. BOOTH III and HOWARD SHARP to me known to be the persons described as President and Secretary, respectively, in and who executed the foregoing Certificate of Amendment to Articles of Incorporation, and acknowledged before me that they executed the same for the purposes therein stated.

WITNESS my hand and official seal in the County and State named above this 21<sup>st</sup> day of DECEMBER, 1975.

[Signature]  
Notary Public

(SBAL)

My Commission Expires: \_\_\_\_\_





## Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

May 12, 1976

BRUCE A. SMATHERS  
SECRETARY OF STATE

TELEPHONE NUMBER  
904/488-3140

R. O. Ispording, Esq.  
Post Office Box 1614  
Venice, Florida 33595

NUMBER: 7007335

AMEND FROM: UNITED FUND OF SOUTH SARASOTA COUNTY, INC.  
SUBJECT: CHANGED TO: UNITED WAY OF SOUTH SARASOTA COUNTY, INC.

THIS WILL ACKNOWLEDGE RECEIPT AND FILING OF THE FOLLOWING DOCUMENTS:

- 1. CHECK IN THE AMOUNT OF \$ 31.00
- 2. ARTICLES OF INCORPORATION FILED 5/12/76
- 3. AMENDMENT TO ARTICLES OF INCORPORATION FILED
- 4. ARTICLES OF MERGER OR CONSOLIDATION FILED
- 5. CERTIFICATE OF WITHDRAWAL FILED
- 6. LIMITED PARTNERSHIP FILED
- 7. TRADEMARK APPLICATION FILED
- 8. APPLICATION FOR REGISTRATION OF FOREIGN CORPORATION NAME FILED

### ENCLOSED:

- 1. CERTIFIED COPY(IES)
- 2. CERTIFICATE(S) UNDER SEAL
- 3. PHOTOCOPY(IES)
- 4. OTHER

SINCERELY,

*Nettie F. Sims*

NETTIE F. SIMS, CHIEF  
BUREAU OF CORPORATION RECORDS

NFS/ bc

ENCLOSURES:

Certificate of Amendment to Certificate of Incorporation  
of UNITED FUND OF SOUTH SARASOTA COUNTY, INC., a  
corporation organized under the laws of the State of  
Florida, changing its name to UNITED WAY OF SOUTH SARASOTA  
COUNTY, INC., filed on the 12th day of May, 1976, as  
shown by the records of this office.

12th

May,

76

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
CORPORATION ANNUAL REPORT

Bruce A. Smathers  
Secretary of State  
Form COR 620

1977

MAY 20 1 07 PM 1977

MAY 27 77 107

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

1. Name and Address of Corporation Principal Office:  707395 UNITED WAY OF SOUTH SARASOTA COUNTY, INC. <del>291 W. MIAMI AVE.</del> VENICE FLA 33595		2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.	
Street Address		400 South Tamiami Trail	
P.O. Box No.		P. O. Box 1542	
City		Venice, Florida	
State		33595	
Zip Code			

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida	06/04/1964	4. Federal Employer Identification Number (FEIN)	59-1100846 <del>20-7399600</del>	5. Date of Last Report	1976
---	------------	--	-------------------------------------	------------------------	------

6. Names and Street Addresses of Each Officer and Director					
Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State	
<del>VOIGY, DAVID F.</del> Dent, Paul	PRES		200 Nokomis Ave. <del>304 W VENICE AVE</del>	VENICE, FL	
ISPHORDING, ROGER O.	V.P.		333 West Miami Ave. <del>341 S NOKOMIS AVE.</del>	VENICE, FL	
McPherson, Hugh <del>DENT, PAUL</del>	V.P.		400 South Tamiami Trail <del>200 NOKOMIS AVE</del>	VENICE, FL	
SHARP, HOWARD	SEC		446 TAMIAM I TR	VENICE, FL	
SNYDER, JACK C	Treas	DIR	3700 South Tamiami Trail <del>213 S NASSAU ST</del>	Sarasota, Fl <del>VENICE, FL</del>	
BOOTH III, JOHN S		DIR	416 SUNSET DR	VENICE, FL	

7. Registered Agent Information	Name	D'BRIEN, GEORGE W.	Street Address (Do NOT Use P.O. Box Number)	1616 RINGLING BLVD.
	City, State and Zip Code	SARASOTA, FL 33595		
	Name		Street Address (Do NOT Use P.O. Box Number)	
	City, State and Zip Code			

If you wish to change Registered Agent on this form, enter all new information here ▶

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

*No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.*


I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath.

Typed Name of Signing Officer	Title	Telephone Number
C. Jack Snyder	Treasurer	(813) 366-9500
Date		April 27, 1977

*(Signature: C. Jack Snyder)*

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

STATE OF FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS  <b>CORPORATION ANNUAL REPORT</b>  <b>1978</b>	  Bruce A. Smathers Secretary of State	APPROVED AND FILED  MAY 17 10 10 AM 1978  FLORIDA DEPARTMENT OF STATE CORPORATIONS DIVISION TALLAHASSEE, FLORIDA
--	--	--

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

1. Name and Address of Corporation Principal Office:  707395 UNITED WAY OF SOUTH SARASOTA COUNTY, INC. 400 S. TAMIAKI TRAIL P. O. BOX 1542 VENICE FLA 33595	2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.	Street Address  P.O. Box No.  City  State  Zip Code

3. Date Incorporated or Qualified To Do Business in Florida	06/04/1964	4. Federal Employer Identification Number (FEIN)	59-1100846 <del>70XXXXXX300</del>	5. Date of Last Report	1977
---	------------	--	--------------------------------------	------------------------	------


