

707273

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18 FEB 20 AM 9:47

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Saint Cloud Shuffleboard Club Incorporated

DOCUMENT NUMBER: 707273

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marie Collette

(Name of Contact Person)

Saint Cloud Shuffleboard Club Incorporated

(Firm/ Company)

701 Ohio Avenue

(Address)

Saint Cloud, FL 34769

(City/ State and Zip Code)

colvil@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marie Collette

407

556-3090

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED

Articles of Amendment
to
Articles of Incorporation
of

18 FEB 20 AM 9:47

Saint Cloud Shuffleboard Club Incorporated

(Name of Corporation as currently filed with the Florida Dept. of State)

707273

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	<u>P</u>	<u>John Byron</u>	<u>2363 Kings Crest Road</u>
<input type="checkbox"/> Add			<u>Kissimmee, FL 34744</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>P</u>	<u>Thomas Gionet</u>	<u>3830 Creek Bed Circle</u>
<input checked="" type="checkbox"/> Add			<u>Saint Cloud, FL 34769</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

ARTICLE 5-FIRST PARAGRAPH SHALL READ:

OFFICERS SHALL BE ELECTED AT THE ANNUAL MEETING BY A PREPARED BALLOT, WHICH SHALL
CONTAIN THE NAMES OF THE CANDIDATES. THERE WILL BE NO NOMINATION FROM THE FLOOR.
A+B+C IN THIS ARTICLE SHALL REMAIN THE SAME.

ARTICLE-10 FIRST PARAGRAPH SHALL READ:

THE ANNUAL MEETING SHALL BE HELD ON THE FIRST WEDNESDAY IN NOVEMBER EACH YEAR AND
THE OFFICERS AND DIRECTORS SHALL TAKE OFFICE IMMEDIATELY. ELIGIBLE MEMBERS MUST
PRESENT A MEMBERSHIP CARD IN ORDER TO VOTE.
A+B+C IN THIS ARTICLE WILL REMAIN THE SAME.

ARTICLE 11-FIRST PARAGRAPH SHALL READ:

DUES SHALL BE ASSESSED AND WILL COVER THE PERIOD FROM NOVEMBER 1 TO OCTOBER 31.
(REMAINDER OF FIRST PARAGRAPH WILL BE DELETED)
SECOND AND THIRD PARAGRAPH SHALL REMAIN THE SAME.

The date of each amendment(s) adoption: 1/10/18, if other than the date this document was signed: _____

Effective date if applicable: 1/10/18
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 2/16/18

Signature Marie Collette
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MARIE COLLETTE

(Typed or printed name of person signing)

TREASURER

(Title of person signing)