FILE NOW: FILING FEE IS \$61.25

NONPROFITCORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🥕

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

1. Corporation Name

707192

(1)

AMERICAN LUNG ASSOCIATION OF SOUTH FLORIDA, INC.

Principal Place	o of Rusiness	Mailing Address	·			
Principal Place of Business		-	•		Į.	
			2020 SOUTH ANDREWS AVE: FT. LAUDERDALE FL 33316-3430			
					3. Date incorporated or Qualified 01/11/1972	3a. Date of Last Report 02/14/1996
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number 59-0751907	Applied For Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be	
23		28	T		Trust Fund Contribution	Added to Fees
Zip	Country	Zip 29	30 Cou	ntry	8. This corporation has liability for i	intangible tax under s. 199.032, Yes No
24	25 9. Name and Address of Curre		130	,	10. Name and Address of New Re	
	V			81 Name		
JUST, DAVID R				82 Street A	ddress (P.O. Box Number is Not Acceptab	Jo)
2020 S ANDREWS AVE				OE SUBBLA	duless (F.O. Box Normber is not Acceptab	
FT LAUDERDALE FL 33316				83		
	•			84 City		FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
office or re agent. I as	egistered agent, or both, in the State m familiar with, and accept the oblig	of Florida. Such change was pations of, Section 617.0503, Fl	authorize orida Stat	d by the corp- utes.	oration's board of directors. I hereby accep	of the appointment as registered
SIGNATURE	Signature typed or printed name of registered ap	ent and title if annicable (NO	E: Registere	Agent signature	equired when reinstating)	DATE
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICE	CERS AND DIRECTORS IN 12
TITLE	PD	☐ DELETE	1.1 1	TLE	President PD	Change Addition
NAME	RIDDELL, JOY		1.2 N	AME	Jeffrey L. Ducker	•
STREET ADDRESS	1915 N.E. 45TH STREET			REET ADDRESS	10780 S.W. 129 Court	
CITY - ST - ZIP	FORT LAUDERDALE FL 3330			TY-ST-ZIP	Miami, Fl 33186	G. J. Atanana T. T. La 1991
TITLE	VPD	DELETE	2.1 T	1	Vice President VPD	Change Addition
NAME	DUCKER, JEFFREY L., CPA 10780 S.W. 129TH COURT		2.2 N	· ·	Steven Scott	
STREET ADDRESS CITY-ST-ZIP	MIAMI FL 33186			TREET ADDRESS	5230 N.Federal Highway	
TITLE	TD	DELETE	3.1 TI		Light House Point, FL	33064 Change Addition
NAME	SERLO, LARRY		3.2 N	AME		
STREET ADDRESS	100 NE 3RD AVE		3.3 \$	TREET ADDRESS		
CITY-ST-ZIP	FT LAUDERDALE FL		3.4. 0	ITY-ST-ZIP		
TITLE	SD	☐ DELETE	4.1 TI	I	Secretary SD	Change Addition
NAME	SERRANO, RAUL O. J CPA		4.21	IAME	Suellyn Godino	
STREET ADDRESS	1065 N.E. 125TH STREET			TREET ADDRESS	5811B N.Andrews Way	
CITY-ST-ZIP	NORTH MIAMI FL	DELETE		TY-ST-ZIP	Ft.Lauderdale, FL 333	
TITLE			5.1 ¥1			Change Addition
NAME			5.2 N	AME Treet address		
STREET ADDRESS				ITY-ST-ZIP		
CITY-ST-ZIP TITLE		☐ DELETE	5.4 t/			☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual expect or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the proportion or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 10 if an ead, or on an attackment with an address.

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

NATURE AND THE D OF PRINTED NAME OF STORING OFFICER OR DIRECTOR

1/22/97

Deutime Phone # 6000488

FILED

Feb 18 1997 8:00am

Secretary of State