6. Names and Street Addresses of Each Officer and Director				
Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DENT, PAUL	PRES		200 NOKOMIS AVE.	VENICE, FL
ISPHORING, ROGER D.	V.P.		333 W. MIAMI AVE.	VENICE, FL
MCPHERSON, HUGH	V.P.		400 S. TAMIAKI TRAIL	VENICE, FL
SHARP, HOWARD	SEC		446 TAMIAKI TR	VENICE, FL
SNYDER, JACK C	DIR		3700 S. TAMIAKI TRAIL	SARASOTA, FL
BORTH III, JOHN S	DIR		416 SUNSET DR	VENICE, FL

7. Registered Agent Information:	Name	Street Address (Do NOT Use P.O. Box Number)
	MARIEN, GEORGE W.	1618 RINGLING BLVD.
If you wish to change Registered Agent on this form, enter all new information here ▶	City, State and Zip Code	
	SARASOTA, FL 33595	
	Name	Street Address (Do NOT Use P.O. Box Number)
	City, State and Zip Code	

8. An officer of the Corporation must sign this report. This report must be signed by one of the following. The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

*No Other Titles Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature*

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

Typed Name of Signing Officer Paul A. Dent	Title President	Telephone Number 813-488-7771
Signature 		Date 1/30/78

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10. APPROVED

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

FILED

MAY 30 1 04 PM 1979

FLORIDA DEPT. OF STATE  
OPERATIONS DIV.  
TALLAHASSEE, FLORIDA

◀ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ▶

1. Name and Address of Corporation Principal Office:

707395  
UNITED WAY OF SOUTH SARASOTA CO., INC.  
400 S. TAMiami TRAIL  
P. O. BOX 1542  
VENICE FLA 33595

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address  
P.O. Box No.  
City  
State Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

6/04/1964

4. Federal Employer Identification Number (FEIN)

59-1100846

5. Date of Last Report

1978

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DENT, PAUL	PD	200 NOKOMIS AVE.	VENICE, FL
ISPHORDING, ROGER O.	VP/p	333 W. MIAMI AVE.	VENICE, FL
MCPHERSON, HUGH	FP/p	400 S. TAMiami TRAIL	VENICE, FL
SHARP, HOWARD	S/O	446 TAMiami TR	VENICE, FL
SNYDER, JACK C	T/O	3700 S. TAMiami TRAIL	SARASOTA, FL
BOOTH III, JOHN S	D	416 SUNSET CR	VENICE, FL

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below

Name  
O'BRIEN, GEORGE W.  
Street Address (Do NOT Use P.O. Box Number)  
1619 RINGLING BLVD.  
City, State and Zip Code  
SARASOTA, FL 33595

Name  
Street Address (Do NOT Use P.O. Box Number)  
City, State and Zip Code

8. See signature restrictions under instructions on reverse side of this form.

DO NOT WRITE IN THIS SPACE

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

AT 5/30/79

Typed Name of Signing Officer

C. Jack Snyder

Title

Treasurer

Telephone Number


366-9500

Signature

Date

3/14/79

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

<p>CORPORATION ANNUAL REPORT</p>	 <p>FLORIDA DEPARTMENT OF STATE George Firestone Secretary of State DIVISION OF CORPORATIONS</p> <p><b>1980</b></p> <p>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE</p>	<p>DO NOT WRITE IN THIS SPACE</p> <p><b>FILED</b></p> <p>MAY 5 10 07 AM 1980</p> <p>FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA</p>
--------------------------------------	---	---

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES  
PLEASE STAPLE CHECK TO ANNUAL REPORT

<p>1 Name and Address of Corporation Principal Office</p> <p>UNITED WAY OF SOUTH SARASOTA CO., INC. 400 S. TAMiami TRAIL P. O. BOX 1542 VENICE FLA 33595</p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code</p>	<p>2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address 244 W. Tampa Ave.</p> <p>P.O. Box No P. O. Box 1542</p> <p>City Venice</p> <p>State Florida</p> <p>Zip Code 33595</p>
---	--

<p>3 Date Incorporated or Qualified To Do Business in Florida 3/14/1964</p>	<p>4 Federal Employer Identification Number (FEIN) 53-1100246</p>	<p>5 Date of Last Report 1979</p>
---	---	---------------------------------------

6 Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
Sicks, James E.	P/D	331 Gulf Fronte Blvd.	VENICE, FL
ISHOPPING, ROLER C.	V/P/D	333 S. MIAMI AVE.	VENICE, FL
MOHLERSON, RICH (Past)	P/L	400 S. TAMiami TRAIL	VENICE, FL
Flowers, Jacqueline L.	S/L	282 N. Broadway	Englewood, FL.
Cadwallader, Richard F.	T/L	200 Bayshore Circle	Venice, Fl
Wheeler, Patty	D	602 La Guna Drive	VENICE, FL
Gibson, William E.	D	3 Brentwood Lane	Englewood, Fl.

<p>7 Registered Agent Information</p> <p>Name GIBBON, GEORGE W.</p> <p>Street Address (Do NOT Use P.O. Box Number) 1616 PINEBURG BLVD.</p> <p>City, State and Zip Code SARASOTA, FL 33577</p>	<p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the Corporation must be filed with a fee of \$3</p>
---	---

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

<p>Typed Name of Signing Officer James E. Sicks</p>	<p>Title President</p>	<p>Telephone Number 488-9611</p>
<p>Signature <i>James E. Sicks</i></p>	<p>Date 2-26-80</p>	

DO NOT WRITE IN THIS SPACE



ROSS • BIG BROTHERS/BIG SISTERS OF SOUTH SARASOTA COUNTY • BOY SCOUTS  
COUNCIL ON EPILEPSY • FAMILY COUNSELING CENTER • GIRL SCOUTS OF THE U.S.A.  
HOUSE REHABILITATION CENTER • HEMOPHILIA FOUNDATION • INFORMATION AND  
• MENTAL HEALTH ASSOCIATION OF SARASOTA COUNTY • OLD FOLK AID HOME • PLAN-  
TENTHOOD ASSOCIATION • PLANNING COUNCIL • SAFE PLACE AND RAPE CRISIS CENTER  
NATION ARMY • SARASOTA GUIDANCE CLINIC • SARASOTA WELFARE HOME (NON-FUNDED)  
OREFRONT • U.S.O. • Y.M.C.A.



