

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 13 AM 11:04

DOCUMENT # 706994

(1)

1. Corporation Name

**THE SOUTHEASTERN DISTRICT OF THE EVANGELICAL FRE
E CHURCH OF AMERICA, INC.**

Principal Place of Business

Mailing Address

**1900 HOWELL BRANCH RD.
WINTER PARK FL 32792
US**

**1900 HOWELL BRANCH ROAD
#5
WINTER PARK FL 32792
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/18/1964

3a. Date of Last Report

03/17/1994

4. FEI Number

70-6994632

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒ **\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ERIKSEN, WALTER A., JR.
9624 LAKE DOUGLAS PL.
ORLANDO FL 32817**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **M**
NAME **ERIKSEN JR., WALTER A.**
STREET ADDRESS **9624 LK. DOUGLAS PL.**
CITY - ST - ZIP **ORLANDO FL**

TITLE **CD**
NAME **DEKLAVON, ROBERT**
STREET ADDRESS **17376 LEE ROAD**
CITY - ST - ZIP **FT. MYERS FL**

TITLE **D**
NAME **MELCHIOR, DAVID**
STREET ADDRESS **245 BRIGHTON COURT**
CITY - ST - ZIP **ENGLEWOOD FL**

TITLE **SD**
NAME **BROWN, NEAL**
STREET ADDRESS **1252 HOLLY CIRCLE**
CITY - ST - ZIP **OLDSMAR FL**

TITLE **FSD**
NAME **IVARSON, VERNE**
STREET ADDRESS **2880 DUFFTON LOOP**
CITY - ST - ZIP **TALLAHASSEE FL**

TITLE **TD**
NAME **POWELL, BOB**
STREET ADDRESS **170 MEADOW RIDGE DR.**
CITY - ST - ZIP **TALLAHASSEE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

ORLANDO FL 32817

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

**JOHNSON, CHRISTOPHER
2330 BERMUDA DRIVE
MIRAMAR FL 33023**

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

ENGLEWOOD FL 34223

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

**D
BISHOP, ALFRED
3218 SANDLEHEATH
SARASOTA FL 34235**

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

TALLAHASSEE FL 32303

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

**FUNK, JOE
3367 MICANOPY TRAIL
TALLAHASSEE FL 32312**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

WALTER A. ERIKSEN, JR.

Date

Daytime Phone

2-2895 407-677-6226