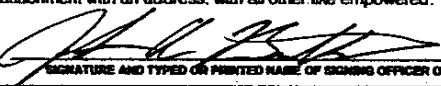


# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 10, 2005 8:00 am**  
**Secretary of State**

02-10-2005 90056 041 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 707127</b><br>1. Entity Name<br><b>BALM MISSIONARY BAPTIST CHURCH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                 |  |
| Principal Place of Business<br><b>BALM WIMAUMA ROAD</b><br><b>BALM, FL 33503</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              |                                                                                                                                                                                                                                      | Mailing Address<br><b>P O BOX 8</b><br><b>BALM, FL 33503 US</b>                                         |                                                                                                                                                                                                                                                                  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                                            |                                                                                                         | <div style="font-size: 24px; font-weight: bold; margin-bottom: 10px;">50013303</div>  <div style="margin-top: 10px;">           01152005 Chg-NP CR2E037 (10/03)         </div> |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                              | City & State                                                                                                                                                                                                                         |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                              | Zip                                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              | Country                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| 4. FEI Number<br><b>59-1057192</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BUTTS, JOHN A</b><br><b>16605 OWENS RD</b><br><b>WIMAUMA, FL 33598</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when withdrawing)</small> <div style="float: right;">DATE _____</div>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/>                                                                                                                                                  |                                                                                                         | <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                                                               |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                              |                                                                                                                                                                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                            |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>WORLEY, JAMES</b><br><b>ALDERMAN TURNER ROAD</b><br><b>WIMAUMA, FL 33598</b> <div style="text-align: right;"><input checked="" type="checkbox"/> Delete</div> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DS</b><br><b>FOX, RONNIE</b><br><b>KEENE RD</b><br><b>LITHIA, FL 33547</b> <div style="text-align: right;"><input type="checkbox"/> Delete</div>                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PD</b><br><b>BUTTS, JOHN</b><br><b>16605 OWENS RD</b><br><b>WIMAUMA, FL 33598</b> <div style="text-align: right;"><input type="checkbox"/> Delete</div>                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> |                                                                                                                                                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address, with all other like empowered. |                                                                                                                                                                              |                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                                                                                                                                                                  |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                              | <div style="display: flex; justify-content: space-between;"> <span>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</span> <span>Date <b>2-6-05</b></span> <span>Daytime Phone # <b>813-633-2258</b></span> </div> |                                                                                                         |                                                                                                                                                                                                                                                                  |  |