P.O. BOX 1542

VENICE, FLORIDA 33595

PHONE: 813/488-1122

June 23, 1981

1981 Annual Reports  
Post Office Box 6327  
Tallahassee, Florida 32301

7019 7/28/81  
008 27

3.07 31

Gentlemen:

We have changed Executive Directors, therefore,  
Mr. Robert M. Lubner will be our new Registered  
Agent

Signed: Robert M. Lubner  
Robert M. Lubner, Executive Director

Yours truly,

Robert W. Stoner  
President

OFFICERS

Mrs. Charles F. Wheeler  
President

John F. Albee RWS:lg  
Vice President

Walter P. Jennings  
Vice President

Roger O. Ingham  
Vice President

Richard F. Mann  
Secretary

Jeffrey L. King  
Treasurer

Dick Lawrence  
Executive Director

5  
707395

SUPPORT YOUR COMMUNITY



SUPPORT YOUR UNITED WAY



DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1982**



George Firestone  
Secretary of State

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

PLEASE WRITE IN THIS SPACE

FILED

APR 28 2 01 PM 1982

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Officer

707375  
UNITED WAY OF SOUTH SARASOTA CO., INC.  
244 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FLA 33595

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No.

City

State

Zip Code

If former address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

3 Date of Organization or Qualified to Do Business in Florida

06/04/1964

4 Federal Employer Identification Number (FEIN)

59-1300446

5 Date of Last Report

08/03/1981

6 Name and Street Address of each Officer and Director

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
JENNINGS, WALTER P.	P/D	601 ALHAMBRA RD	VENICE, FL
HAMM, RICHARD F.	S/D	632 BAYSHORE DR	VENICE, FL
HAAS, RICHARD L.	T/D	1007 JOYCE CT	VENICE, FL
FLOWERS, JACQUILINE L.	V/D	282 B BROADWAY CIRCLE	ENGLEWOOD, FL
CHURCH, STEVE	P/D	1612 Lilliput Court	VENICE, FL
HAAS, RICHARD L.	V/D	1007 JOYCE COURT	VENICE, FL
HAMM, DIANE L.	S/D	637 BAYSHORE DRIVE	VENICE, FL
BALSINGER, SUSAN S.	T/D	3500 E. LAURIEL ROAD	NOKOMIS, FL

Registered Agent Information

7 Name and Address of Current Registered Agent

LUBNER, ROBERT M  
1638 RINGLING BLVD  
SARASOTA, FL 33577

8 Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

I, the undersigned, a clerk or Secretary, 607 304 and 607 307, of the Division, the undersigned corporation, organized under the laws of the State of Florida, hereby make statement for the purpose of changing the registered office or registered agent, or both, in the state of Florida.

Such change was authorized by resolution, act, agreement or otherwise of the corporation.

SIGNATURE

Registered Agent Accepting Appointment

DATE

\$3.00 additional fee required for Registered Agent changes.

See signature instructions under instructions on reverse side of this form.

I, the undersigned, an Officer of the Corporation, the Register or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. and/or Chapter 609 F.S., hereby certify that the information herein is true and correct and that the same complies with the requirements of Chapter 607 F.S. and Chapter 609 F.S.

*Steve Church*

DATE  
4/28/82

Steve Church

President

607-485-4205

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION  
ANNUAL REPORT  
**1983**



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

RECEIVED  
FILED  
SEP 23 10 15 AM 1983

Read Notice and Instructions on Other Side Before Making Entries.  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient	
707395 UNITED WAY OF SOUTH SARASOTA CO., INC. 244 W. TAMPA AVE. P. O. BOX 1542 VENICE FLA 33595		Street Address P.O. Box No City State Zip Code	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.			

3 Date Incorporated or Qualified Business in Florida	4 Federal Employer Identification Number (EIN)	5 Date of Last Report
06/04/1964	59-1100046	05/26/1982

6 Names and Street Addresses of Each Officer and Director as of December 31, 1982			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
BALSINGER, SUSAN S	T/O	3500 E LAURIEL RD	NOKOMIS, FL 0000
HAMM, DIANE L	S/O	337 BAYSHORE DRIVE	VENICE, FL 0000
HAAS, RICHARD L	V/O	1007 JOYCE COURT	VENICE, FL 0000
FLOWERS, JACQUILINE L	V/O	282 B BROADWAY CIRCLE	ENGLEWOOD, FL 0000
CHURCH, STEVE	P/O	1612 LILLIPUT COURT	VENICE, FL 0000

Registered Agent Information	
7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
LUBNER, ROBERT M 1616 RINGLING BLVD  SARASOTA, FL 33577	Name Street Address (Do NOT Use P.O. Box Numbers) City, State and Zip Code

In compliance with the provisions of Sections 607.014 and 607.017, Florida Statutes, the undersigned corporate officer, organized under the laws of the State of Florida, hereby certifies that this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida

change was authorized by resolution duly adopted by its board of directors.

NATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Registered Agent Accepting Appointment

**\$3.00 additional fee required for Registered Agent changes.**

See signature restrictions under conditions on reverse side of this form.

I, the undersigned, being an Officer or Director or Trustee or Employer or Executive of this Corporation, do hereby certify that I understand the nature and effect of this report as required by Chapter 607 F.S. and that I understand my signature on this report shall have the same legal effect as if made under oath.

*[Signature]* \_\_\_\_\_ Date: 09/23/83



NU DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION  
ANNUAL REPORT

1984



FLORIDA DEPARTMENT OF STATE  
George F. Johnson  
Secretary of State  
DIVISION OF CORPORATIONS

Nov 10 1984

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office	2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient
707395 UNITED WAY OF SOUTH SARASOTA COUNTY, INC. 244 W. TAMPA AVE. P. O. BOX 1542 VENICE FLA 33595	Street Address P.O. Box No. City State Zip Code
If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.	

