FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #1. Corporation Name

706994

(1)

THE SOUTHEASTERN DISTRICT OF THE EVANGELICAL FRE

E CHURCH OF AMERICA, INC.] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44] [44]			
Principal Place of Business Mailing Address				E ABBILL ABERL BRING BLILD ABILL BOYAL BLAT BOTH A	LOUR MINNE MENDE SENDE MEDIE ENDE		
ISOO HOWELL BRANCH RD. WINTER PARK FL 32792 US 1900 HOWELL BRANCH ROAI #5 WINTER PARK FL 32792 US		D		3. Date Incorporated or Qualified 03/18/1964 4. FEI Number 70-6994632	Applied For Not Applicable		
2. Principal Place of Business	2a. Mailing Address 28			5. Certificate of Status Desired	\$8.75 Additional Fee Regulred		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
City & State City & State 28				7. Is this nonprofit corporation a homeowry			
Zip Country 25	29 30	Country		 This corporation owes or has paid the corporation of Personal Property Tax due June 30. 	Yes No		
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent				
		81	Name				
ERIKSEN, WALTER A., JR. 9824 LAKE DOUGLAS PL. ORLANDO FL 32817		82	Street Addres	dress (P.O. Box Number is Not Acceptable)			
		83					
		84	City	FI	85 Zip Code		
 Pursuant to the provisions of Sections 617.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligation. 	of Florida. Such change was author	ized by	y the corporation	ration submits this statement for the purpose n's board of directors. I hereby accept the ap	of changing its registered pointment as registered		
SIGNATURE Signature, typed or printed name of registered age	at and trip if applicable (NOTE: Popie	lored & do	and pioneture required	when reinstating) DATE			
12. OFFICERS AND DIRECTORS 13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12				

SIGNATURE .						
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: R		required when reinstating)	DATE	
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTOR	S IN 12
TITLE	M	DELETE	1.1 TITLE		☐ Change	☐ Addition
NAME	eriksen jr., walter a.		12 NAME	·		ì
STREET ADDRESS	9624 LK.DOUGLAS PL.		1.3 STREET ADDRESS			
CITY-ST-ZIP	ORLANDO FL	A	1.4 CITY-ST-ZIP			
TITLE	CD	DELETE	2.1 TITLE	CO	Change	Addition
NAME	JOHNSON, CHRISTOPHER	`	2.2 NAME	Reed, J	benes	-
STREET ADDRESS	2330 BERMUDA DRIVE		2.3 STREET ADDRESS	3413 Little Ka		
CITY-ST-ZIP	MIRAMAR FL		2. 4 CITY - ST - ZIP	Lutz, F4 33.	549-47	
TITLE	D	DELETE	3.1 TITLE		♠ ☐ Change	Addition
NAME	THOMPSON, NEAL		3.2 NAME	Johnson, Christophe	r	
STREET ADDRESS	727 S.W. 27TH ST.		3.3 STREET ADDRESS	2530 W. SOCMUM	0	
CITY-ST-ZIP	GAINESVILLE FL		3.4. CITY-ST-ZIP	Miramar, FL 330	<u> ス3</u>	
TITLE	D	DELETE	4.1 TITLE	TOFFS	☐ Change	Addition
NAME	BISHOP, ALFRED		4. 2 NAME	Abramson, Ellen		
STREET ADDRESS	3218 SANDLEHEATH		4.3 STREET ADDRESS	386 H Jerro Dr	. ~ ~ ~	
CITY-ST-ZIP	SARASOTA FL		4.4 City-ST-ZIP	casselberry .FL 3	2707	
TITLE	FSD	DELETE	5.1 TITLE	A	☐ Change	ddition
NAME	IVARSON, VERNE	`	5.2 NAME			
STREET ADDRESS	2860 DUFFTON LOOP		5.3 STREET ADDRESS			
CITY-ST-ZIP	TALLAHASSEE FL		5.4 CITY-ST-ZIP			
TITLE	TD 🔀	DELETE	6.1 TITLE		☐ Change	☐ Addition
NAME	FNNK, JOE		6.2 NAME			
STREET ADDRESS	3367 MICANOPY TRAIL		6.3 STREET ADDRESS			1
	TALLAULANCE EL	i	T			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3-20-78

407-677-6226

FILED

Mar 25 1998 8:00am

Secretary of State