3. Date Incorporated or Qualified To Do Business in Florida 06/04/1964	4. Federal Employer Identification Number (FEIN) 59-2100848	5. Date of Last Report 09/28/1983
---	--	--------------------------------------

6. Names and Street Addresses of Each Officer and Director as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1. <del>LOLY BEVERLY</del>	<del>S/D</del>	<del>635 W HICKINGW AVE</del>	<del>VENICE, FL 33591</del>
2. <del>BALSINGER, SUSAN S</del>	<del>P/D</del>	<del>3500 E LAURIEL RD</del>	<del>NOKOMIS, FL 0000</del>
3. <del>HAMM, DIANE L</del>	<del>S/D</del>	<del>637 BAYSHORE DRIVE</del>	<del>VENICE, FL 0000</del>
4. <del>HAAS, RICHARD L</del>	<del>V/D</del>	<del>1007 JOYCE COURT</del>	<del>VENICE, FL 0000</del>
5. <del>FLOWERS, JACQUINE L</del>	<del>V/D</del>	<del>232 B BROADWAY CIRCLE</del>	<del>ENGLEWOOD, FL 0000</del>
6. <del>CHURCH, STEVE</del>	<del>P/D</del>	<del>2612 LILLIPUT COURT</del>	<del>VENICE, FL 0000</del>
FILSINGER, BRAD	P/D	700 N Venice By-Pass	VENICE, FL 33595
HAMM, RICHARD L	VID	1935 S Tamiami Tr	Venice, FL 33595
Droley, Dwight L	VID	244 W Tampa Ave	Venice, FL 33595
Looney, Pauline	T/D	304 W Venice Ave	VENICE FL 33595

7. Name and Address of Current Registered Agent		8. Name and Address of New Registered Agent	
LUBNER, ROBERT M 1618 RINGLING BLVD SARASOTA, FL 33577		Name Street Address (Do NOT Use P.O. Box Number) City, State and Zip Code	

I, Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors on: \_\_\_\_\_  
I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of, Section 607.325 F.S.  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

**\$3.00 additional fee required for Registered Agent changes.**

10. See signature restrictions under instructions on reverse side of this form.  
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

Signature <i>Bradford J. Filsinger</i>	Date 10/3/84
Typed Name of Signing Officer BRADFORD J. FILSINGER	Title PRESIDENT
	Telephone Number 913-488-1133

11. Should you desire a certificate of status check the box below  
 CERTIFICATE OF STATUS DESIRED  
 \$5 Additional fee required for certificates  
**\$5 additional fee required for a Certificate of Status**

CP 67034-1 641

1985



Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

33785 S  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
244 W. TAMPA AVE.  
P. O. BOX 3548  
VENICE FLA 33595

06/04/1984 58-110046 06/08/1984

Name of Officer	Type	Address	City and State	Zip
<del>SALSINGER, SUSAN S</del>	<del>V/D</del>	<del>2500 E LAURIEL RD</del>	<del>HOKOKIS, FL</del>	<del>0800</del>
<del>DOOLEY, DWIGHT</del>	<del>V/D</del>	<del>244 W TAMPA AVE</del>	<del>VENICE, FL</del>	<del>33595</del>
<del>HANN, STANE L</del>	<del>V/D</del>	<del>2512 RINGLING BLVD.</del>	<del>SARASOTA, FL</del>	<del>8</del>
<del>LEUNG PAULINE</del>	<del>T/D</del>	<del>244 W TAMPA AVE</del>	<del>VENICE FL.</del>	<del>33595</del>
<del>HILL, RONALD L.</del> Beverly Kozay	<del>V/D</del> Sec	<del>2512 RINGLING BLVD.</del> 244 W TAMPA AVE	<del>SARASOTA, FL.</del> VENICE, FL	<del>33595</del>
<del>HIGGINS, KAY ANN</del> FUSINGER, BRAD	<del>S/D</del> P/D	<del>342 THE RIALTO</del> 700 N VENICE BY-PASS	<del>VENICE, FL</del>	<del>33595</del>
<del>HANN, RICHARD L.</del>	<del>V/D</del>	<del>3935 S. MIAMI TRAIL</del>	<del>VENICE, FL</del>	<del>0800</del>

Registered Agent Information

LYONER, ROBERT M.  
1812 RINGLING BLVD  
SARASOTA, FL

33577

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the list of officers and directors of the corporation named herein, as the same appear on the records of the Secretary of State of the State of Florida.

\$3.00 additional fee required for Registered Agent changes.

Treasurer

4-16-85  
455-1122

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
1986



FLORIDA DEPARTMENT OF STATE  
George F. Stone  
Secretary of State  
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

707395  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
244 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FLA 33595

2 Enter Change of Address of Corporation Principal Office (P.O. Box Number Alone is NOT Sufficient)

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3 Date first appointed or qualified to do business in Florida

06/04/1964

4 Federal Employer Identification Number (FEIN)

59-1100846

5 Date of Last Report

04/25/1985

6 Name and Street Addresses of Each Officer and Director, as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DOOLEY, DWIGHT	V/D	244 W. TAMPA AVENUE	VENICE, FL.
LEONG, PAULINE	T/D	244 W. TAMPA AVENUE	VENICE, FL.
KOZY, BEVERLY	S	244 W. TAMPA AVENUE	VENICE, FL.
<del>M. SINGER, BRAD</del>	<del>P/D</del>	<del>788 N. VENICE BYPASS</del>	<del>VENICE, FL.</del>
HANN, RICHARD L.	P/D	1935 S. TAMiami TRAIL	VENICE, FL 00000
	V/D	898 S. TAMiami TRAIL # 823	VENICE, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

LUGNER, ROBERT M  
1618 RINCLING BLVD  
SARASOTA, FL 33577

8 Name and Address of New Registered Agent

Name 81  
Street Address (Do NOT Use P.O. Box Numbers) 82  
City and State 83 FL Zip Code 84

In compliance with the provisions of Sections 607.031 and 607.032, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, hereby certifies that the purpose of changing its registered officer or registered agent, or both, in the State of Florida, was authorized by resolution duly adopted by its board of directors on

I, the undersigned, accept the appointment of registered agent, I am familiar with, and accept the obligations of Section 607.034 F.S.

Signature of Registered Agent Accepting Appointment

DATE

\$5.00 additional fee required for Registered Agent changes.

BR/CL

See signature instructions and other instructions on reverse side of this form.

I hereby certify that I am an Officer or Director, the Receiver or Trustee (empowered to Execute This Report as required by Chapter 607 F.S.) of the Corporation, and I understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

Signature must be dated in Block 61

Signature of Signing Officer

Title  
PRESIDENT

Date  
7-22-86

Telephone Number  
493-4900

\$5 Additional Fee required for a Certificate of Status



FILE THIS ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT  
1988



FLORIDA DEPARTMENT OF STATE  
1900 Bank  
Building, 1900  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

**Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State**

1 Name and Address of Corporation Principal Office

707396 - *U*  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
244 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE, FLA 33595

2 State Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect it may well affect the correct address in item 2. Verify Zip Code

3 Date of Incorporation in Florida

06/04/1964

4 Federal Employer Identification Number (FEIN)

59-1109846

5 Date of Last Report

05/04/1987

6 Name and Address of Each Officer and Director as of December 31, 1987

Name of Officer and Director	Title	Street Address of Each Officer and Director (DO NOT use Post Office Box Numbers)	City and State
PINKERTON, SCOTT	S/D	244 W. TAMPA AVENUE	VENICE, FL.
<del>ALLA FLOTT</del>		<del>140 E. TAMPA ST.</del>	
BEANS, PAULINE	T/D	244 W. TAMPA AVENUE	VENICE, FL. 33595
<del>MARION BUSHN</del>		<del>430 RIVIERA RD.</del>	
HANN, RICHARD L.	P/D	1925 S. TAMPA MI TRAIL	VENICE, FL 33592
HEITTON, ANDREW	V/D	333 S. MIAMI TRAIL	VENICE, FL.
BARRIBALL, PAUL	S/T	POST OFFICE BOX 708, NA	VENICE, FL.

**REGISTERED AGENT INFORMATION**

Name and Address of Current Registered Agent

LURNEA, ROBERT M  
1418 KINGLING BLVD  
SARASOTA, FL 33577

8 Name and Address of Previous Registered Agent

Name 81

Street Address 1 (Do NOT use P.O. Box Number) 82

Street Address 2 (Do NOT use P.O. Box Number) 83

City and State 84

Zip Code 85

FL

The undersigned is the registered agent of the above corporation and certifies that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report and the payment of the required fee.

The undersigned is a duly licensed and bonded registered agent in the State of Florida.

*X* Robert M. Lurnea, Executive Director  
Registered Agent and Sole Director

DATE 2-24-88

The undersigned is the Secretary of State of the State of Florida and certifies that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report and the payment of the required fee.

Secretary of State

The undersigned is the Secretary of State of the State of Florida and certifies that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report and the payment of the required fee.

The undersigned is the Secretary of State of the State of Florida and certifies that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report and the payment of the required fee.

*X* [Signature]  
Secretary of State

Date  
[Signature]



**FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST**

CORPORATION

ANNUAL REPORT  
1989



FLORIDA DEPARTMENT OF STATE  
in Seem  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

1989 MAR 10 AM 11:34

FLORIDA DEPARTMENT OF STATE  
CORPORATION DIVISION

**Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State**

Name of the State of Corporation Principal Office

ZIP + 4

707395 0  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
244 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FLA 33595

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

220 W. TAMPA AVE.

City and State 23

Zip Code 24

34285

Future address is required on any 499, unless the current address is not a general P.O. Code

3 Date of Incorporation or Dissolved 06/04/1964 4 Federal Employer Identification Agency (FEIN) 59-1100846 5 Date of Last Report 03/31/1988

	Name of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
P/D	DOUBERLY, Steve	220 W. TAMPA AVENUE	VENICE, FL.
V/D	BARRIBALL, Paul	1306 E. VENICE AVENUE	VENICE, FL.
W/D	ROBERTS, Wayne	245 N. TAMiami TRAIL	VENICE, FL.
S/D	MERRILL, Anne	1490 S. VENICE BY-PASS	VENICE, FL.
S/D	WEIS, Janet	396 PARK LANE DRIVE	VENICE, FL.

**REGISTERED AGENT INFORMATION**

ROBNER, ROBERT M  
1515 RINGLING BLVD  
SARASOTA, FL 34236

*Robert M. Robner*  
Registered Agent

Steve Emberly

President

(813) 953-7286

Date 2-27-89

Date 2-14-89

FL

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

PS-0011600

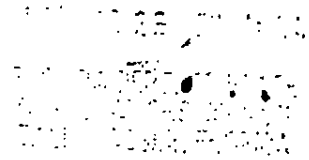
CORPORATION

ANNUAL REPORT  
1990



FLORIDA DEPARTMENT OF STATE  
and State  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THESE SPACES



Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

707395 0

ZIP + 4 PRESORT  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
220 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FLA 34285-1729

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3 Date Incorporated or Qualified To Do Business in Florida

06/04/1984

4 FEI Number

59-1100846

FEI Number Applying For  
 FEI Number Not Applicable

5 Names and Street Address of Each Officer and Director (Do not use any abbreviation that is likely to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
P/D	MORAN, THOMAS	220 W. TAMPA AVE.	VENICE, FL
V/D	WOZNIAK, RON	220 W. TAMPA AVE.	VENICE, FL
V/D	HARRISON, BETH	220 W. TAMPA AVE.	VENICE, FL.
S/D	LEONG, PAULINE	220 W. TAMPA AVE.	VENICE, FL
T/D	WEIS, JANET	396 PARK LANE DR.	VENICE, FL

REGISTERED AGENT INFORMATION

1 Name and Address of General Registered Agent

~~LUBNER, ROBERT W  
1618 RINGLING BLVD  
SARASOTA, FL 34236~~

2 Name and Address of New Registered Agent

Name 21  
MARVIN T. HUSKEY  
Street Address 1 (Do NOT Use P.O. Box Number) 22  
220 W. TAMPA AVENUE  
Street Address 2 (Do NOT Use P.O. Box Number) 23  
City and State 24  
VENICE FL  
Zip Code 25  
34285

I, Pursuant to the provisions of Sections 607.004 and 607.007, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement in the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change may be authorized by resolution duly adopted by its board of directors or other governing authority, or by the affirmative vote of a majority of the stockholders of the corporation, and subject to the signature of Section 607.004 (1) S.

SIGNATURE *Marvin T. Huskey*  
Registered Agent Accepting Appointment

DATE 2-27-90

I certify that the information furnished on this annual report of incorporation or articles of incorporation and the signature listed have the same legal effect as if made and subscribed by the officers or directors of the corporation, or the members of the governing authority, to file this report as required by Chapter 607, F.S.

SIGNATURE *Thomas Moran*

DATE 3/22/90

Name of Signer of Report or Director  
THOMAS MORAN  
PRESIDENT

Telephone Number  
(813) 488-1122

55 Additional Fee  
Required for 2  
Additional Pages

**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

CORPORATION  
ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Tom Smith  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
REBAZ  
FLORIDA DEPT. OF STATE  
CORPORATIONS DIVISION  
TALLAHASSEE, FL  
FILED

**FILING FEE OF \$61.25 REQUIRED**

Florida Department of State  
Annual Report Making Address of Corporation  
**DOCUMENT # 707395 (0)**  
ZIP + 4 PRESORT  
UNITED WAY OF SOUTH SARASOTA COUNTY, INC.  
220 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FLA 34285-1729

DO NOT WRITE IN THIS SPACE

2 If Address in Block 1 is incorrect in any way, enter the correct address below. PO Box is acceptable. The NAME of the corporation can be changed only by filing an amendment

21 Street Address

22 PO Box No.

23 City and State

24 Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3 Date incorporated or qualified to do business in Florida: **08/04/1984**

4 FEI Number: **59-1100848**

5 FEI Number Applied For: **\$8.75 Additional Fee required for a Certificate of Status**

6 FEI Number Not Applicable: **CERTIFICATE OF STATUS DESIRED**

7 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

8 Title	9 Names of Officers and Directors	10 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	11 City and State
P/D	MORAN, THOMAS	220 W TAMPA AVE	VENICE, FL
V/D	WOZNIAK, RON	220 W TAMPA AVE	VENICE, FL
V/D	HARRISON, BETH	220 W TAMPA AVE	VENICE, FL
S/D	LEONG, PAULINE	220 W TAMPA AVE	VENICE, FL
T/D	WEIS, JANE T	396 PARK LANE DR.	VENICE, FL

**REGISTERED AGENT INFORMATION**

Name and Address of Current Registered Agent  
**MUSKEY, MARVIN T**  
**220 W TAMPA AVE**  
**VENICE, FL 34285**

12 Name and Address of New Registered Agent

13 Name

14 Street Address 1 (Do NOT Use PO Box Numbers)

15 Street Address 2 (Do NOT Use PO Box Numbers)

16 City

17 State

18 Zip Code

I, the undersigned, the president of Section 607.0602 and 607.1508, Florida Statutes, the above-named corporation submit this statement for the purpose of changing its registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors.

I am filing this report with the department as registered agent. I am hereby waiving and accepting the obligations of Section 607.0605, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Registered Agent Accepting Appointment)

I, the undersigned, the president of the above-named corporation, hereby certify that the above-named registered agent is true and accurate and that my signature shall have the same legal effect as if I had signed this report myself. I am hereby waiving and accepting the obligations of Section 607.0605, Florida Statutes.

*Thomas W. Moran*

DATE: 1/31/91

THOMAS W. MORAN PRESIDENT 813 488-1122

**FILING FEE OF \$61.25 REQUIRED— Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status**

**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

**CORPORATION  
ANNUAL REPORT  
1992**



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

1992 JUN 29 AM 9:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

**FILING FEE \$61.25 Make Payable To: Secretary of State**

1. Name and Mailing Address of Corporation: **DOCUMENT # 707395**  
United Way of South Sarasota County, Inc.  
220 W. Tampa Ave.  
P.O. Box 1542  
Venice FL 34285-1729

2. If Address in Block 1 is incorrect in any way, list through the incorrect information and enter the correct address on the P.O. Box is acceptable. The NAME of a corporation can be changed only by filing an amendment.

21 Mailing Address

22 P.O. Box Number (Do NOT use P.O. Box numbers for Florida Reports)

23 City and State (Do NOT use P.O. Box numbers for Florida Reports)

3. Date Incorporated or Qualified To Do Business in Florida **10-04-64**

If an address is incorrect in any way, line through the incorrect information and enter correct address in Block 2

3a. Date of Last Record **2-12-91** 4. FEI Number **59-1100846** FEI Number Applied For **\$8.75**  
FEI Number Not Applied For **CERTIFICATE OF STATUTE**

6. Name and Street Address of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2	3	4
	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Four Office Box Numbers)	City and State
1x	P/D Wozniak, Ron	220 W Tampa Ave	Venice, FL
2	V/D Browder, Anna	220 W Tampa Ave	Venice, FL
2x	V/D Harrison, Beth	220 W Tampa Ave	Venice, FL
3	V/D		
3x	S/D McMahon, Julie	220 W Tampa Ave	Venice, FL
4	S/D		
4x	T/D Weis, Janet	220 W Tampa Ave	Venice, FL
5	T/D		
5x			

*Beth Harrison gave with by phone to correct 6/6/92*

**REGISTERED AGENT INFORMATION**

7. Name and Address of Current Registered Agent

Huskey, Marvin T  
220 W Tampa Ave  
Venice, FL 34285

8. Name and Address of New Registered Agent

81 Name **Block 10 6/29/92**  
82 Street Address (Do NOT use P.O. Box Numbers)  
83 Street Address 2 (Do NOT use P.O. Box Numbers)  
84 City **FL** 85 State

9. Pursuant to the provisions of Sections 607.0501 and 607.1509 or Sections 617.0502 and 617.1509, Florida Statutes, the above-named corporation agrees to file this report for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors and by a record of the appointment of the registered agent, if applicable, and incurs the obligations of Section 607.050, Florida Statutes.

NATURE (Registered Agent Accepting Appointment) DATE

10. This filing complies fully with the provisions of chapter S. 139.032, Florida Statutes. Yes No  (See other side for information on this matter.)

11. I certify that the information contained herein is true and correct to the best of my knowledge and belief, and that my signature shall be a true and correct signature of the corporation as required by the provisions of the Florida Statutes, and that my name appears in Block 8 of an attached Form 1000.

SIGNATURE *Beth Harrison* DATE **6-18-92**  
Beth Harrison President 813 488-1122

12. Report, if available, of the corporation's financial condition for the period ending on the date of the report, made in accordance with Florida Statutes.

File Now. Filing Fee after May 1 is \$225.00

FLORIDA NATIONAL  
CORPORATION REPORT

1993



FLORIDA DEPARTMENT OF STATE  
Tallahassee, Florida  
Secretary of State  
CORPORATION CLERK/MARKERS

FILED

1993 MAY -1 AM 9:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **707395 (0)**  
**UNITED WAY OF SOUTH SARASOTA COUNTY, INC.**  
220 W. TAMPA AVE.  
P. O. BOX 1542  
VENICE FL 34285-1729

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Chartered <b>06/04/1964</b>	3a. Date of Last Period <b>06/29/1992</b>
4. FEI Number <b>591100846</b>	As provided by the Reg.
5. Certificate of Status Entered <input type="checkbox"/>	<b>\$8.75</b> Additional Fee (Florida)
6. Election Campaign Payments from Fund Contributions <input type="checkbox"/>	<b>\$5.00</b> May be Added to Fees
7. Nonresident with Foreign or Tax Exempt Status <input checked="" type="checkbox"/>	<b>\$138.75</b> Supplemental Fee Not Included
8. The Corporation has adopted the provisions of the Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
26. Principal Place of Business State, Apt. # etc. <b>27</b>	City & State <b>28</b>
25. Country <b>29</b>	Zip <b>30</b>

**HUSKEY, MARVIN T**  
220 W TAMPA AVE  
VENICE FL 34285

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
<b>HUSKEY, MARVIN T</b> 220 W TAMPA AVE VENICE FL 34285	
81. Name	
82. Street Address (P.O. Box Number is Not Allowed)	
83. City	
84. State	<b>FL</b>
85. Zip Code	
86. Country	

Notice of this document is given to all persons entitled to receive notice of this document by publication in the State of Florida. Each of the above mentioned persons is notified by the publication of this document in the State of Florida. The publication of this document is required by law. The publication of this document is required by law. The publication of this document is required by law.

OFFICER	OFFICE	OFFICER'S ADDRESS (FOR OFFICERS)	OFFICER'S ADDRESS (FOR OFFICERS)
<b>MARVIN T HUSKEY</b>	<b>President/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>
<b>ANNA BROWDER</b>	<b>President/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>
<b>PIKE NANCY</b>	<b>Vice President/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>
<b>BILL ADAMS</b>	<b>Vice President/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>
<b>JULIE McMAHON</b>	<b>Treasurer/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>
<b>BRANNON GARY</b>	<b>Treasurer/Director</b>	<b>220 W TAMPA AVE</b>	<b>VENICE FL 34285</b>

SIGNATURE

4/29/93

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1994**



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**  
94 MAR 30 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Corporation Name  
**UNITED WAY OF SOUTH SARASOTA COUNTY, INC.**

**DOCUMENT #  
707395 (0)**

Mailing Address: **220 W. TAMPA AVE. P. O. BOX 1542 VENICE FL 34285-1729**  
Principal Place of Business: **220 W. TAMPA AVE. P. O. BOX 1542 VENICE FL 34285-1729**

If above addresses are incorrect in any way, file through secured information and enter correction below

**DO NOT WRITE IN THIS SPACE**

3. Date incorporated or Qualified: **06/04/1984**      3a. Date of Last Report: **05/01/1993**

4. FEI Number: **59-1100846**      Applied For (Not Applicable)

5. Certificate of Status Desired: **\$6.75**      6. Election Campaign Financing Trust Fund Contribution:

7. Incorporation Fee:  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 195.022, Florida Statutes:  Yes       No

2. Mailing Address: **21**      2a. Principal Place of Business: **2a**

22. State, Apt. #, etc.:      27. State, Apt. #, etc.:

23. City & State:      28. City & State:

24. Zip:      29. Country:      30. Zip:      31. Country:

9. Name and Address of Current Registered Agent  
**HUSKEY, MARVIN T  
220 W TAMPA AVE  
VENICE FL 34285**

10. Name and Address of New Registered Agent

01. Name:      02. Street Address (P.O. Box Number is Not Acceptable):      03.      04. City:      05. State: **FL**      06. Zip Code:

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Registered Agent Accepting Appointment. NOTE: Registered Agent is liable to state and federal authorities.

12. OFFICERS AND DIRECTORS	
12.1 TITLE	P/D
12.2 NAME	<b>BROWDER ANNA</b>
12.3 STREET ADDRESS	<b>220 W. TAMPA AVE. VENICE FL</b>
12.4 CITY - ST - ZIP	
12.5 TITLE	V/D
12.6 NAME	<b>PIKE NANCY</b>
12.7 STREET ADDRESS	<b>220 W. TAMPA AVE. VENICE FL</b>
12.8 CITY - ST - ZIP	
12.9 TITLE	V/D
12.10 NAME	<b>ADAMS BILL</b>
12.11 STREET ADDRESS	<b>220 W. TAMPA AVE. VENICE FL</b>
12.12 CITY - ST - ZIP	
12.13 TITLE	T/D
12.14 NAME	<b>MCMAHON JULE</b>
12.15 STREET ADDRESS	<b>220 W. TAMPA AVE. VENICE FL</b>
12.16 CITY - ST - ZIP	
12.17 TITLE	T/D
12.18 NAME	<b>BRANNON GARY</b>
12.19 STREET ADDRESS	<b>220 W. TAMPA AVE. VENICE FL</b>
12.20 CITY - ST - ZIP	
12.21 TITLE	
12.22 NAME	
12.23 STREET ADDRESS	
12.24 CITY - ST - ZIP	

13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
13.1 TITLE	
13.2 NAME	
13.3 STREET ADDRESS	
13.4 CITY - ST - ZIP	
13.5 TITLE	
13.6 NAME	
13.7 STREET ADDRESS	
13.8 CITY - ST - ZIP	
13.9 TITLE	
13.10 NAME	
13.11 STREET ADDRESS	
13.12 CITY - ST - ZIP	
13.13 TITLE	
13.14 NAME	
13.15 STREET ADDRESS	
13.16 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.01(2)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.01(3)(d) in the event that the information supplied is deemed a waiver from public access. Further, I certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I have fulfilled all obligations concerning unclaimed property imposed by Chapter 117, Florida Statutes; that I am an officer or director of the corporation or the receiver or trustee empowered to prepare this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Nancy M. Pike, President      3/18/94      (813) 492-3100  
SIGNATURE AND TYPED OR PRINTED NAME OF SERVING OFFICER OR DIRECTOR

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

ANNUAL REPORT  
**1995**



SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # **707395** (0)  
**UNITED WAY OF SOUTH SARASOTA COUNTY, INC.**

**FILED**  
**95 JUL -7 AM 8:43**  
**SECRETARY OF STATE**  
**TALLAHASSEE FLORIDA**

1. Principal Place of Business		21a. Mailing Address	
220 W. TAMPA AVE P. O. BOX 1542 VENICE FL 34285-1729		220 W. TAMPA AVE. P. O. BOX 1542 VENICE FL 34285-1729	
21. Principal Place of Business		21a. Mailing Address	
22. City, Apt. #, etc		22a. Suite, Apt. #, etc.	
23. City & State		23a. City & State	
24. Country	25. Zip	29. Country	30. Zip

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified	3a. Date of Last Report
<b>06/04/1964</b>	<b>03/30/1994</b>
4. FBI Number	Applied For Not Applicable
<b>59-1100846</b>	
5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status	<input checked="" type="checkbox"/> \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 190(2)(f) Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
<b>HUSKEY, MARVIN T</b> <b>220 W TAMPA AVE</b> <b>VENICE FL 34285</b>				81. Name			
				82. Street Address (P.O. Box Number is Not Acceptable)			
				83. City			
				84. State	<b>FL</b>	85. Zip Code	

I, the undersigned, do hereby certify that the information furnished with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I hereby certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made by the officer or director of this corporation or the officer or trustee authorized to execute this report as required by Chapter 617, Florida Statutes, and that the same is not a forgery, a false statement, or an affidavit made under the penalty of perjury.

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
12a. TITLE	12b. NAME	13a. TITLE	13b. NAME
12c. STREET ADDRESS	12d. CITY, ST., ZIP	13c. TITLE	13d. NAME
12e. STREET ADDRESS	12f. CITY, ST., ZIP	13e. STREET ADDRESS	13f. STREET ADDRESS
12g. CITY, ST., ZIP	12h. CITY, ST., ZIP	13g. CITY, ST., ZIP	13h. CITY, ST., ZIP
12i. CITY, ST., ZIP	12j. CITY, ST., ZIP	13i. CITY, ST., ZIP	13j. CITY, ST., ZIP
12k. CITY, ST., ZIP	12l. CITY, ST., ZIP	13k. CITY, ST., ZIP	13l. CITY, ST., ZIP
12m. CITY, ST., ZIP	12n. CITY, ST., ZIP	13m. CITY, ST., ZIP	13n. CITY, ST., ZIP
12o. CITY, ST., ZIP	12p. CITY, ST., ZIP	13o. CITY, ST., ZIP	13p. CITY, ST., ZIP
12q. CITY, ST., ZIP	12r. CITY, ST., ZIP	13q. CITY, ST., ZIP	13r. CITY, ST., ZIP
12s. CITY, ST., ZIP	12t. CITY, ST., ZIP	13s. CITY, ST., ZIP	13t. CITY, ST., ZIP
12u. CITY, ST., ZIP	12v. CITY, ST., ZIP	13u. CITY, ST., ZIP	13v. CITY, ST., ZIP
12w. CITY, ST., ZIP	12x. CITY, ST., ZIP	13w. CITY, ST., ZIP	13x. CITY, ST., ZIP
12y. CITY, ST., ZIP	12z. CITY, ST., ZIP	13y. CITY, ST., ZIP	13z. CITY, ST., ZIP

I, the undersigned, do hereby certify that the information furnished with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I hereby certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made by the officer or director of this corporation or the officer or trustee authorized to execute this report as required by Chapter 617, Florida Statutes, and that the same is not a forgery, a false statement, or an affidavit made under the penalty of perjury.

SIGNATURE: *William C. Adams* 5/12/95 *President*